

THE DESIRE NOTEBOOKS · John High



# THE DESIRE NOTEBOOKS

*John High*

# The Desire Notebooks

**Henry Woodward**

## **The Desire Notebooks:**

**A Writer's Notebook** W. Somerset Maugham, 2011-01-11 From 1892 when he was eighteen until 1949 when this book was first published Somerset Maugham kept a notebook. It is without doubt one of his most important works. Part autobiographical, part confessional, packed with observations, confidences, experiments and jottings, it is a rich and exhilarating admission into this great writer's workshop.

### **Michael Oakeshott: Notebooks, 1922-86**

Michael Oakeshott, Luke O'Sullivan, 2014-01-21 From the 1920s to the 1980s Oakeshott filled dozens of notebooks with his private reflections both personal and intellectual. Their contents range from aphorisms to miniature essays forming a unique record of his intellectual trajectory over his entire career. This volume makes them accessible in print for the first time, drawing together a host of his previously inaccessible observations on politics, philosophy, art, education and much else besides. Religion in particular emerges as an ongoing concern for him in a way that is not visible from his published works. The notebooks also provide a unique source of insight into Oakeshott's musings on life, thanks to the hitherto unsuspected existence of the series of *Belle Dame* notebooks that were written in the late 1920s and early 1930s but which only came to light two decades after his death. At the same period in which he was developing the concepts that would form *Experience and its Modes*, Oakeshott's personal life lead him to reflect extensively on love and death themes that highlight his enduring romantic affinities. Accompanied by an original editorial introduction, the volume allows readers to see for themselves exactly which works Oakeshott used in compiling each of his notebooks, providing a much clearer record of his intellectual influences than has previously been available. It will be an essential addition to the library of his works for all those interested in his ideas.

**Simone Weil and Continental Philosophy** A. Rebecca Rozelle-Stone, 2017-11-08 Simone Weil is an often overlooked thinker whose insights could radically reshape contemporary discourses on religion, nature, art, ethics, work, politics and education. This collection of essays situates Simone Weil's thought alongside prominent Continental thinkers and their philosophical concerns to show the ways in which she belongs to but also stands outside some of the major streams of Continental discourse, including phenomenology, ethics, of embodied disposition and difference, and post-Marxian political thought. For the first time in a major work, intersections between the ideas of Weil and figures such as Nietzsche, Berdyaev, Foucault, Blanchot, Merleau-Ponty, Levinas, Chruściel, Agamben, Fanon and Rancière are closely examined. The volume is authored by an international team of leading scholars in Weil studies and in contemporary Continental philosophy of religion, more broadly. Simone Weil and Continental Philosophy is not only an unprecedented resource for Weil scholars who seek to read her in broader and more current philosophical terms, but also an important addition to the libraries of scholars and students of Continental philosophy and theology engaged in thinking about some of the most pressing questions of our time.

**The Concept of Affectivity in Early Modern Philosophy** Ádám Smrcz, Maximilian Kiener, Jan Forsman, Hanna Vandenbussche, Davide Monaco, Filip Buyse, Keith Green, Brian Glenney, Christopher Davidson, Zsolt Bagi, Dávid Bartha, Dan

O'Brien,Hans D. Muller,Csaba Olay,2017-09-01 There is no need to argue for the relevance of affectivity in early modern philosophy When doing research and conceptualizing affectivity in this period we hope to attain a basicinterpretive framework for philosophy in general one that is independent of and cutting across such unfruitful divisions as the time honored interpretive distinction between rationalists and empiricists which we consider untenable when applied to 17th century thinkers Our volume consists of papers based on the contributions to the First Budapest Seminar in Early Modern Philosophy held on 14 15 October 2016 at E tv s Lor nd University Budapest When composing this volume our aim was not to present a systematic survey of affectivity in early modern philosophy Rather our more modest goal was to foster collaboration among researchers working in different countries and different traditions Many of the papers published here are already in implicit or explicit dialogue with others We hope that they will generate more of an exchange of ideas in the broader field of early modern scholarship

