

# The Many Faces of Subud

A Direct Spiritual Experience Arising from Within



Riantee Lydia Rand

with the collaboration of Lillia Davidson and Rasunah Katz

Edited by Ilaina Lennard

Second edition, revised and updated.

# The Many Faces Of Subud

**M. B. Raja Rao**

## **The Many Faces Of Subud:**

The Many Faces of Subud Riantee Lydia Rand,2005-04-18 Subud is a direct and spontaneous spiritual experience that allows people to receive a contact with the Great Life Force It re awakens their inner feeling and puts them in touch with their own guidance eventually bringing to the surface their true nature which was before obstructed and cluttered with erroneous beliefs ancestral patterns of behavior culture education and their family malfunctions Many have found a deeper understanding of their own religious beliefs from the evidence they receive for themselves Others have come to actualize their true talent and work There are Subud groups in eighty countries bringing together harmoniously people of many different religious and ethnic backgrounds The spiritual practice or latihan arises from within It is a natural process that occurs without effort or study This book is the result of the collaborative effort of three women who have practiced the latihan of Subud for decades It compiles testimonies of Subud members from all over the world on different topics Each chapter begins with a short account of observations experiences receivings and dreams on the subject People interviewed were of different age groups social and ethnic backgrounds some newly opened in Subud some older members some second and third generation Subud The opening latihan when one first receives this contact is a ceremony of introduction into the spiritual exercise after a three month period of inquiry referred to as the probation or investigation period Through the latihan people renew their contact with the power of God and become aware of the latent powers that reside in all of humankind The central feature of Subud is the latihan kejiwaan or inner training which takes place for half an hour up to an hour two or three times a week and is practiced by men and women separately Subud has little doctrinal teaching except for the belief in divine power and higher centers of consciousness The implication is that people practicing the latihan align themselves with those higher centers It is available to any person seventeen and older who has a sincere wish to worship God and wants to receive this contact The action of the latihan within each person allows the power of God to express itself spontaneously through singing chanting shouting moving dancing crying laughing etc Subuds founder Bapak Muhammad Subuh explains that in this way when in the latihan we make a complete surrender to the Power of God or the Great Life Force we can receive the education of our inner selves free from interference by our minds and hearts and according to our own individual needs Participants have often reported strong feelings of rapture and release psychological and physical healing During latihan one lets go of thoughts and emotions in order to follow what surfaces those movements and sounds that spontaneously arise from deep within It is a form of cleansing which allows the worship of God to become stronger and less obstructed a training that lets individuals get in touch develop and trust their inner guidance enabling the complete self to emerge through an action that comes from beyond the thinking and the will **The Many Faces of Subud** Riantee Lydia Rand,2005-04-18 Subud is a direct and spontaneous spiritual experience that allows people to receive a contact with the Great Life Force It re awakens their inner feeling and puts them in touch with their own guidance eventually bringing to the

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her painful acceptance of the blackness of the Mexican night They document Page's study of surrealism and the country's dark gods and reveal her struggle to overcome her personal dark night of the soul through the mystical teachings of Sufism which would inform her spiritual life for the rest of her career Unpublished during Page's lifetime Mexican Journal acts as a companion or more accurately a counterpoint to the wondrous and sensual Brazilian Journal Raw in its emotion and bluntly honest in its confessional style it exposes shadows and undersides in its painfully intense but richly productive analysis of a self that reluctantly faces internal and external darkness Mexican Journal is third in series of volumes to be published over the next ten years as a complement to a proposed online hypermedia edition of the Collected Works of P K Page The online edition is intended for scholarly research while this first published print edition offers an artful text intended to be enjoyed by those few who cherish and wonder at the talent of one of Canada's greatest poets *Tales of the sun; or, Folklore of southern India, collected by mrs. H. Kingscote and Notésá Sástrí* Adelina Georgina I. Kingscote, Lucas Cleeve, 1890

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