

# MANUAL VS. AUTOMATIC TRANSMISSION



# Audi A6 Manual Vs Automatic

**Jim MacPherson**



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Automobile Book 2002 Consumer guide, 2002 This 2002 edition of the only complete new car buying guide includes profiles and photos of new models retail and dealer invoice prices mileage ratings warranties and safety features Also includes consumer tips on shopping leasing lemon laws insurance and much more

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Autocar , 2000

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