

NAME: \_\_\_\_\_

Course/Yr./Section: \_\_\_\_\_

Date: \_\_\_\_\_

**Problem 1: ( PERPETUAL Inventory Method)**

- Nov. 1 Golden Dragon invested P450,000 in his retail business named, GD Enterprises.
- 2 Bought equipment for cash, P150,000.
- 2 Bought merchandise on account from Iloilo Supply Company, P210,000, terms 2/10, n/30.
- 3 Bought office supplies on cash for P40,000.
- 4 Sold merchandise on account, P200,000, FOB Destination, terms 2/10, n/30. The cost of merchandise sold was P140,000.
- 5 Paid P2,000 freight on Nov. 4 sale.
- 6 Received credit from Iloilo Supply Company for merchandise returned P3,000.
- 11 Paid Iloilo Supply Company.
- 13 Collected from Nov. 4 customers.
- 14 Bought merchandise on cash for P180,000
- 15 Salaries paid, P15,000.
- 16 Borrowed money from Metro Bank, signed a promissory note for P150,000.
- 17 Received refund from a supplier on cash purchase of Nov. 14, P9,000.
- 18 Purchase merchandise from Cebu Enterprise, P160,000, FOB Shipping point, terms, 2/10, n/30.
- 20 Paid freight on Nov. 18 purchase, P5,000.
- 23 Sold merchandise for P250,000. The merchandise sold had a cost of P150,000
- 26 Purchase merchandise for cash, P150,000.
- 27 Paid Cebu Enterprises on the Nov. 18 purchase, P96,000. No discount allowed on partial payment.
- 28 Golden Dragon withdrew cash from the business for personal use, P75,000
- 29 Made refund to cash customers for defective merchandise, P18,750
- 30 Sold merchandise on account, P200,000, n/30. Cost of the merchandise sold is P120,000.
- 30 Paid the following: Advertising, P10,000; Utilities, P4,000; Rent, P25,000; Salaries, P15,000.

**Requirements:**

1. Prepare journal entries.
2. Post journal entries to ledgers
3. Construct Trial Balance
4. Prepare Financial Statements
5. Prepare Closing Journal entries
6. Construct Post-Closing Trial Balance

**CHART OF ACCOUNTS**

Account Title	Account No.	Account Title	Account No.	Account Title	Account No.
CASH	110	ACCOUNTS PAYABLE	210	COST OF GOODS SOLD	510
ACCOUNTS RECEIVABLE	120	NOTES PAYABLE	220	FREIGHT OUT	610
MERCHANDISE INVENTORY	130	GOLDEN DRAGON, CAPITAL	300	ADVERTISING EXPENSE	620
OFFICE SUPPLIES	140	GOLDEN DRAGON, DRAWING	310	UTILITIES EXPENSE	630
EQUIPMENT	150	SALES	410	RENT EXPENSE	640
		SALES RETURNS & ALLOWANCE	415	SALARIES EXPENSE	650
		SALES DISCOUNT	420	INCOME SUMMARY	660

# Accounting Practice Set Answers

**Donald E. Kieso, Jerry J.  
Weygandt, Terry D. Warfield**

## **Accounting Practice Set Answers:**

*PGT Commerce Exam PDF-Commerce Subject Practice Sets With Answers eBook* Chandresh Agrawal,Nandini Books,2025-01-18 SGN The PGT Commerce Exam PDF Commerce Subject Practice Sets With Answers eBook Covers Objective Questions With Answers *DSSSB Accountant Exam PDF-Delhi Accountant Exam PDF-Commerce Subject Practice Sets PDF eBook* Chandresh Agrawal,Nandini Books,2025-08-10 The DSSSB Accountant Exam PDF Delhi Accountant Exam PDF Commerce Subject Practice Sets PDF eBook Covers Objective Questions With Answers **CBSE Accountant Exam-Commerce Subject Practice Sets eBook** Chandresh Agrawal,Nandini Books,2025-03-20 SGN The CBSE Accountant Exam Commerce Subject Practice Sets eBook Covers Objective Questions With Answers **NHPC Ltd Sr Accountant Exam PDF-Commerce Subject Practice Sets PDF eBook** Chandresh Agrawal,Nandini Books,2025-08-31 The NHPC Ltd Sr Accountant Exam PDF Commerce Subject Practice Sets PDF eBook Covers Objective Questions With Answers