**Monstrosities** Paul Youngquist,2003 Paul Youngquist reveals the cultural politics of embodiment in Britain in the late 18th early 19th centuries Drawing on the histories of medicine economics liberalism nationalism his work shows that bodies are not simply born but rather built bycultural practices directed toward particular social ends

**Notebooks** Samuel Taylor Coleridge,1957 **First and Last Notebooks** Simone Weil,1970 Introducing the Selected Works of Simone Weil Some of Simone Weil s most important thinking was done through the medium of her notebooks She used them in several inter related ways First she used them to note things she had read and was researching Far more often they were workbooks where she worked through her ideas Many of the ideas in her completed essays can first be found in her notebooks and thus the notebooks are invaluable for adding context and nuance along with a sense of development to the reading of those later essays Finally her notebooks simply contain Weil s aphoristic writing at its best in its most striking presentation For that reason alone the last two notebooks which she wrote while in New York and London in 1942 43 published in French as La Connaissance surnaturel Supernatural Knowledge have been read as books of great wisdom This volume also includes her first notebook from the year 1934 not long after her time in the factory and its subject matter reflects this period in her life

*A Year from a Correspondent's Notebook* Richard Harding Davis,1897 **Notebook of the Shelley Society** Shelley Society,1886 **The Winner's Notebook** Theodore Isaac Rubin,1967

**The Western Antiquary, Or, Devon and Cornwall Notebook** ,1882 **Geological Magazine** Henry Woodward,1898 **Notebooks**, 1956-1978 Danielle Collobert,2003 Poetry Translated from the French by Norma Cole Born into a Breton family active in the Resistance during the Second World War Danielle Collobert moved to Paris at the age of 19 There she took her own life in the summer of 1978 These notebooks were found in her posession at the time of her death Beyond everything she has discovered her own utter nakedness that owned by nights of relentless attention to the other or reflected in mirrors of all night caf s where you can look listen or simply wait attending the blank page from which the lassitude of daybreak will rescue you overwhelm you Uccio Esposito Torrigiani from the Postface She enunciates the words for desire and for loss of

the other words with harrowing intensity and explores the limits of the phenomenal body and of speech by the agency of a prose which defies category Michael Palmer In Danielle Collobert's NOTEBOOKS the urgency of her writing is accompanied by the weight of hindsight that we know how it ends and yet it is not stifled by morbidity Instead the intensity and integrity of her struggles rise to the surface Collobert's questions of presence in the world of politics and intimacy are constantly recovered from the blur of experience Collobert moves towards and away in a feverish attempt to connect stay connected whether in her personal encounters moments of activism or writing and though she ultimately chooses death there is enough life in her writing to carry on the hum of life all around I open and I close E Tracy Grinnell Indelible fragments Jeff Jackson The text of this book is sourced from several notebooks and loose pages found in the Paris hotel room where Danielle Collobert committed suicide Spanning over 20 years of her life the text in form resembles the poetry of It Then though the content is in most cases less abstract Fragmented phrases separated by dashes describe her interior life her extensive travels her relationships with men though always rather vaguely her recurring need for solitude and above all her experiences with writing Throughout there is a haunting hunted desperation in her words as in each new place she finds herself she encounters the same familiar struggles with indifference and anxiety always with death not far from her mind S D Stewart

**A Critic's Notebook** Irving Howe, 1994 Irving Howe was a major intellectual presence winner of the National Book Award for his best selling history *World of Our Fathers* editor of *Dissent* an influential left wing magazine of opinion professor of English at Brandeis University Stanford University and the City University of New York When he died in 1993 he left behind a collection of essays on fiction which he had been working on in the last of his life Assembled by his son Nicholas Howe who also provides an introduction these accessible idiosyncratic essays which Irving Howe called his *shtiklach* Yiddish for little pieces or morsels explore such enduring literary concepts as character style tone genre Many address both literature and politics but all originate from a passion a moral striving and an abiding faith in the common reader

**Theatre Notebook**, 1987    Five Fingers Review, 1994    **Children of the Cold War, a Scrapbook**, 1994 Selections from the work of 13 writers who have contributed to the review the selections are made not by the authors themselves but by other authors in the group    **Dispositio**, 1982    **Administrator's Notebook**, 1979    Adolphe and The Red Notebook Benjamin Constant, 1959

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