



The Death Christ Died

James Denney



The Death Christ Died:

The Death Christ Died Robert P. Lightner, 1967 In this revised edition the author has included three new appendices that examine the issue of limited atonement and sharing the gospel key biblical passages regarding the topic of double predestination and recent presentations of the limited atonement view Biblical Studies THE DEATH OF DEATH IN THE DEATH OF CHRIST JOHN OWEN, Rev Terry Kulakowski, Editor, 2015-11-28 The Death of Death in the Death of Christ is John Owen's definitive work on the extent of the atonement It is a polemical work designed to show among other things that the doctrine of universal redemption is unscriptural and destructive of the gospel It was called forth by the progress in England of Arminianism and the half way house of Amyraldianism adopted by Baxter Davenant and Usher **The Death Christ Died** Robert Paul Lightner, 1975-06-01 *The Death of Christ* James Denney, The Death of Christ James Denney, 1903 The three chapters which follow have already appeared in The Expositor and may be regarded as a supplement to the writer's work on The Death of Christ Its Place and Interpretation in the New Testament It was no part of his intention in that study to ask or to answer all the questions raised by New Testament teaching on the subject but partly from reviews of The Death of Christ and still more from a considerable private correspondence to which the book gave rise he became convinced that something further should be attempted to commend the truth to the mind and conscience of the time **Why did Jesus Have to Die?** Jane Williams, 2016-12-15 For many people the crucifixion of Jesus by the Romans is just another tragic fact of history a cruel travesty of justice perhaps but nothing more But for Christians the death of Jesus has a much deeper and far reaching significance Jane Williams examines the reasons why Jesus' death was seen by his first followers as nothing less than the demonstration of God's love for his creation and the means by which we all can find forgiveness and redemption both now and in the world to come **Death of Christ** James Denney, 2005-01-25 James Denney 1856 1917 served as Professor of New Testament Language Literature and Theology at Glasgow Free Church College His primary works include The Atonement and the Modern Mind 1903 and The Christian Doctrine of Reconciliation 1917 **10 Reasons Jesus Came to Die (Pack of 25)** John Piper, 2007-01 Why did Jesus Christ suffer and die I believe that is the most important question of the twenty first century Here are ten answers from the Bible Jesus came to die 10 To destroy hostility between races The suspicion prejudice and demeaning attitudes between Jews and non Jews in Bible times were as serious as the racial ethnic and national hostilities today Jesus died to create a whole new way for races to be reconciled he has broken down the dividing wall of hostility making peace through the cross Ephesians 2 14 16 It is impossible to build lasting unity among races by saying that all religions can come together as equally valid God sent his Son into the world as the only means of saving sinners and reconciling races Only as the races find this reconciliation will they love and enjoy each other 9 To give marriage its deepest meaning God's design was never for marriages to be miserable yet many are That's what sin does it makes us treat each other badly Jesus died to change that He knew that his suffering would make the deepest meaning of

marriage plain That s why the Bible says Husbands love your wives as Christ loved the church and gave himself up for her Ephesians 5 25 God s design for marriage is for a husband to love his wife the way Christ loves his people and for the wife to respond the way Christ s people should This kind of love is possible because Christ died for both husband and wife 8 To absorb the wrath of God God s law demanded You shall love the Lord your God with all your heart and with all your soul and with all your might Deuteronomy 6 5 But we have all loved other things more This is what sin is dishonoring God by preferring other things over him and acting on those preferences The seriousness of an insult rises with the dignity of the one insulted Since our sin is against the Ruler of the Universe the wages of our sin is death Romans 6 23 Not to punish it would be unjust So God sent his own Son Jesus to divert sin s punishment from us to himself God loved us and sent his Son to be the propitiation the wrath absorbing substitute for our sins 1 John 4 10 Then God publicly endorsed Christ s accomplishment by raising him from the dead proving the success of his suffering and death 7 So that we would escape the curse of the law There was no escape from the curse of God s law It was just we were guilty There was only one way to be free someone must pay the penalty Christ redeemed us from the curse of the law by becoming a curse for us Galatians 3 13 The law s demands have been fulfilled by Christ s perfect law keeping its penalty fully paid by his death This is why the Bible teaches that getting right with God is not based on law keeping A person is not justified by works of the law but through faith in Jesus Christ Galatians 2 16 Our only hope is having the blood and righteousness of Christ credited to our account 6 To reconcile us to God The reconciliation that needs to happen between man and God goes both ways God s first act in reconciling us to himself was to remove the obstacle that separated him from us the guilt of our sin He took the steps we could not take to remove his own judgment by sending Jesus to suffer in our place While we were enemies we were reconciled to God by the death of his Son Romans 5 10 Reconciliation from our side is simply to receive what God has already done the way we receive an infinitely valuable gift 5 To show God s love for sinners The measure of God s love is shown by the degree of his sacrifice in saving us from the penalty of our sins he gave his only Son John 3 16 When we add the horrific crucifixion that Christ endured it becomes clear that the sacrifice the Father and the Son made to save us was indescribably great The measure of his love increases still more when we consider the degree of our unworthiness God shows his love for us in that while we were still sinners Christ died for us Romans 5 8 Our debt is so great only a divine sacrifice could pay it 4 To show Jesus own love for us The death of Christ is also the supreme expression that he loved me and gave himself for me Galatians 2 20 It is my sin that cuts me off from God All I can do is plead for mercy I see Christ suffering and dying to give his life as a ransom for many Matthew 20 28 And I ask am I among the many And I hear the answer Whoever believes in him should not perish but have eternal life John 3 16 Jesus paid the highest price possible to give me personally the greatest gift possible 3 To take away our condemnation The great conclusion to the suffering and death of Christ is this There is therefore now no condemnation for those who are in Christ Jesus Romans 8 1 To be in Christ means to be in relationship to him by faith