**UPSSSC Exam PDF-Uttar Pradesh Assistant Accountant Exam-Commerce Subject Practice Sets eBook** Chandresh Agrawal,Nandini Books,2025-03-29 SGN The UPSSSC Exam PDF Uttar Pradesh Assistant Accountant Exam Commerce Subject Practice Sets eBook Covers Objective Questions With Answers **Andaman & Nicobar CGL Posts-Accountant Exam PDF-Commerce Subject Practice Sets PDF eBook** Chandresh Agrawal,Nandini Books,2025-12-16 The Andaman Nicobar CGL Posts Accountant Exam PDF Commerce Subject Practice Sets PDF eBook Covers Objective Questions With Answers **CBSE Junior Accountant Exam-Commerce Subject Practice Sets eBook** Chandresh Agrawal,Nandini Books,2025-03-21 SGN The CBSE Junior Accountant Exam Commerce Subject Practice Sets eBook Covers Objective Questions With Answers **CWC Exam PDF-Central Warehousing Corporation Accountant Exam-Commerce Practice Sets PDF eBook** Chandresh Agrawal,Nandini Books,2025-04-26 SGN The CWC Exam PDF Central Warehousing Corporation Accountant Exam Commerce Practice Sets PDF eBook Covers Objective Questions With Answers *HPCL-Chartered Accountant Exam PDF-Commerce Subject Practice Sets eBook* Chandresh Agrawal,Nandini Books,2025-01-29 SGN The HPCL Chartered Accountant Exam PDF Commerce Subject Practice Sets eBook Covers Objective Questions With Answers **Intermediate Accounting** Donald E. Kieso,Jerry J. Weygandt,Terry D. Warfield,2012 INTERMEDIATE ACCOUNTING by Kieso Weygandt and Warfield is quite simply the standard by which all other intermediate accounting texts are measured Through thirty years and thirteen best selling editions the text has built a reputation for accuracy comprehensiveness and student success The Fourteenth Edition maintains the qualities for which the text is globally recognized and continues to be your students gateway to the profession Volume I is comprised of Chapters 1 14 Each study guide chapter is comprised of a detailed chapter review demonstration problems true false multiple choice matching questions and comprehensive exercises This book is a bound paperback with three hole punches for convenient storage in a binder *Complete Accounting Course* David Himmelblau,1924 **Subject Guide to Books in Print** ,1991

**A Classified Catalogue of School, College ... and General Educational Works in Use in the United Kingdom and Its Dependencies in 1876, Etc** Catalogues,1876    *The Balance Sheet* ,1950    **Business Bookkeeping and Practice** ... Warren H. Sadler,Harry Marc Rowe,1894    **Accounting Principles** Roger H. Hermanson,James Don Edwards,1991-10  
**A Treatise on Bookkeeping and Stenography ...** International Correspondence Schools,1899    Rowe Bookkeeping and Accounting Practice Harry Marc Rowe,1938    *Mathematics for Business Careers* Jack Cain,1992    The Publishers Weekly ,1916

## **Accounting Practice Set Answers** Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become much more apparent than ever. Its capability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Accounting Practice Set Answers**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve to the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

[https://auld.rmjm.com/data/detail/Documents/2006\\_porsche\\_cayenne\\_maintenance\\_manual.pdf](https://auld.rmjm.com/data/detail/Documents/2006_porsche_cayenne_maintenance_manual.pdf)

### **Table of Contents Accounting Practice Set Answers**

1. Understanding the eBook Accounting Practice Set Answers
  - The Rise of Digital Reading Accounting Practice Set Answers
  - Advantages of eBooks Over Traditional Books
2. Identifying Accounting Practice Set Answers
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Accounting Practice Set Answers
  - User-Friendly Interface
4. Exploring eBook Recommendations from Accounting Practice Set Answers
  - Personalized Recommendations
  - Accounting Practice Set Answers User Reviews and Ratings
  - Accounting Practice Set Answers and Bestseller Lists

