

Monique Eeson

THE MANY FACES OF PRIMITIVE ART

A Cross-cultural Anthology



The Many Faces Of Primitive Art

Roman Wölfel

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Folk Art's Many Faces Paul S. D'Ambrosio, New York State Historical Association, Charlotte M. Emans, 1987 **The Many Faces of Primitive Art. A Critical Anthology. [By D. Fraser and Others. Edited by D. Fraser. With Illustrations.]** Douglas FRASER (Professor of Art History, Columbia University.), 1966 **The Many Faces of Primitive Art** Douglas Fraser, 1966 Representative art of primitive people 1916 Franz Boas The social framework of primitive art 1951 Raymond Firth The heraldic woman a study in diffusion 1965 Douglas Fraser Asia Oceania material representatives of Tongan and Samoan gods 1935 Peter Buck Additional wooden images from Tonga 1937 Peter Buck Art styles in the Pacific 1941 Felix Speiser Some tribal art styles of Southeast Asia an experiment in art history 1965 Robert Heine Geldern Africa African architecture 1956 Julius F. Gluck Artist and critic in African society 1961 Paul Bohannan Masks as agents of social control 1962 Roy Sieber America Kwakiutl transformation masks 1964 Deborah Waite

Iconography of Religions Albert C. Moore, 1977 **World Art** Ben Burt, 2020-07-12 What do we mean by art As a category of objects the concept belongs to a Western cultural tradition originally European and now increasingly global but how useful is it for understanding other traditions To understand art as a universal human value we need to look at how the concept was constructed in order to reconstruct it through an understanding of the wider world Western art values have a pervasive influence upon non Western cultures and upon Western attitudes to them This innovative yet accessible new text explores the ways theories of art developed as Western knowledge of the world expanded through exploration and trade conquest colonisation and research into other cultures present and past It considers the issues arising from the historical relationships which brought diverse artistic traditions together under the influence of Western art values looking at how art has been used by colonisers and colonised in the causes of collecting and commerce cultural hegemony and autonomous identities World Art questions conventional Western assumptions of art from an anthropological perspective which allows comparison between cultures It treats art as a property of artefacts rather than a category of objects reclaiming the idea of world art from the art world This book is essential reading for all students on anthropology of art courses as well as students of museum studies and art history based on a wide range of case studies and supported by learning features such as annotated further reading and chapter opening summaries **Man Across the Sea** Carroll L. Riley, J. Charles Kelley, Campbell W. Pennington, Robert L.

Rands,2014-10-14 Whether humans crossed the seas between the Old World and the New in the times before Columbus is a tantalizing question that has long excited scholarly interest and tempted imaginations the world over From the myths of Atlantis and Mu to the more credible perhaps but hardly less romantic tales of Viking ships and Buddhist missionaries people have speculated upon what is after all not simply a question of contact but of the nature and growth of civilization itself To the specialist it is an important question indeed If people in the Western Hemisphere and in the Eastern Hemisphere developed their cultures more or less independently from the end of the last Ice Age until the voyages of Columbus the remarkable similarities between New World and Old World cultures reveal something important about the evolution of culture If on the other hand there were widespread or sustained contacts between the hemispheres in pre Columbian times these contacts represent events of vast significance to the prehistory and history of humanity Originally delivered at a symposium held in May 1968 during the national meeting of the Society for American Archaeology the papers presented here by scholars eminent in the field offer differing points of view and considerable evidence on the pros and cons of pre Columbian contact between the Old World and the New Various kinds of data archaeological botanical geographical and historical are brought to bear on the problem with provocative and original results Introductory and concluding remarks by the editors pull together and evaluate the evidence and suggest ground rules for future studies of this sort *Man across the Sea* provides no final answers as to whether people from Asia Africa or Europe visited the American Indian before Columbus It does however present new evidence suggested lines of approach and a fresh attempt to delineate the problems involved and to establish acceptable canons of evidence for the future [Anthropology, Art and Cultural Production](#) Maruska

Svasek,2007-02-20 This book provides an introduction to anthropological perspectives on art Svasek defines art as a social process We study not only the artefacts themselves and the values attributed to them but also the process of production and its wider context Providing a critical overview of various anthropological theories of art Svasek offers a new perspective which centres on the analysis of commoditisation aestheticisation and object agency She explores the process of collecting and exhibiting art works and how this relates to art s production distribution and consumption in an increasingly global market The book outlines the significance of art and aesthetics in everyday life and examines the shifting boundaries between art and other categories such as kitsch souvenirs propaganda and pornography Finally Svasek argues for an anthropological perspective that links the production and consumption of artefacts to political religious and other cultural processes Ideal as a teaching text this book gives a detailed overview of themes that are central to the fields of art history art sociology and cultural studies [Voicing Creation's Praise](#) Jeremy Begbie,1991-01-01 An introduction to the theology of art and the art of theology **The People of Many Faces** Alex Mogolon,1994 **Folklore Preprint Series** ,1974 [Catalog of the Robert Goldwater Library, the Metropolitan Museum of Art](#) Robert Goldwater Library,1982 **Dictionary Catalog** Schomburg Collection of Negro Literature and History,1962 **Adult Author-title Catalog** Orange County Public Library

(Calif.),1971 **The Publishers Weekly** ,1966 The Guide Post ,1966 **Early Chinese Art and Its Possible Influence in the Pacific Basin** Noel Barnard,1972 **Early Chinese Art and Its Possible Influence in the Pacific Basin: Oceania and the Americas** Noel Barnard,1972 African Art and the Colonial Encounter Sidney Littlefield Kasfir,2007-10-24 Explores African art and artistic production in a volatile global marketplace **Canadian Native Art** Nancy-Lou Patterson,1973 A concise but comprehensive survey in which these arts are presented and studied in their historic and geographic contexts

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