



The Parsis

EW Minium



The Parsis:

Parsis in India and the Diaspora John Hinnells, Alan Williams, 2007-10-22 The Parsis are India's smallest minority community yet they have exercised a huge influence on the country. As pioneers in education in nineteenth century India and as leading figures in banking and commerce, medicine, law and journalism, they were at the forefront of India's industrial revolution. Parsis were also at the heart of the creation of the Indian National Congress in the nineteenth century and contributed some of the great leaders through into the twentieth century. This book, written by notable experts in the field, explores various key aspects of the Parsis. It spans the time from their arrival in India to the twenty-first century. All contributions are based on original research and most of them use hitherto unexplored primary sources. The first part of the book analyzes the topic of Parsi migration from very different points of view; the second part presents leading Parsi personalities of the nineteenth and twentieth centuries. The final part is a set of studies of the Parsi traditional community in Bombay and an examination of three different diasporas. The concluding chapter by John R. Hinnells shows the range of contributions of Parsis to modern India and also in the diasporas where the Zoroastrian religion is practiced in more countries around the globe than at any time in its history of more than 3,000 years. **Asian Entrepreneurial Minorities**

Christine Dobbin, 2013-11-15 First Published in 1996 Routledge is an imprint of Taylor & Francis, an informal company. *The Bloomsbury Handbook of Culture and Identity from Early Childhood to Early Adulthood* Ruth Wills, Marian de Souza, Jennifer Mata-McMahon, Mukhlis Abu Bakar, Cornelia Roux, 2021-07-15 How do children determine which identity becomes paramount as they grow into adolescence and early adulthood? Which identity results in patterns of behaviour as they develop? To whom or to which group do they feel a sense of belonging? How might children, adolescents and young adults negotiate the gap between their own sense of identity and the values promoted by external influences? The contributors explore the impact of globalization and pluralism on the way most children and adolescents grow into early adulthood. They look at the influences of media and technology that can be felt within the living spaces of their homes, competing with the religious and cultural influences of family and community and consider the ways many children and adolescents have developed multiple and virtual identities which help them to respond to different circumstances and contexts. They discuss the ways that many children find themselves in a perpetual state of shifting identities without ever being firmly grounded in one, potentially leading to tension and confusion, particularly when there is conflict between one identity and another. This can result in increased anxiety and diminished self-esteem. This book explores how parents, educators and social and health workers might have a raised awareness of the issues generated by plural identities and the overpowering human need to belong so that they can address associated issues and nurture a sense of wholeness in children and adolescents as they grow into early adulthood. **Panoplist, and Missionary Magazine**, 1893 **Indian Cinema and Human Rights: An Intersectional Tale**

Adam Dubin, Ruchira Goswami, Ishita Sharma, 2024-11-26 This book examines the intersection between Indian cinema

across geographic regions languages and formats and human rights It analyzes Indian cinema from multiple human rights perspectives such as freedom of expression and censorship socio economic rights caste rights women s and children s rights and LGBTQIA equality The book bridges human rights law and cinema studies and opens up new research areas within sociocultural and socio legal academic contexts It also contributes to academic disciplines beyond Law and Cinema including Media Cultural Gender Socio economic and Sociology studies and is relevant for Liberal Arts curricula Law Schools and as a reference book in university libraries in India and internationally especially in film institutes Finally the book offers practical implications for human rights activists and policymakers by exploring how rights can be advanced through cinema and pop culture

Gods and Men Brian Walter Sherratt, David J. Hawkin, 1972 **The Nineteenth Century and After**, 1914
Encyclopaedia of Religion and Ethics James Hastings, John Alexander Selbie, Louis Herbert Gray, 1917 *Saturday Review*, 1884 Anglo-Saxon and Old English Vocabularies: Vocabularies Thomas Wright, 1884 The Collected Works of Mahatma Gandhi Mahatma Gandhi, 1958 **A Practical Grammar of the Avesta Language** Kanga, 1891 **The Works of Aurelius Augustine: Writings in connection with the Manichaeian heresy, translated by Richard Stothert. 1872** Saint Augustine (of Hippo), 1872 *Poems* Alfred Tennyson Baron Tennyson, 1899 **The American Journal of Semitic Languages and Literatures**, 1885 **A Dictionary of the Economic Products of India** Sir George Watt, T. N. Mukharji, Edgar Thurston, 1889 *The Contemporary Review*, 1872 Bookseller and the Stationery Trades' Journal, 1891
A Key to the Orient Margaret Gregg Mordecai, 1897 *Ames Library Pamphlet Collection*, 1875 A collection of monographs related to Indian history and civilization as well as the British experience in India from the 18th through the 20th centuries includes some non Indic material

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