5. Accessing Accounting Practice Set Answers Free and Paid eBooks
  - Accounting Practice Set Answers Public Domain eBooks
  - Accounting Practice Set Answers eBook Subscription Services
  - Accounting Practice Set Answers Budget-Friendly Options
6. Navigating Accounting Practice Set Answers eBook Formats
  - ePub, PDF, MOBI, and More
  - Accounting Practice Set Answers Compatibility with Devices
  - Accounting Practice Set Answers Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Accounting Practice Set Answers
  - Highlighting and Note-Taking Accounting Practice Set Answers
  - Interactive Elements Accounting Practice Set Answers
8. Staying Engaged with Accounting Practice Set Answers
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Accounting Practice Set Answers
9. Balancing eBooks and Physical Books Accounting Practice Set Answers
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Accounting Practice Set Answers
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Accounting Practice Set Answers
  - Setting Reading Goals Accounting Practice Set Answers
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Accounting Practice Set Answers
  - Fact-Checking eBook Content of Accounting Practice Set Answers
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
  - Interactive and Gamified eBooks

### **Accounting Practice Set Answers Introduction**

In this digital age, the convenience of accessing information at our fingertips has become a necessity. Whether its research papers, eBooks, or user manuals, PDF files have become the preferred format for sharing and reading documents. However, the cost associated with purchasing PDF files can sometimes be a barrier for many individuals and organizations. Thankfully, there are numerous websites and platforms that allow users to download free PDF files legally. In this article, we will explore some of the best platforms to download free PDFs. One of the most popular platforms to download free PDF files is Project Gutenberg. This online library offers over 60,000 free eBooks that are in the public domain. From classic literature to historical documents, Project Gutenberg provides a wide range of PDF files that can be downloaded and enjoyed on various devices. The website is user-friendly and allows users to search for specific titles or browse through different categories. Another reliable platform for downloading Accounting Practice Set Answers free PDF files is Open Library. With its vast collection of over 1 million eBooks, Open Library has something for every reader. The website offers a seamless experience by providing options to borrow or download PDF files. Users simply need to create a free account to access this treasure trove of knowledge. Open Library also allows users to contribute by uploading and sharing their own PDF files, making it a collaborative platform for book enthusiasts. For those interested in academic resources, there are websites dedicated to providing free PDFs of research papers and scientific articles. One such website is Academia.edu, which allows researchers and scholars to share their work with a global audience. Users can download PDF files of research papers, theses, and dissertations covering a wide range of subjects. Academia.edu also provides a platform for discussions and networking within the academic community. When it comes to downloading Accounting Practice Set Answers free PDF files of magazines, brochures, and catalogs, Issuu is a popular choice. This digital publishing platform hosts a vast collection of publications from around the world. Users can search for specific titles or explore various categories and genres. Issuu offers a seamless reading experience with its user-friendly interface and allows users to download PDF files for offline reading. Apart from dedicated platforms, search engines also play a crucial role in finding free PDF files. Google, for instance, has an advanced search feature that allows users to filter results by file type. By specifying the file type as "PDF," users can find websites that offer free PDF downloads on a specific topic. While downloading Accounting Practice Set Answers free PDF files is

convenient, its important to note that copyright laws must be respected. Always ensure that the PDF files you download are legally available for free. Many authors and publishers voluntarily provide free PDF versions of their work, but its essential to be cautious and verify the authenticity of the source before downloading Accounting Practice Set Answers. In conclusion, the internet offers numerous platforms and websites that allow users to download free PDF files legally. Whether its classic literature, research papers, or magazines, there is something for everyone. The platforms mentioned in this article, such as Project Gutenberg, Open Library, Academia.edu, and Issuu, provide access to a vast collection of PDF files. However, users should always be cautious and verify the legality of the source before downloading Accounting Practice Set Answers any PDF files. With these platforms, the world of PDF downloads is just a click away.

