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England

The Decay Of Home Life In England

Tao Wei

The Decay Of Home Life In England:

Britain and Its Empire in the Shadow of Rome Sarah J. Butler, 2012-10-11 Drawing on new primary source evidence this volume evaluates ancient Rome's influence on an English intellectual tradition from the 1850s to the 1920s as politicians scientists economists and social reformers addressed three fundamental debates of the period Empire Nation and City These debates emerged as a result of political economic and social change both in the Empire and Britain and coalesced around issues of degeneracy morality and community As ideas of political freedom were subsumed by ideas of civilization best preserved by technocratic governance the political and historical focus on Republican Rome was gradually displaced by interest in the Imperial period of the Roman emperors Moreover as the spectre of the British Empire and Nation in decline increased towards the turn of the nineteenth century the reception of Imperial Rome itself was transformed By the 1920s following the end of World War I Imperial Rome was conjured into a new framework echoing that of the British Empire and appealing to the surging nationalistic mood

Class, Politics, and the Decline of Deference in England, 1968-2000

Florence Sutcliffe-Braithwaite, 2018 In late twentieth century England inequality was rocketing yet some have suggested that the politics of class was declining in significance while others argue that class identities lost little power Neither interpretation is satisfactory class remained important to ordinary people's narratives about social change and their own identities throughout the period 1968-2000 but in changing ways Using self narratives drawn from a wide range of sources the raw materials of sociological studies transcripts from oral history projects Mass Observation and autobiography the book examines class identities and narratives of social change between 1968 and 2000 showing that by the end of the period class was often seen as an historical identity related to background and heritage and that many felt strict class boundaries had blurred quite profoundly since 1945 Class snobberies went underground as many people from all backgrounds began to assert that what was important was authenticity individuality and ordinariness In fact Sutcliffe Braithwaite argues that it is more useful to understand the cultural changes of these years through the lens of the decline of deference which transformed people's attitudes towards class and towards politics The study also examines the claim that Thatcher and New Labour wrote class out of politics arguing that this simple and highly political narrative misses important points Thatcher was driven by political ideology and necessity to try to dismiss the importance of class while the New Labour project was good at listening to voters particularly swing voters in marginal seats and echoing back what they were increasingly saying about the blurring of class lines and the importance of ordinariness But this did not add up to an abandonment of a majoritarian project as New Labour reoriented their political project to emphasize using the state to empower the individual

Lady's Realm ,1903

The Ten commandments, sermons Robert Eytون, 1894 **The Decline of the Country-house Poem in England** Candice Rae Harris, 1988 **Church Review and Ecclesiastical Register** ,1888 **The Decay of Home Life in England** Marie Corelli, 2005-12 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections

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the Nineteenth Century Hardin Craig, Joseph Morris Thomas, A Critical Dictionary of English Literature and British and

American Authors, Living and Deceased, from the Earliest Accounts to the Latter Half of the Nineteenth Century Samuel

Austin Allibone, 1891 **Living with Strangers** Chiara Briganti, Kathy Mezei, 2020-06-03 Living with Strangers examines

the history and cultural representation of bed sitting rooms and boarding houses in England from the early twentieth century to the present Providing a historical overview the authors explore how these alternative domestic spaces came to provide shelter for a diverse demographic of working women and men retired army officers gay people students bohemians writers

artists performers migrants and asylum seekers as well as shady figures and criminals Drawing on historical records case

studies and examples from literature art and film the book examines how the prevalence and significance of bedsits and boarding houses in novels plays detective stories Ealing comedies and contemporary fiction and film produced its own genre of narrative The nine chapters are written by an international range of established and emerging scholars in the fields of

literary studies art and film history political theory queer studies and cultural studies A lively highly original study Living

with Strangers makes a significant contribution to the cross disciplinary field of home studies and provides insight into a

crucial aspect of British cultural history It is essential reading for students and researchers in anthropology history literary

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