

A Picture of the Battlefields
and of the Devastated Confederacy

The DESOLATE SOUTH

1865 - 1866



by John T. Trowbridge

Edited by Gordon Carroll

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SOUTH 1865-1866

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Duell, Sloan
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The Desolate South, 1865-1866 John Townsend Trowbridge, 1970 **The Desolate South** John T. Trowbridge, 1956

A Shattered Nation Anne Sarah Rubin, 2009-11-20 Historians often assert that Confederate nationalism had its origins in pre Civil War sectional conflict with the North reached its apex at the start of the war and then dropped off quickly after the end of hostilities Anne Sarah Rubin argues instead that white Southerners did not actually begin to formulate a national identity until it became evident that the Confederacy was destined to fight a lengthy war against the Union She also demonstrates that an attachment to a symbolic or sentimental Confederacy existed independent of the political Confederacy and was therefore able to persist well after the collapse of the Confederate state White Southerners redefined symbols and figures of the failed state as emotional touchstones and political rallying points in the struggle to retain local and racial control even as former Confederates took the loyalty oath and applied for pardons in droves Exploring the creation maintenance and transformation of Confederate identity during the tumultuous years of the Civil War and Reconstruction Rubin sheds new light on the ways in which Confederates felt connected to their national creation and provides a provocative example of what happens when a nation disintegrates and leaves its people behind to forge a new identity

The Origins of Southern Sharecropping Edward Royce, 1993-10-20 Revised perspective on sharecropping **A Shattered Nation (EasyRead Edition)** Anne Sarah Rubin, 2007 Historians often assert that Confederate nationalism had its origins in pre Civil War sectional conflict with the North reached its apex at the start of the war and then dropped off quickly after the end of hostilities The author argues instead that white Southerners did not actually begin to formulate a national identity until it became evident that the Confederacy was destined to fight a lengthy war against the Union She also demonstrates that an attachment to a symbolic or sentimental Confederacy existed independent of the political Confederacy and was therefore able to persist well after the collapse of the Confederate state While Southerners redefined symbols and figures of the failed state as emotional touchstones and political rallying points in the struggle to retain local and racial control the author argues even as former Confederates took the loyalty oath and applied for pardons in droves Back cover **America Aflame** David Goldfield, 2011-03-15 In this spellbinding new history David Goldfield offers the first major new interpretation of the Civil War era since James M McPherson s *Battle Cry of Freedom* Where past scholars have limned the war as a triumph of freedom Goldfield sees it as America s greatest failure the result of a breakdown caused by the infusion of evangelical religion into the public sphere As the Second Great Awakening surged through America political questions became matters of good and evil to be fought to the death The price of that failure was horrific but the carnage accomplished what statesmen could not It made the United States one nation and eliminated slavery as a divisive force in the Union The victorious North became synonymous with America as a land of innovation and industrialization whose teeming cities offered squalor and opportunity in equal measure Religion was supplanted by science and a gospel of progress and the South was left behind

Goldfield's panoramic narrative sweeping from the 1840s to the end of Reconstruction is studded with memorable details and luminaries such as Harriet Beecher Stowe, Frederick Douglass, and Walt Whitman. There are lesser known yet equally compelling characters too including Carl Schurz a German immigrant war hero and postwar reformer and Alexander Stephens the urbane and intellectual vice president of the Confederacy. *America Aflame* is a vivid portrait of the fiery trial that transformed the country we live in.

Louisiana History, 1970 *The United Daughters of the Confederacy Magazine*, 1993 **Many Excellent People** Paul D. Escott, 1985 *Many Excellent People: Power and Privilege in North Carolina 1850-1900* **The Story of Decatur, 1823-1899** Caroline McKinney Clarke, 1973 **Journal of Narrative Theory**, 1999

Cultural studies critical theory poststructuralism feminist theory new historicism *The Southern Heritage* James McBride Dabbs, 1958 **Technology, Innovation, and Southern Industrialization** Susanna Delfino, Michele Gillespie, 2008 Essays consider the role of innovative technologies in industries across the South including steamboats and shipping in the lower Mississippi valley textile manufacturing in Georgia Arkansas and South Carolina coal mining in Virginia sugar planting and processing in Louisiana the electrification of the Tennessee valley and telemedicine in contemporary Arizona. Provided by publisher *University of California Union Catalog of Monographs Cataloged by the Nine Campuses from 1963 Through 1967: Subjects* University of California (System). Institute of Library Research, University of California, Berkeley, 1972

The Virginia Magazine of History and Biography Philip Alexander Bruce, William Glover Stanard, 1957 Vols 1 28 30 31 33 34 include the society's Proceedings at its annual meeting 1893 1923 1926 **Let Us Have Peace** Brooks D. Simpson, 1991 *Let Us Have Peace* Ulysses S. Grant and the Politics of War and Reconstruction 1861-1868 *The Lengthening Shadow of Slavery* John Fleming, Howard University. Institute for the Study of Educational Policy, 1976 *The Antislavery Novel, 1836-1861* Donald Edward Liedel, 1961 **Dictionary Catalog of the History of the Americas** New York Public Library. Reference Dept, 1961 **Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971** New York Public Library. Research Libraries, 1979

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