

The Calvinist Copernicans

The reception of the new astronomy
in the Dutch Republic, 1575 - 1750



Rienk Vermaij

The Calvinist Copernicans

Rob Faesen, Leo Kenis

The Calvinist Copernicans:

The Calvinist Copernicans R. H. Vermij, 2002 When it was published in 1543 Copernicus's new astronomy had an enormous impact on intellectual life in early modern Europe but the reception of his new ideas differed fundamentally from one country to another. Rienk Vermij discusses how unlike in Roman Catholic lands discussion in the heavily Calvinist Dutch Republic was initially dominated by humanist scholars who judged Copernicus's work on its mathematical merits. Yet even in this environment it could not escape eventual philosophical, religious and political controversies. This book shows how Copernicus's astronomy changed from an alternative cosmology into an established worldview in the Dutch Republic.

Koopman in kennis Djoeka van Netten, 2014-03-01 Er is geen drukker in Nederland zo bekend als Willem Jansz Blaeu 1571-1638. De atlas van Blaeu geldt wereldwijd als het hoogtepunt van de historische cartografie. Maar de Amsterdamse drukker was in zijn eigen tijd ook tot ver buiten de landsgrenzen beroemd als astronoom, wiskundige en uitgever van wetenschappelijke werken. Deze ten onrechte onderbelichte kant van Blaeu staat centraal in Koopman in kennis. Historica Djoeka van Netten laat zien hoe de Amsterdamer zich bewoog in een internationaal netwerk van geleerden. Blaeu handelde in kennis. In een tijd waarin auteursrechten en intellectueel eigendom nog enigszins onbekend waren, had hij veel invloed op de presentatie en verspreiding van kennis. Voor Blaeu waren boeken koopwaar. Hij was een koopman die zijn leven lang bouwde aan een wetenschappelijk en commercieel netwerk als onderdeel van zijn verkoopstrategie. Zijn fonds bestaat voornamelijk uit kwaliteitsdrukwerk. Ook daarin toont hij zijn wereldklasse. Koopman in kennis toont het culturele en intellectuele leven in de Republiek in de vroege Gouden Eeuw. Uitgevers speelden daarin een belangrijke rol. Dit boek is de handelseditie van het proefschrift dat Djoeka van Netten in 2012 aan de Rijksuniversiteit Groningen verdedigde. Van Netten is historica en werkt momenteel als Universitair Docent Geschiedenis aan de Universiteit van Amsterdam. Haar onderzoek beweegt zich op het snijvlak van wetenschapsgeschiedenis, boekgeschiedenis en maritieme geschiedenis.

Nicolaus Mulerius (1564-1630)

Djoeka van Netten, 2010 English description: A biography of the Groningen scholar Nicolaus Mulerius and of his part in the topics under discussion in the seventeenth century: international politics, religious disagreements, the illness of William Louis, Copernicanism, comets and the calendar. This book describes the life and works of this interesting, versatile scholar. Dutch description: Nicolaus Mulerius werd bij de oprichting van de Groningse universiteit in 1614 aangesteld als eerste hoogleraar geneeskunde en wiskunde. In zijn leven dat hem van Brugge via Holland en Friesland naar Groningen bracht, bemoeide Mulerius zich met verschillende uiteenlopende discussies die in zijn tijd zeer actueel waren. Zo hield hij zich bezig met de internationale politiek, religieuze meningsverschillen, het ziekbed van stadhouder Willem Lodewijk, het copernicanisme, kometen en de kalender. Dit boek toont leven en werken van deze interessante, veelzijdige zeventiende eeuwse geleerde.

