



The Magic Barrel

Bernard Malamud

The Magic Barrel:

The Magic Barrel Bernard Malamud, 2017-07-27 A matchmaker finds love for a would be rabbi a shopkeeper dies because he cannot afford a doctor a little girl steals candy an angel visits a grieving tailor Through Malamud's great gifts as a writer humour and profound concern for the matter of human life he transmutes the particular struggles of everyday sufferers into a strange poetry **The Magic Barrel** Bernard Malamud, 1980 *The Magic Barrel & Other Stories* Bernard Malamud, 1970

The Magic Barrel, 1973 *Material Culture and Jewish Thought in America* Ken Koltun-Fromm, 2010-04-21 How Jews think about and work with objects is the subject of this fascinating study of the interplay between material culture and Jewish thought Ken Koltun Fromm draws from philosophy cultural studies literature psychology film and photography to portray the vibrancy and richness of Jewish practice in America His analyses of Mordecai Kaplan's obsession with journal writing Joseph Soloveitchik's urban religion Abraham Joshua Heschel's fascination with objects in The Sabbath and material identity in the works of Anzia Yezierska Cynthia Ozick Bernard Malamud and Philip Roth as well as Jewish images on the covers of Lilith magazine and in the Jazz Singer films offer a groundbreaking approach to an understanding of modern Jewish thought and its relation to American culture *Conversations with Bernard Malamud*

Bernard Malamud, 1991 During his teaching career Bernard Malamud taught both creative writing and literature courses and indicated that he almost never taught his own works since an author cannot dictate the total meaning of his work to a classroom He was consistently reluctant in interviews as well to explain his fiction He valued imaginative interpretations whether I agree with them or not He rejected the notion that there was a correct interpretation of his work **The Magic Barrel ; Idiots First**, 1978

Bernard Malamud Bernard Malamud, 1978 *The Schlemiel as Metaphor* Sanford Pinsker, 1991 The certainty that deep down we are all schlemiels is perhaps what makes America love an inept ball team or a Woody Allen who unburdens his neurotic heart in public In this unique revised history of the schlemiel Sanford Pinsker uses psychological linguistic and anecdotal approaches as well as his considerable skills as a spritely storyteller to trace the schlemiel from his beginnings in the Old Testament through his appearance in the nineteenth century literature of Mendele Mocher Seforim and Sholom Aleichem to his final development as the beautiful loser in the works of Isaac Bashevis Singer Bernard Malamud Saul Bellow Philip Roth and Woody Allen Horatio Alger might have once been a good emblem of the American sensibility but today Woody Allen's anxious bespectacled punin face seems closer and truer to our national experience His urban end of the century anxieties mirror albeit in exaggeration our own This expanded study of the schlemiel is especially relevant now when scholarship of Yiddish and American Jewish literature is on the increase By sketching the family tree of that durable anti hero the schlemiel Pinsker proves that Jewish humor is built upon the very foundations of the Jewish experience Pinsker shows the evolution of the schlemiel from the comic butt of Yiddish jokes to a literary figure that speaks to the heart of our modern problems and he demonstrates the way that Yiddish humor provides a sorely needed

correction a way of pulling down the vanities we all live by The Magic Worlds of Bernard Malamud Evelyn Gross Avery,2001-10-25 Offers personal recollections of and critical perspectives on this major American author Ethnic Identities in Bernard Malamud's Fiction Martín Urdiales Shaw,2000 The present study has been divided into five general chapters each of which is centred around a basic issue related to ethnic identities This central issue may be more or less specific largely depending on its nature and on the corpus it comprises for example chapter two which bears the general title the old country and the New World is naturally the most extensive because of the great scope of this theme and the number of works it involves two novels and a considerable number of stories including the very long *Man in the Drawer* By contrast the last chapter entitled Beyond Race into Myth Seeking the Liberation of the Self is logically the shortest because its focus is restricted to a particular function of ethnic identities metaphorically speaking in Malamud's fantastic works the novel *God's Grace* and one short story Similar proportions between length complexity of theme and corpus treated are maintained in the three central chapters which focus on ethnic aspects which are neither as general as chapter two nor as specific as chapter six **The Bible in the American Short Story** Lesleigh Cushing Stahlberg,Peter S. Hawkins,2017-11-02 The Bible in the American Short Story examines Biblical influences in the post World War II American short story In a series of accessible chapters Lesleigh Cushing Stahlberg and Peter S Hawkins offer close readings of short stories by leading contemporary writers such as Flannery O Connor Allegra Goodman Tobias Wolff and Kirstin Valdez Quade that highlight the biblical passages that they reference Exploring episodes from the Hebrew Bible and the New Testament and both Jewish and Christian heritages this book is an important contribution to understanding the influence of the Bible in contemporary literature The Adventures of Bernard and the Magic Barrel Arthur Allsop,2013 Beyond the Gray Flannel Suit David Castronovo,2004-09-01 Discusses the major literary works of the 1950s which introduced new forms and dealt with such controversial topics as racial discrimination religious differences and social class **Bernard and the Magic Barrel** ,2013 **Grandad and the Magic Barrel** Ruth Manning-Sanders,1974 **Chicorel Index to Short Stories in Anthologies and Collections** ,1975 **The Adventure of Bernard and the Magic Barrel** ,2013 Bernard Malamud Rita Nathalie Kosofsky,1991 Public Opinion ,1873

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