

Malcontents

- Not all colonists were pleased with the Charter of 1732 and the Trustees
- Due to small profits from failing crops (mulberry trees & wine) and protests from the Malcontents, the Trustee period of Georgia came to an end in 1751.
- **Malcontents**
 - Disliked the bans on rum and slavery
 - Thought restrictions stifled their economic opportunity



The Malcontents

John Martineau



The Malcontents:

The Good Forest Karen Auman, 2024-06 Georgia the last of Britain's American mainland colonies began with high aspirations to create a morally sound society based on small family farms with no enslaved workers. But those goals were not realized and Georgia became a slave plantation society following the Carolina model. This trajectory of failure is well known. But looking at the Salzburger emigrants who emigrated from Europe as part of the original plan provides a very different story. The Good Forest reveals the experiences of the Salzburger migrants who came to Georgia with the support of British and German philanthropy where they achieved self-sufficiency in the Ebenezer settlement while following the Trustees' plans. Because their settlement comprised a significant portion of Georgia's early population, their experiences provide a corrective to our understanding of early Georgia and help reveal the possibilities in Atlantic colonization as they built a cohesive community. The relative success of the Ebenezer settlement furthermore challenges the inherent environmental, cultural, and economic determinism that has dominated Georgia history. That well-worn narrative often implies or even explicitly states that only a slave-based plantation economy as implemented after the Trustee era could succeed. With this history, Auman illuminates the interwoven themes of Atlantic migrations, colonization, charity, and transatlantic religious networks. *The Nature of Slavery* Katherine Johnston, 2022 Following a story from the Caribbean to the colony of Georgia through debates over the abolition of the slave trade and finally to the antebellum South, *The Nature of Slavery* demonstrates the pervasiveness of a groundless theory about climate, labor, and bodily difference that ultimately contributed to notions of race. **Not Just Green, Not Just White** Mary E. Mendoza, Archivum Rákóczianum Ferenc Rákóczi (II ; vorst van Zevenburgen), 1871 The History of Modern Serbia Elodie Lawton Mijatović, 1872 A History of Egypt Under the Pharaohs Heinrich Brugsch, 1881 The Creation of Manitoba Alexander Begg, 1871 Archivum Rákóczianum, 1873 *The Magazine of Art*, 1885 **The Amateur Theatre and Playwrights' Journal**, 1937 *Catholic World*, 1874 The Annual Register, 1791 **Anne Boleyn** Paul Friedmann, 1884 *The coral island; or, The hereditary curse* George William M. Reynolds, 1885 *The memoirs and travels of Mauritius Augustus count de Benyovsky*, tr. by W. Nicholson, ed. by P. Oliver Móríc Agost Benyovszky (gróf.), 1893 **Andree de Taverney**, 1895 The Memoirs and Travels of Mauritius Augustus Count de Benyowsky Maurice Auguste comte de Benyowsky, 1893 *The English Poets* Thomas Humphry Ward, 1880 **The Transvaal Trouble** John Martineau, 1899 **The Life and Correspondence of Sir Bartle Frere** John Martineau, 1895

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