### FAQs About Accounting Practice Set Answers Books

**What is a Accounting Practice Set Answers PDF?** A PDF (Portable Document Format) is a file format developed by Adobe that preserves the layout and formatting of a document, regardless of the software, hardware, or operating system used to view or print it. **How do I create a Accounting Practice Set Answers PDF?** There are several ways to create a PDF: Use software like Adobe Acrobat, Microsoft Word, or Google Docs, which often have built-in PDF creation tools. Print to PDF: Many applications and operating systems have a "Print to PDF" option that allows you to save a document as a PDF file instead of printing it on paper. Online converters: There are various online tools that can convert different file types to PDF. **How do I edit a Accounting Practice Set Answers PDF?** Editing a PDF can be done with software like Adobe Acrobat, which allows direct editing of text, images, and other elements within the PDF. Some free tools, like PDFescape or Smallpdf, also offer basic editing capabilities. **How do I convert a Accounting Practice Set Answers PDF to another file format?** There are multiple ways to convert a PDF to another format: Use online converters like Smallpdf, Zamzar, or Adobe Acrobats export feature to convert PDFs to formats like Word, Excel, JPEG, etc. Software like Adobe Acrobat, Microsoft Word, or other PDF editors may have options to export or save PDFs in different formats. **How do I password-protect a Accounting Practice Set Answers PDF?** Most PDF editing software allows you to add password protection. In Adobe Acrobat, for instance, you can go to "File" -> "Properties" -> "Security" to set a password to restrict access or editing capabilities. Are there any free alternatives to Adobe Acrobat for working with PDFs? Yes, there are many free alternatives for working with PDFs, such as: LibreOffice: Offers PDF editing features. PDFsam: Allows splitting, merging, and editing PDFs. Foxit Reader: Provides basic PDF viewing and editing capabilities. How do I compress a PDF file? You can use online tools like Smallpdf, ILovePDF, or desktop software like Adobe Acrobat to compress PDF files without significant quality loss. Compression reduces the file size, making it easier to share and download. Can I fill out forms in a PDF file? Yes, most PDF viewers/editors



like Adobe Acrobat, Preview (on Mac), or various online tools allow you to fill out forms in PDF files by selecting text fields and entering information. Are there any restrictions when working with PDFs? Some PDFs might have restrictions set by their creator, such as password protection, editing restrictions, or print restrictions. Breaking these restrictions might require specific software or tools, which may or may not be legal depending on the circumstances and local laws.

**Find Accounting Practice Set Answers :**

2006 porsche cayenne maintenance manual

~~manual da hp12e~~

**used toyota dyna 3truck**

**a fair maiden english edition**

~~2013 maths grade 10 march common question paper~~

**land use in advancing agriculture advanced series in agricultural sciences vol. 1**

**6 hp evinrude outboard owners manual**

~~pc training business college 2016 enrolment application form~~

**year 5 capacity word problems**

les cousins karlsson tome vikings et vires

**topcon gts 500 manual**

**topcon gts 300 user manual**

*be my human moonlit skies book 2*

**instructors resource manual for integrating college study skills reasoning in reading listening and w**

link belt rtc8030 specifications and capacities 11439

**Accounting Practice Set Answers :**

Auditing: Millichamp, Alan, Taylor, John Now in its tenth edition, Auditing is a comprehensive textbook which provides thorough up-to-date coverage of auditing in an accessible style. Alan Millichamp | Get Textbooks Auditing (Paperback) by Alan Millichamp, John Taylor Paperback, 552 Pages, Published 2022 by Cengage Learning Emea ISBN-13:

978-1-4737-7899-3, ... 9781408044087 - Auditing by Alan Millichamp Now in its tenth edition, Auditing is a comprehensive textbook which provides thorough up-to-date coverage of auditing in an accessible style. Auditing by Alan Millichamp; John Taylor | Paperback ... Title Auditing; Author Alan Millichamp; John Taylor; Binding Paperback; Edition 10th Revised edi;

