



The Marriage Sabbatical

A Novel

By the author of *THE SWEENEY SISTERS*

LIAN
DOLAN

The Marriage Sabbatical English Edition

M Lipman



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Hebrew-English Edition of the Babylonian Talmud Isidore Epstein, 1962 Hebrew-English Edition of the Babylonian Talmud: Abodah Zarah, Horayoth, Eduyyoth, Aboth , 1965 *Hebrew-English Edition of the Babylonian Talmud /under the Editorship of I. Epstein* Isidore Epstein, 1988 **Hebrew-English Edition of the Babylonian Talmud** , 1966 **Research in Education** , 1972 *Research in Education* , 1972 **Resources in Education** , 1978-10 **Hebrew-English Edition of the Babylonian Talmud: Index** Isidore Epstein, 1965 *Hebrew-English Edition of the Babylonian Talmud: Niddah* Isidore Epstein, 1989 **Hebrew-English Edition of the Babylonian Talmud: Sukkah, Mo'ed Katan** Isidore Epstein, 1965 *An Old Testament commentary for English readers, by various writers, ed. by C.J. Ellicott* Charles John Ellicott (bp. of Gloucester), 1883 **Catalogue of Printed Books** British Museum, 1888 **The Marriage Sabbatical** Cheryl Jarvis, 1999 What happens when married women take time and space away Jarvis relates her own experience and the stories of 50 other women who temporarily left home to realize a dream *Abridged Catalogue of Books in New College Library, Edinburgh* New College (University of Edinburgh). Library, 1893 **The Cumulative Book Index** , 1986 A world list of books in the English language *AB Bookman's Weekly* , 1994 **Book Review Digest** , 2002 *Early Prophecy in Israel* Benjamin Uffenheimer, 1999 This book an expanded translation of the Hebrew original is a penetrating study of early Hebrew prophecy as portrayed in the Old Testament Professor Uffenheimer discusses the historical theological and social aspects of this unique phenomenon from its beginnings to the emergence of classical prophecy in the 8th century BCE a period stretching from the prophetic leadership of Moses and the charismatic savior judges through the court prophets of the United Monarchy to the militant prophets of the Northern Kingdom culminating in the internal crisis under Jehu that led to the evolution of classical prophecy The author draws on the one hand upon extra biblical Near Eastern material the Mari documents Hittite vassal treaties etc on the other he relies upon inner literary analysis of the biblical sources themselves Among other things he contests some of the innovative theories that have been proposed to account for biblical prophecy

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