

A Treatise on the Gift of Perseverance

St. Augustine

The Gift Of Perseverance

Saint Augustine (of Hippo)



The Gift Of Perseverance:

A Treatise on the Gift of Perseverance Saint Augustine of Hippo, Aeterna Press, In the first part of the book he proves that the perseverance by which a man perseveres in Christ to the end is God's gift for that it is a mockery to ask of God that which is not believed to be given by God. Moreover that in the Lord's prayer scarcely anything is asked for but perseverance according to the exposition of the martyr Cyprian by which exposition the enemies to this grace were convicted before they were born. He teaches that the grace of perseverance is not given according to the merits of the receivers but to some it is given by God's mercy to others it is not given by His righteous judgment. Aeterna Press *The Love of God Poured Out: Grace and the Gifts of the Holy Spirit in St. Thomas Aquinas* John Meinert, 2018-05-01 What is the relationship between the gifts of the Holy Spirit and the action of grace? John Meinert's *The Love of God Poured Out* enters into the major positions and debates within Thomism to forge a new synthesis on this topic within the greater body of scholarship existing today. Meinert reads Aquinas's thought on the gifts of the Holy Spirit and grace in an integral and analogous way. Not only does *The Love of God Poured Out* aid scholars in understanding Aquinas's thought on these two issues, it also once more clarifies the truth that the Holy Spirit and his gifts are neither a devout appendix to moral theology nor a pious nod to tradition. They are the heart and height of the moral life, a life lived *subditus Deo*. **Answer to the Pelagians** Saint Augustine, Roland J. Teske, 1999 The four works printed in this volume reply to a series of problems which various Catholic monks of Africa and Gaul found with Augustine's doctrine of grace and predestination. They do not deal directly with Pelagianism but are clearly related to the anti-Pelagian works of Augustine in their discussions of the doctrines on grace and predestination. The monks who raised these questions however posed them as difficulties they faced in accepting these doctrines not as an overt desire to contradict Augustine and the Church as the heretics did. The first two works *Grace and Free Choice* and *Rebuke and Grace* respond to problems at Hadrumetum where a group of monks thought that Augustine's teaching on grace destroyed free choice and human merits and eliminated the possibility of anyone giving rebukes and exhortations. The second two works *The Predestination of the Saints* and *The Gift of Perseverance* reply to the letters of Prosper of Aquitaine and Hilary. They reported to Augustine the objections of various persons in monastic groups in Gaul who held that the beginning of faith and the initiative for salvation came from the human will not from God. These monks also rejected Augustine's doctrine that divine predestination and the grace of final perseverance are utterly gratuitous gifts of God. In his responses to the monks' concerns Augustine depends on Scripture to prove his points. He encourages his questioners to pray for understanding and to thank God for the understanding they have so far, which is surely a free gift of God as are he emphasizes grace and eternal life.

A Treatise on the Augustinian Doctrine of Predestination James Bowling Mozley, 1878 **The gift of Pentecost, meditations on the Holy Ghost, tr. by lady A. Kerr** Maurice Meschler, 1903 **The Works of Aurelius Augustine: The anti-Pelagian works, v. 3** Saint Augustine (of Hippo), 1876 [A Treatise on Predestination, Election, and Grace, Historical,](#)

Doctrinal, and Practical Walter Arthur Copinger, 1889 *The Works of Aurelius Augustine: The anti-Pelagian works. v. 3. Translated by Peter Holmes and R.E. Wallis. 1876* Saint Augustine (of Hippo), 1876 **The Works of Aurelius Augustine** Saint Augustine (Bishop of Hippo.), 1876 A Select Library of the Nicene and Post-Nicene Fathers of the Christian Church: Saint Augustin: Anti-Pelagian writings , 1887 A Treatise on the Gift of Perseverance St. Augustine, 2018-08-06 In the first part of the book he proves that the perseverance by which a man perseveres in Christ to the end is God's gift for that it is a mockery to ask of God that which is not believed to be given by God Moreover that in the Lord's prayer scarcely anything is asked for but perseverance according to the exposition of the martyr Cyprian by which exposition the enemies to this grace were convicted before they were born **The Anti-Pelagian Works of Saint Augustine, Bishop of Hippo** Saint Augustine (of Hippo), 1876 The Works of Aurelius Augustine Saint Augustine (of Hippo), 1876 **Miniature lives of the saints, ed. by H.S. Bowden** Miniature lives, 1877 **The Works of Aurelius Augustine, Bishop of Hippo: The anti-Pelagian works, vol. 3** Saint Augustine (of Hippo), 1876 Five addresses and sermons: delivered ... at a parochial retreat Richard Meux Benson, 1887 **The Great Commentary of Cornelius À Lapide: I. Corinthians** Cornelius Cornelii a Lapide, 1896 **Life of service before the Throne, notes of meditations** Allan Becher Webb, 1897 **An exposition of the thirty-nine Articles, historical and doctrinal** Edward Harold Browne (bp. of Winchester.), 1874 An Exposition of the Thirty-nine Articles Edward Harold Browne, 1874

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