



The Marranos

Heinrich Graetz

The Marranos:

The Marranos of Spain Benzion Netanyahu, 1999 Analyzes the degree of assimilation of the Spanish Conversos based on Jewish perceptions as reflected in responsa and in polemical and exegetical Jewish literature of the time 1391-1481 Rejects the present day view that many Conversos were Judaizers arguing that on the contrary most of them were at different stages of assimilation and Christianization and were even tinged with anti-Judaism Stresses that in fact the majority of the Spanish Jewish community converted forcibly or not and the remaining Jews a minority felt uncertainty as to the Jewishness of the Conversos considering as a crypto Jew or anus only a Converso who respected Jewish precepts in private and who tried to leave Spain in order to return to Judaism The fact that most Conversos did neither shows that most of them abandoned Judaism and that the Inquisition's persecution campaign was held not on religious but on racial and political grounds meant to destroy a successfully competing social group

A History of the Marranos Cecil Roth, 1932 Describing the

phenomenon of Marranism including the history of the Crypto Jews and forced conversion focuses on the persecutions directed by the Spanish and Portuguese Inquisition against Judaizers and the use of torture autos da fe and burning at the stake Outlines the history of the communities of Conversos established in different countries in the early modern period until the 20th century

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In late fifteenth century Spain the indomitable and passionate Isabel Valderocas living under the shadow of the Inquisition as a secret Jew becomes the lover of the man destined to be the Grand Inquisitor

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