

ISSUES OF CHRISTIAN CONSCIENCE
VERNON GROUNDS, EDITOR

Two Opposing Views of Capital Punishment

THE DEATH PENALTY DEBATE

H. Wayne House & John Howard Yoder



The Death Penalty Debate Two Opposing Views Of Capitol Punishment Issues Of Christian Conscience

Richard Bailey



The Death Penalty Debate Two Opposing Views Of Capital Punishment Issues Of Christian Conscience:

The Death Penalty James J. Megivern, 1997 A comprehensive history of the death penalty in the West that provides more material on capital punishment in Western Christian history than is available in any other work in English

The Death Penalty Debate H. Wayne House, John Howard Yoder, 1991 After several decades of judicial and legislative rulings outlawing capital punishment American sentiment in recent times has swung in favor of the death penalty Candidates in major political races across the land now expect to win votes by bragging about how many criminals they have sent to death row Opponents of capital punishment however are far from silent They insist that the death penalty violates the Christian s high view of life How they ask can a person who believes in the forgiveness of sins and the grace of God advocate another human being s death In *The Death of Penalty Debate* two respected authors H Wayne House and John Howard Yoder lay before us the pro and con arguments on the validity of capital punishment Beginning with Genesis 9:6 both men trace the historical and scriptural ideas for and against the death penalty In the course of their discussion they raise compelling questions Does the death penalty work Is it immoral Who should be put to death and for what crimes Does a crime threatened society need the death penalty for its own protection What do Moses and Jesus and the apostles say to guide us in forming our own ideas on this matter Addressing these questions and many others House and Yoder in this carefully documented volume capably present the strongest arguments on both sides of the capital punishment issue *The Death Penalty Debate* is a valuable guide which will aid readers in making up their minds on this timely and crucial issue A helpful annotated bibliography is included from back cover

The End of Sacrifice John Howard Yoder, 2011-09-01 John Howard Yoder 1927-1997 who was a professor at Notre Dame University and Associated Mennonite Biblical Seminary was one of the 20th century s leading theologians Scholars continue to study his writings on pacifism and other subjects *The End of Sacrifice* brings together four decades of Yoder s published and unpublished writings on capital punishment He engaged in sophisticated biblical sociological and historical analysis in order to demonstrate that from ancient society until today capital punishment is an inherently cultic sacrificial rite Since the death of Jesus brought a decisive end to all sacrifices for sin Yoder argues Christians should proclaim the abolition of the death penalty Its advocates should no longer claim biblical validation In doing so Yoder also makes a persuasive case for proactive Christian witness to the state He calls the church to proclaim the end of sacrifice to public officials who are responsible for carrying out capital punishment John Howard Yoder was unique in how he brings together both the biblical and sociological roots of the practice of capital punishment Many Christian works focus on the former whereas other works focus exclusively on the latter John C Nugent

Capital Punishment Bruce E. R. Thompson, 2009-06-25 This volume provides an abundance of information on the history of capital punishment and ongoing opposition to it Author Bruce E R Thompson includes narratives on well known figures on both sides of the issue Various methods of execution are explained and their use placed in historical context Legal terminology important to the debate is

defined and explained Index to Book Reviews in Religion ,1996 *Contemporary American Religion* Wade Clark Roof,1999 **Directions** ,1991 *Official Reports of the Debates of the House of Commons of the Dominion of Canada* Canada. Parliament. House of Commons,1976 *House of Commons Debates, Official Report* Canada. Parliament. House of Commons,1976 **Aaron-Guestchamber** John Rely Beard,1850 *The People's Dictionary of the Bible. By J. R. Beard* ,1861 **The People's Dictionary of the Bible** John Rely Beard,1847 **evangelical christendom: a montly chronicle of the churches** Members of the Evangelical Alliance,1864 **Media Review Digest** C. Edward Wall,2004

The Right to Life James Avery Joyce,1962 **Press Summary - Illinois Information Service** Illinois Information Service,2003-10 **The Waldenses, 1170-1530** Peter Biller,2024-10-28 The Waldenses like the Franciscans emerged from the apostolic movements within the Latin Church of the decades around 1200 but unlike the Franciscans they were driven underground Not a full counter Church like the Cathar heretics they formed a clandestine religious order preaching to and hearing the confessions of their secret followers and surviving until the Reformation This volume begins by surveying modern historiography Then using both inquisition records from the Baltic to the Alps and the Waldenses own books the author deals with the asceticism of the Waldensian order its practice of poverty and medicine the culture of the Brothers and the preaching of the Waldensian Sisters the way both used and mythicised history to support their position and the composition of their followers The final chapters examine their origins and authorship of the inquisitors texts and look through them to see how inquisitors viewed the Waldenses Choice ,2000 *The Christian Century* ,1959-07 The Bulletin ,1889

Decoding **The Death Penalty Debate Two Opposing Views Of Capitol Punishment Issues Of Christian Conscience:** Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**The Death Penalty Debate Two Opposing Views Of Capitol Punishment Issues Of Christian Conscience**," a mesmerizing literary creation penned with a celebrated wordsmith, readers attempt an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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Introduction

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