



Chickasaw Nation



National Park Service
U.S. Department of the Interior

The removal of the Chickasaw from their southeast homelands began in the early 1800s. Government traders who forced tribal members into debt would demand tribal lands as payment. By 1818, the Chickasaw had unwillingly yielded property in Alabama, Kentucky, Mississippi, and Tennessee.

The most intense removal period took place from 1837 to 1840. Because the tribe controlled and paid for the journey, their experience proved more orderly than the Cherokee and Creek removals. It was not without hardship. As the Chickasaw moved west, their procession soon became a long funeral train. Many people starved when inedible rotten food was provided by government contractors. For several thousand Chickasaw, however, the journey was quicker and safer on steamers up the Arkansas River.

Despite broken treaties and forced removals, the Chickasaw people remained united and survived. Today they prosper in south-central Oklahoma as a culturally progressive and financially successful nation.



Removal of the Chickasaw artist Tom Phillips. The journey west included forced evictions and disease epidemics, as governments killed hundreds of tribal members.

Off the Bird Clan by Chickasaw artist Dennis Bustos. The young boy represents the offshoot members, including plantation owners, of the Chickasaw Nation before removal. He wears traditional clothing and holds a bow and arrow.

The Chickasaws

Mary Virginia Duval

The Chickasaws:

The Chickasaws Arrell M. Gibson, 1981-01-01 For 350 years the Chickasaws one of the Five Civilized Tribes made a sustained effort to preserve their tribal institutions and independence in the face of increasing encroachments by white men. This is the first book length account of their valiant but doomed struggle. Against an ethnohistorical background the author relates the story of the Chickasaws from their first recorded contacts with Europeans in the lower Mississippi Valley in 1540 to final dissolution of the Chickasaw Nation in 1906. Included are the years of alliance with the British the dealings with the Americans and the inevitable removal to Indian Territory Oklahoma in 1837 under pressure from settlers in Mississippi and Alabama. Among the significant events in Chickasaw history were the tribe's surprisingly strong alliance with the South during the Civil War and the federal actions thereafter which eventually resulted in the absorption of the Chickasaw Nation into the emerging state of Oklahoma.

Constitution, Laws, and Treaties of the Chickasaws Chickasaw Nation, Oklahoma, Chickasaw Nation, 1878 *The Five Civilized Tribes of Indian Territory* United States. Census Office. 11th census, 1890, Thomas Donaldson, 1893 **History of the Choctaw, Chickasaw and Natchez Indians** Horatio Bardwell Cushman, 1899. History of the Choctaw Chickasaw and Natchez Indians by Horatio Bardwell Cushman first published in 1899 is a rare manuscript the original residing in one of the great libraries of the world. This book is a reproduction of that original which has been scanned and cleaned by state of the art publishing tools for better readability and enhanced appreciation. Restoration Editors mission is to bring long out of print manuscripts back to life. Some smudges annotations or unclear text may still exist due to permanent damage to the original work. We believe the literary significance of the text justifies offering this reproduction allowing a new generation to appreciate it.

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Proceedings of the ... Annual Meeting of the Lake Mohonk Conference of Friends of the Indian, 1897 **Senate documents**, 1895 **History of Mississippi and Civil Government** Mary Virginia Duval, 1892 **The American and English Railroad Cases** Lawrence Lewis (Jr.), Adelbert Hamilton, John Houston Merrill, William Mark McKinney, James Manford Kerr, John Crawford Thomson, 1887. Covers cases decided 1879-1895 The Centennial History of the United States James D. McCabe, 1874 Proceedings Nebraska State Horticultural Society, 1900 **Annual Report of the Bureau of Ethnology to the Secretary of the Smithsonian Institution** Smithsonian Institution Bureau of Ethnology, 1887

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In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is truly astonishing.

Within the pages of "**The Chickasaws**," an enthralling opus penned by a very acclaimed wordsmith, readers set about an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve into the book's central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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