

ROUTLEDGE REVIVALS

# The Making of Modern Uganda

Kenneth Ingham



# The Making Of Modern Uganda

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## **The Making Of Modern Uganda:**

**The Making of Modern Uganda** Kenneth Ingham, 1958      Advancing the Ugandan Economy Ezra Sabiti

Suruma, 2014-04-30 Internal conflicts dictatorship and economic disintegration characterized the first twenty five years of Uganda's independence from British colonial rule which culminated in the reign of Idi Amin and a violent civil war The country has since achieved an astounding turnaround of stability and growth Advancing the Ugandan Economy is a first hand look at the remarkable policy changes that took place from 1986 to 2012 and their effect in contrast with the turbulent events after independence Ezra Suruma held several key positions in the Ugandan government during the nation's transition period including minister of finance His insightful recounting of those times demonstrates that African countries can achieve economic stability and sustain rapid growth when they meet at least two interdependent conditions establishing a stable and secure political framework and unleashing entrepreneurialism Suruma also highlights the strategic areas that still require fundamental reform if Uganda is to become a modern state and shares his vision for the future of his country Rarely in African history has so much positive political and economic transformation of a country been achieved in such a short time Suruma's account of the commitment determination vision and dexterity of the Ugandan government holds invaluable lessons in managing the still complex policy challenges facing the African continent      **Uganda's Human Resource Challenge**

Jörg Wiegratz, 2009 Despite significant economic recovery and improved macro economic indicators since 1986 Uganda's economy continues to face considerable challenges This book analyses the relationship between economic and human resource development in the country It identifies deficits in capabilities skills know how experience linkage building and technology use as well as undesirable business practices These shortcomings limit economic diversification productivity enhancement job and income creation as well as poverty reduction The book calls for more efforts towards human resource development The current narrow mainstream economic policy focus on macro economic stability a favourable investment climate and improved physical infrastructure alone will not foster economic development and broad based well being The Ugandan people and the private sector need more state support in addition to the predominant education and health focus of the government and donors if they are to develop the required human resources More and better training enhanced learning at the place of work and an improved business culture are vital It is essential to focus on technical organisational managerial entrepreneurial learning innovative social and institutional capabilities Efforts towards dealing with these challenges will require attention to the political economic climate of the country To make the argument the author covers a wide range of topics such as training and learning technology productivity latecomer development competitiveness labour market MSMEs entrepreneurship value chains cooperation and trust and human resource management The book contains more than 130 figures tables and information boxes See more at <http://www.africanbookscollective.com/books/ugandas-human-resource-challenge> sthash 4XThRHxq dpuf      **Autocratization in Contemporary Uganda** Moses Khisa, 2024-01-11 Autocratization

in Contemporary Uganda analyses two interrelated outcomes autocratisation manifest in the deepening of personalist rule or Musevenism and the regime resilience that has made Museveni one of Africa's current longest surviving rulers. How has this feat been possible and what has been the trajectory of Museveni's increasingly autocratic rule? Surveying that trajectory since 1986, the book takes as its primary focus the years since 2005, bringing to the fore the autocratic turn, placing it within a broader comparative lens and enriching it with comparative references to cases outside of Uganda. While positing the notion of autocratic adaptability as a defining hallmark of Museveni's rule, the book examines the factors and forces that have made that adaptability possible, analysing the dynamics around three key themes: institutions, resources, and coalitions. Through empirical research, each chapter seeks to demonstrate how either one or two of these three variables have functioned in propelling autocratization and assuring regime resilience, producing theoretical and comparative implications that reach beyond Uganda.

**Modern European Imperialism: General and British Empire** John P. Halstead, Serafino Porcari, 1974

**The New Encyclopaedia Britannica**, 1982      **Catalogue, 1926-1968** Great Britain. Foreign Office. Library, 1972

*America and the Production of Islamic Truth in Uganda* Yahya Sseremba, 2023-05-16 This book investigates the ways in which the war on terror has transformed the postcolonial state in Africa. Taking American intervention in Islamic education in Uganda as the entry point, the book demonstrates how state control over Islamic truth production and everyday Muslim life has increased. During the colonial period, the Muslims in Uganda were governed in two ways: partly as lesser citizens within the Christian-dominated civil sphere and partly as members of a distinct Muslim domain. In this domain, a local system of Islamic education developed with a degree of autonomy that reflected the limits of the colonial state in shaping the Muslim subject. In the subsequent postcolonial period, systems of patronage and clientelistic networks dominated, and Muslim leaders were co-opted by the state but without much real interference in the day-to-day lives of ordinary Muslims. However, as part of the war on terror, the US State Department seeks to bring the mechanisms of Islamic truth production, especially the madrasa, under direct state control and civil society scrutiny. This book argues that the Muslim domain as a separate entity is coming to an end as it is being absorbed into the civil sphere, unifying the state's domination of society. The book also analyzes local Ugandan Muslim initiatives to modernise and contextualize their own education and religion and how these initiatives are shaped by and transcend the dominant power. A thorough exploration of US foreign policy and Islamic education, this book will be of interest to students and scholars in the fields of Political Studies, African Studies, and Religious Studies.

**Studia**

**Missionalia Upsaliensia**, 1965      *A History of Modern Uganda* Richard J. Reid, 2017-02-17 This book is the first major study in several decades to consider Uganda as a nation from its precolonial roots to the present day. Here Richard J. Reid examines the political, economic, and social history of Uganda, providing a unique and wide-ranging examination of its turbulent and dynamic past for all those studying Uganda's place in African history and African politics. Reid identifies and examines key points of rupture and transition in Uganda's history, emphasising dramatic political and social change in the

precolonial era especially during the nineteenth century and he also examines the continuing repercussions of these developments in the colonial and postcolonial periods By considering the ways in which historical culture and consciousness has been ever present in political discourse art and literature and social relationships Reid defines the true extent of Uganda's viable national history

**The Theory and Practice of African Politics** Christian P. Potholm, 1985      **The Shelf List of the Union Theological Seminary Library in New York City** Union Theological Seminary (New York, N.Y.). Library, 1960

**Ostafrikanische Studien** Herfried Berger, 1968      *Author - Title Catalog* University of California, Berkeley. Library, 1963      *Makerere Journal*, 1964      **The Author's & Writer's Who's who** Edward Martell, 1971      *Books about Africa South of the Sahara, 1958-1962* Missionary Research Library (New York, N.Y.), 1963      *Tanganyika Notes and Records*, 1971      **Beyond Crisis** Paul D. Wiebe, Cole P. Dodge, 1987

Pain      *Contesting the Body of Christ* Myles Werntz, 2025-08-05 The church changed tremendously in the twentieth century with new churches emerging and old churches being renewed This period encompassed the birth of the World Council of Churches the rise of American evangelicalism the Second Vatican Council the coming of age of charismatic Christianity and more In this book Myles Werntz explores the landscape of twentieth century ecclesiology and shows how the four marks of the church were remade contested and reaffirmed in surprising and innovative ways in the course of this turbulent century Werntz asks what it means to say that the church is one holy catholic and apostolic amid so many diverse alternatives He explains how the many dynamics of the twentieth century posed both theological and ethical challenges for confessing the marks of the church but also what promise comes from expanding our vision of how God might be at work across traditions Werntz shows that the four marks of the church can help us see what the last century brought and what we might learn from it now He also provides guidance for the future of the twenty first century church The book includes a foreword from Ephraim Radner

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