Christ becomes our punishment which we don't have to bear and our worth before God which we cannot earn. The death of Christ secures freedom from condemnation for those who believe that Christ has served their death sentence. It is as sure that they cannot be condemned as it is sure that Christ died. To bring us to God. Gospel means good news and it all ends in one thing: God himself. The gospel is the good news that at the cost of his Son's life, God has done everything necessary to captivate us with what will make us eternally and ever increasingly happy: namely himself. Christ suffered once for sins: the righteous for the unrighteous, that he might bring us to God. 1 Peter 3:18. 1 To give eternal life to all who believe on Him. Jesus made it plain that rejecting the eternal life he offered would result in the misery of eternity in hell. Whoever does not believe is condemned already; the wrath of God remains on him. John 3:18. 36 But for those who trust Christ, the best is yet to come. No eye has seen, nor ear heard, nor the heart of man imagined what God has prepared for those who love him. 1 Corinthians 2:9. We will see the all-satisfying glory of God. This is eternal life that they know you, the only true God and Jesus Christ whom you have sent. John 17:3. For all these reasons and more, Christ suffered and died. Why would you not embrace him as your Savior from sin and judgment and live with God eternally? If you are moved to embrace God's Son in this way, tell God in words like these: "Dear God, I'm convinced that Jesus suffered and died for my sins. I gratefully trust in him now as my Lord and my precious Treasure, and the only way I'll ever receive your forgiveness and your promise of eternal life. Amen." **Dying, We**

Live Kenneth Grayston, 1990. This critical study provides a book-by-book survey of every New Testament reference to the death and resurrection of Christ. Drawing on a rich arsenal of both literary and historical exegetical tools, Grayston introduces a vast range of scholarship, offers brilliant and original insights, illuminates disputed points, and portrays the distinctive features of each New Testament author's theology. In the process, he maintains that talk and thought about the death of Christ have as much to do with human problems as they have with questions of belief. *The Day Christ Died as Our Passover* Jack W. Langford, 2013-06-24. The subject of which day Christ died began to be hotly debated a few hundred years after His death. In the council of AD 325, the leaders of the Roman Imperial Church thought it to be in the best interest of the Church to disassociate their ritual celebration of the death and resurrection of Christ, which they now called Easter, away from the annual Jewish Passover event. They actually wanted to divert attention from the Jewishness of Jesus. In doing so, these fathers guided Christendom away from the biblical reality as expressed by Paul: Christ, our Passover, was sacrificed for us. 1 Corinthians 5:7. This error has been locked into the celebration for over 1,600 years, not only by the Roman Catholics but also by most of Protestantism. This is a fresh study which will have some surprises for most students of the subject due to the controversy surrounding the chronology. It will re-align the death of Jesus Christ squarely upon the biblical setting of the Passover theme as presented in the gospels. Above all, it will demonstrate beyond any shadow of a doubt that the four gospels harmonize perfectly on the subject. It also establishes that Christ died precisely on the eve of Passover when the lambs were being sacrificed in the Temple services. This Bible study will enrich our appreciation of the Divine arrangement in redemption.

Demonstrate the flawless consistency of the biblical record Correct Christendom s traditional day celebrating Christ s death
Strengthen the Christian s new freedom in Christ **The Death of Christ (Volume 9)** John Owen,2025 Volume 9 includes
John Owen s work The Death of Death in the Death of Christ which defends the doctrine of definite atonement It has been
edited for modern readers by Richard Snoddy **The Designs of the Death of Christ** William Vidler,1795 Essay on
the Extent of the Death of Christ, Edward Polhill,1842 *The Death of Christ: Being the Substance of Several Sermons, Etc*
Serenio Edwards DWIGHT,1826 *The Life of the Lord Jesus Christ* Johann Peter Lange,1872 The Homiletic quarterly
[afterw.] magazine Homiletic magazine,1883 The Late Rev. J. D.... in the Pulpit and at the Communion Table. [A Selection
of Letters and Sermons by J. D.] With Biographical Supplement. Edited by D. Brown John DUNCAN (LL.D., Professor of
Hebrew in the New College, Edinburgh.),1874 *Chronicles of the Schoenberg-Cotta Family* Elizabeth Rundle Charles,1891
Lux Mundi Charles Gore,1890 *The Metropolitan Tabernacle Pulpit* Charles Haddon Spurgeon,1875

The Death Christ Died Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**The Death Christ Died**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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