

Marco Girolamo Vida's

# The Christiad

A Latin-English Edition

*Edited and Translated by*

**Gertrude C. Drake**

*and*

**Clarence A. Forbes**

# The Christiad

**Thomas Babington Macaulay Baron  
Macaulay**

## **The Christiad:**

*Marco Girolamo Vida's The Christiad* Marco Girolamo Vida, Gertrude C. Drake, Clarence Allen Forbes, 1978 First published in 1535 at Cremona The Christiad received immediate international acclaim Altogether it went through some sixty printings or editions in Latin and remains the only memorable epic poem of the Italian Renaissance that survives In view of the importance of the poem for students of Renaissance and later epic poetry in general and Milton in particular it is curious according to Gertrude C Drake and Clarence A Forbes that it has not been published with an English translation since the eighteenth century Hence the major purpose of this edition is to provide students of humanism vernacular belles lettres and the Bible with an easily accessible Latin text if scholars read the language with fair ease and with an accurate English version if they do not

Fictions of God Raphael Magarik, 2025-11-19 A new history of literary narration rooted in the turmoil of the Protestant Reformation We often identify secularization s characteristic literary form as the modern novel out with divine scripture in with human fictions In Fictions of God Raphael Magarik argues that this story overlooks the cultural upheavals of the Protestant Reformation Early reformers imagined a Bible that was neither infallible nor inerrant but fictional composed by a divine counterfactual God crafted the text they said as if it had been written by the prophets Early modern Protestants now found in their Bibles not a source of foundational truths but a model for unreliable narration even fiction Fictions of God traces how this approach to literature passed from biblical commentators to poets like Abraham Cowley John Milton and Lucy Hutchinson amid the violent emergence of a new religious and political order long before the eighteenth century rise of the English novel The result is a transformative account of the Reformation s effect on imaginative literature and the secularization of the Bible itself

*From Many Gods to One* Tobias Gregory, 2024-05-31 Epic poets of the Renaissance looked to emulate the poems of Greco Roman antiquity but doing so presented a dilemma what to do about the gods Divine intervention plays a major part in the epics of Homer and Virgil indeed quarrels within the family of Olympian gods are essential to the narrative structure of those poems yet poets of the Renaissance recognized that the cantankerous Olympians could not be imitated too closely The divine action of their classical models had to be transformed to accord with contemporary tastes and Christian belief From Many Gods to One offers the first comparative study of poetic approaches to the problem of epic divine action Through readings of Petrarch Vida Ariosto Tasso and Milton Tobias Gregory describes the narrative and ideological consequences of the epic s turn from pagan to Christian Drawing on scholarship in several disciplines religious studies classics history and philosophy as well as literature From Many Gods to One sheds new light on two subjects of enduring importance in Renaissance studies the precarious balance between classical literary models and Christian religious norms and the role of religion in drawing lines between allies and others

**The Innocence of Pontius Pilate** David Lloyd Dusenbury, 2021-12-01 How have Christianity and Empire been shaped by perceptions of Pilate s role in the Crucifixion

**Rumour and Renown** Philip R. Hardie, 2012-02-02 The Latin word fama means rumour report tradition

as well as modern English fame or renown This magisterial and groundbreaking study in the literary and cultural history of rumour and renown by one of the most influential living critics of Latin poetry examines the intricate dynamics of their representations from Homer to Alexander Pope with a focus on the power struggles played out within attempts to control the word both spoken and written Central are the personifications of Fama in Virgil and Ovid and the rich progeny spawned by them but the book focuses on a wide range of genres other than epic and on a variety of modes of narrating dramatising critiquing and illustrating fama Authors given detailed readings include Livy Tacitus Petrarch Chaucer Spenser Shakespeare Ben Jonson and Milton **The Augustinian Epic, Petrarch to Milton** J. Christopher Warner,2005-06 New interpretations of Petrarch and Milton in an ambitious and revisionist history of epic tradition *British Museum Catalogue of printed Books* ,1890 **Report** ,1894 *Catalogue of Printed Books* British Museum,1890 *Medievalia et Humanistica*, No. 36

Paul Maurice Clogan,2011-01-16 Since its founding in 1943 Medievalia et Humanistica has won worldwide recognition as the first scholarly publication in America to devote itself entirely to medieval and Renaissance studies Since 1970 a new series sponsored by the Modern Language Association of America and edited by an international board of distinguished scholars and critics has published interdisciplinary articles In yearly hardcover volumes the new series publishes significant scholarship criticism and reviews treating all facets of medieval and Renaissance culture history art literature music science law economics and philosophy Volume 36 Reviews emphasizes new research in the field with a particular focus on work from emerging scholars Thus this volume includes twenty four reviews and three review articles of recent scholarly publications along with five original articles The first article The Ultimate Transgression of the Courtly World by Albrecht Classen analyzes German texts and melodies to reveal the social strife between the lower and upper classes John Garrison s essay One Mind One Heart One Purse referencing the text Troilus and Criseyde suggests that a medieval treatise on friendship is appropriate and engaging Offering a solution to one of history s most vexing problems is John Bugbee s essay Solving Dorigen Trilemma by examining the tension between oath and law in the Franklin s and Physician s Tales Karen Green s essay What Were the Ladies in the City Reading The Libraries of Christine de Pizaan s Contemporaries provides a clearer insight into the intellect of Christine and her colleagues Along with these articles twenty four reviews from the United States and all over the world are included truly making Medievalia et Humanistica an international publication To reflect the submissions and audience for Medievalia et Humanistica the editorial and review boards have been expended to include ten members from the United States and ten international **My life and works** Thomas Hawkins,1887 **Light of the World** Abraham Coles,1893 *Catalogue of the General Library of the University of Aberdeen ....: General library* University of Aberdeen. Library,1873 *The Shorter Poems of John Milton* John Milton,Andrew Jackson George,1898 **A Descriptive Catalogue of the Books Forming the Library of Clarence H. Clark ... Clarence Howard Clark,1888 **The Library of George Gordon King** ,1885 **Ex bibliotheca Samuel Ashton Thompson Yates, a selection from that part of his****

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