The Hybrid Reformation Christopher Ocker, 2022-09-22 Three basic forces dominated sixteenth century religious life. Two polarized groups, Protestant and Catholic reformers, were shaped by theological debates over the nature of the church.

salvation prayer and other issues These debates articulated critical group defining oppositions Bystanders to the Catholic Protestant competition were a third force Their reactions to reformers were violent opportunistic hesitant ambiguous or serendipitous much the way social historians have described common people in the Reformation for the last fifty years But in an ecology of three forces hesitations and compromises were natural not just among ordinary people but also if more subtly among reformers and theologians In this volume Christopher Ocker offers a constructive and nuanced alternative to the received understanding of the Reformation Combining the methods of intellectual cultural and social history his book demonstrates how the Reformation became a hybrid movement produced by a binary of Catholic and Protestant self definitions by bystanders to religious debate and by the hesitations and compromises made by all three groups during the religious controversy *Humanism in an Age of Science* Dirk Van Miert,2009 In 1632 the Amsterdam regents founded an Athenaeum or Illustrious School This kind of institution provided academic teaching although it could not grant degrees and had no compulsory four faculty system Athenaeums proliferated in the first century after the Dutch Revolt but few of them survived long They have been interpreted as the manifestation of an evolving vision of the role of a higher education this book by contrast argues that education at the Amsterdam Athenaeum was staunchly traditional both in methods and in substance While religious philosophical and scientific disputes rocked contemporary Dutch learned society this analysis of letters orations and disputations reveals that a traditional and Aristotelian humanism thrived at the Athenaeum until well into the seventeenth century

Reformed Orthodoxy and Philosophy, 1625-1750 Aza Goudriaan,2019-01-28 This book examines the thinking of several Reformed theologians on theological issues that are historically or by content related to philosophy Three Dutch authors from successive generations are considered in particular Gisbertus Voetius 1589 1676 Petrus van Mastricht 1630 1706 and Anthonius Driessen 1684 1748 A diversity of issues in Christian doctrine is discussed These include the relationship between theology and philosophy creation Divine providence the human being and Divine and natural law By reconstructing the views of these three theologians this book highlights similarities and differences within Reformed orthodoxy both in doctrine and in relation to philosophy The changes that thus become visible also suggest that biblical Christianity outlives the philosophical apparatus by whose assistance it is explained

Galileo Galilei and the Roman Curia, tr. by mrs G. Sturge Karl von Gebler,1879 Galileo Galilei and the Roman Curia Karl von Gebler,1879

Het 'boeck der natuere' Eric Jorink,2006 *Sybrandt Hansz. Cardinael 1578-1647* Matthijs Hendricus Sitters,2008

The Low Countries Stichting Ons Erfdeel,1993 *Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur* ,2007 Bijdragen en mededelingen betreffende de geschiedenis der Nederlanden ,2008 **Mechanics and Cosmology in the Medieval and Early Modern Period** Massimo Bucciantini,Michele Camerota,Sophie Roux,2007 *The Calvinist Copernicans* Rienk Hendrik Vermij (historicus der natuurwetenschappen),2002 Online ed van The Calvinist Copernicans the reception of the new astronomy in the Dutch Republic 1575 1750 Rienk Vermij Amsterdam KNAW 2002

Dutch Review of Church History Wim Janse,2006 *Kroniek* ,2003 Landschap en wereldbeeld Boudewijn Bakker,2004 **Hugo de Groot** Henk J. M. Nellen,2007 Biografie van de Nederlandse jurist bestuurder en diplomaat van blijvende betekenis als grondlegger van het internationale en volkenrecht **The Jesuits of the Low Countries** Rob Faesen,Leo Kenis,2012 From 3 until 5 December 2009 an international colloquium was organised at the Faculty of Theology and Religious Studies KU Leuven which intended to highlight and discuss the impact of the Society of Jesus on the development of cultural scientific and political life in the Low Countries The colloquium not only aimed to bring together specialists in the various fields of Jesuitica research but also organised a meeting between the people committed to scientific research and those who disclose archives and other information sources enabling new research Some of the finest scholars in Jesuit studies presented the results of their research in a number of lectures The current volume contains a selection of these lectures dealing with a broad spectrum of subjects from Jesuit spirituality to the Jesuit contribution to the science of law political thought and the visual arts to education mathematics and architecture Attention is paid to the role of the Jesuits in the development of the printing press their relation with Louvain s Faculty of Theology and their position in the Jansenist controversies as well as to their expansion abroad in the Missio Hollandica in South Wales and in the mission to China Furthermore the book includes a number of presentations from the workshops specifically concerning archives and databases related to the history of the Jesuits in the Low Countries

The Calvinist Copernicans Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has been more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**The Calvinist Copernicans**," written by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound affect on our existence. Throughout this critique, we will delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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