Pages 506; Volumes 1; Language ENG; Publisher Cengage Learning ... Auditing - Alan Millichamp, John Richard Taylor Now in its tenth edition, Auditing is a comprehensive textbook which provides thorough up-to-date coverage of auditing in an accessible style. Auditing 10th edition by Millichamp, Alan, Taylor ... Auditing 10th edition by Millichamp, Alan, Taylor, John (2012) Paperback ... A read but in good condition. All pages are complete and cover is intact. There may ... Auditing by Millichamp Auditing: An Instructional Manual for Accounting Students (Complete Course Texts). Millichamp, Alan H. ISBN 13: 9781858051635. Seller: WorldofBooks Auditing used book by John Taylor: 9781408044087 Format Paperback. Language English. Publisher Cengage Learning. Publication Date Feb. 14th, 2012. Pages 506 pages. Edition 10th Edition. ISBN-13 9781408044087. Auditing by Alan Millichamp - Paperback - 2012 Cengage Learning Emea, 2012. This is an ex-library book and may have the usual library/used-book markings inside. This book has soft covers. AUDITING Alan Millichamp, John Taylor Pages 1- ... Jan 10, 2023 — Auditing, 12th Edition Alan Millichamp & John Taylor Publisher ... He is the author of various successful auditing, accounting and finance books ... STICKY - Jeep Wrangler TJ Factory Service Manuals (FSM ... Apr 9, 2017 — This post is for TJ documentation like Factory Service Manuals Etc.. A while back I was able to find the FSM for my 2006 TJ. Factory Service Manual on JLWranglerforums Jul 23, 2021 — Hi Guys, Is there a link to download the factory service manual on this forum somewhere ... Jeep Wrangler Forums (JL / JLU) -- Rubicon, 4xe, 392,. Wrangler Service Manual: Books JEEP WRANGLER REPAIR SHOP & SERVICE MANUAL For Years 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016 & 2017. by AMC · 2.42.4 out of 5 stars (4). Factory Service Manual Aug 23, 2021 — STICKY - Jeep Wrangler TJ Factory Service Manuals (FSM) & Technical Documentation. This post is for TJ documentation like Factory Service ... Repair Manuals & Guides For Jeep Wrangler 1987 - 2017 Detailed repair guides and DIY insights for 1987-2017 Jeep Wrangler's maintenance with a Haynes manual. Service Manuals Jeep Service Manuals from CollinsBros Jeep. Access comprehensive service manuals to assist in DIY repairs and maintenance. Service & Repair Manuals for Jeep Wrangler Get the best deals on Service & Repair Manuals for Jeep Wrangler when you shop the largest online selection at eBay.com. Free shipping on many items ... Jeep OEM Factory Service Manuals - Quality Reproductions Find the right OEM Jeep service manual for your Jeep in The Motor Bookstore's Chevy manual store. Free Shipping, great service, ... Workshop Manual Mar 19, 2022 — The factory repair manual that would be used by a service tech to repair the Jeep. The FCA manuals are all digital / subscription based and ... JK and JL Factory Service Manuals Feb 27, 2022 — Find Jeep Wrangler service manuals in PDF format for the years 1991 through to 2009 for free. View them online, print them or download the ... 2004 Ford Pickup F250 Super Duty 63: 5.4L, Charging Circuit. 2004 Ford Pickup F250 Super Duty. 2004 SYSTEM WIRING DIAGRAMS Ford - Pickup F350 Super Duty. Page 25. Fig. 64: 5.4L, Starting ... 2004 Ford Pickup F250 Super Duty 2004 Ford Pickup F250 Super Duty. 2004 SYSTEM WIRING DIAGRAMS Ford - Pickup F350 Super Duty. 2004 Ford Pickup F250 Super Duty. 2004 SYSTEM WIRING DIAGRAMS ... I need a full wiring diagram for 2004 Ford Truck F250 Super Nov 18, 2022 — I need a full

wiring diagram for 2004 Ford Truck F250 Super Duty P/U 4WD 5.4L FI SOHC 8cyl I don't want to sign up only to find you do not ... 2004 F250 Wiring Diagram - Ford Truck Enthusiasts Forums Aug 19, 2005 — HELP, I need A wiring diagram for my 2004 F250 6.0. I keep blowing the #35 fuse[instrument cluster]. Truck is at the dealer and the fuses ... 04 f250 superduty wiring diagram May 16, 2023 — Do a earch for 2004 F Series trailer wiring diagram. The factory wiring diagram is \$45 delivered in the US on ebay. Kind of cheap in the realm ... Ford F-250 2004 04 Color Wiring Diagram ... - eBay FORD F-250 2004, V8 6.0L, DSL 4WD. Diagram is in the form of computer file (pdf format), 64 pages, size 4 Mb. Color Wiring Diagram. Diagram sections are ... 2004 Ford Excursion Super Duty F250-550 Wiring ... 2004 Ford Excursion Super Duty F250-550 Wiring Diagram Manual Original [Ford] on Amazon.com. \*FREE\* shipping on qualifying offers. 2004 Ford Excursion Super ... 2004 Ford F-250 Electrical Wiring Diagram ... - eBay 2004 Ford F-350 Electrical Wiring Diagram Manual XL XLT 6.0L Diesel Crew Cab This is in very good condition. Complete with no missing pages. Werring Diagram for 2004 Ford F-250 XLT 4 - the12volt.com Sep 25, 2004 — Notes: The wiring above is for vehicles without keyless entry. Vehicles with keyless entry, the door trigger wires are found at the BCM, green ...