

The Golden Rule:
Do Unto Others as You
Would Be Unto
Them Do Unto Y

The Golden Rule

Rule



The Golden Rule:

The Golden Rule Jeffrey Wattles, 1996-12-05 In an age plagued by selfishness materialism and violence ethicists feel impelled to find a universal system of values To arrive at such a rule requires that they struggle with a series of seemingly irreconcilable questions First are universal values possible in a pluralistic world and how does one do justice to both human equality and to individual and cultural differences How is one to understand the interface between religious moral teachings and the ethics of secular humanism Finally can such a system integrate moral intuition and moral reason In the first scholarly book in English on the golden rule since the seventeenth century Jeffrey Wattles demonstrates how a clear understanding of the psychological philosophical and religious ramifications of the rule can form the synthesis needed to solve these dilemmas The golden rule do to others as you would have others do to you is widely assumed to have a single meaning shared by virtually all the world's religions It strikes the average person as intuitively true though most modern philosophers reject it or recast it in more rational form Wattles surveys the history of the golden rule and its spectrum of meanings in diverse contexts ranging from Confucius to Plato and Aristotle from classical Jewish literature to the New Testament He also considers medieval Reformation and modern theological and philosophical responses and objections to the rule as well as how some early twentieth century American leaders have tried to use the rule Wattles draws these diverse interpretation into a synthesis that responds at the psychological philosophical and religious levels to the challenges to moral living in any given culture Emotionally the rule counsels consideration for others feelings by asking that you place yourself in their shoes Intellectually it activates moral thinking about what is fair At the same time it retains a spiritual appeal as the principle of the practice of the family of God Demonstrating how despite its contentious history this age old ethical principle continues to be relevant in dealing with contemporary issues The Golden Rule should interest students and scholars working in religious studies philosophy and ethics and psychology as well as anyone looking for an alternative to postmodern cynicism and alienation **The Golden rule readers. Manners and morals** Golden rule readers, 1898 Ethics and the Golden Rule

Harry J Gensler, 2013-05-20 It is commonly accepted that the golden rule most often formulated as do unto others as you would have them do unto you is a unifying element between many diverse religious traditions both Eastern and Western Its influence also extends beyond such traditions since many non religious individuals hold up the golden rule as central to their lives Yet while it is extraordinarily important and widespread the golden rule is often dismissed by scholars as a vague proverb that quickly leads to absurdities when one attempts to formulate it in clear terms In this book Harry J Gensler defends the golden rule and addresses all of the major philosophic objections pointing out several common misunderstandings and misapplications Gensler first discusses golden rule reasoning and how to avoid the main pitfalls He then relates the golden rule to world religions and history and to areas like moral education egoism evolution society racism business and medicine The book ends with a discussion of theoretical issues like whether all morality reduces to the golden rule which the

author argues against Ethics and the Golden Rule offers two introductory chapters the first is simpler and the second more technical a reader may start with either or both One can then read any combination of further chapters in any order depending on one's interests but Chapters 13 and 14 are technical and assume one has read Chapter 2 This is a golden rule book for everyone accessible to a wide readership **The Golden Rule** ,197? **The Golden Rule** H. T. D.

Rost,1986-01-01 This book looks at the Golden Rule as it is variously expressed in each of the major religious systems in the world today **The Golden Rule** John Goodman,1688 *The Golden Rule* ,1847 *Golden Rules and Silver Rules of Humanity* Q. C. Terry,2004 The Golden Silver Rule precepts and associated maxims are the pillars upon which most major religious and philosophical traditions moral and legal codes are founded that also relate to science Dating back almost to the beginnings of civilized culture in ancient Africa over 5 000 years ago and elsewhere the rules are among the earliest oral civil precepts codes to be committed to print regarding appropriate social conduct across most situations This wisdom inquiry offers some background an integrative theory for most of the versions of the precepts found amongst the worlds cultures in addition to some newly created reciprocity labels and maxims based on mutuality generosity altruism and ethical levels A draft integration of some new mutuality rules and interaction relations for science religion and philosophy are offered along with some sample optimums for various life style types on an altruism egoism ethics scale **The Golden Rule; Or, "Do to Others as You Would Have Others Do to You."** Rule,1876 *The Golden Rule and the Games People Play* Rami

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the Rule This is why teaching morality alone is insufficient Educating our children in the Golden Rule without teaching about finite and infinite games and zero sum and nonzero worldviews is a waste of time Doing so would be like teaching them the rules of chess while insisting they play only checkers from Chapter 10 Play Different This provocative and challenging exploration of the Golden Rule widely accepted as humanity's moral true north neither praises the Rule uncritically nor naively insists that it is applicable in every situation Rather it looks critically at the Rule in the context of game theory to see where it works and where it doesn't when it is applicable and when it isn't It shows you why knowing the difference can offer you a powerful way to transform your life from one driven by fear to one driven by love This philosophical game changer is written for people of all faiths or none who praise the Rule and yet violate it over and over again It invites you into the fascinating world of ethical decision making in a way that helps you use the Golden Rule as a fulcrum for shifting your life from often unethical competition to compassionate and even loving cooperation

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Paul not Jesus invented modern day Christianity Jesus The Master was a Jew He was born a Jew He taught as a Jew and He died as a Jew During His day He taught the Law It was His approach to the Law that is one of the many reasons He's remembered and that teaching is exposed here Many replaced Paul's love and faith in Jesus for living the Christ-like life Religion with its rules and regulations tacitly disguises love as some sort of dominance Some religions disguise peace as war Want to be a mental prisoner Religion doesn't like it if you remain outside its sphere of influence an issue of control Religion is suitable for your neighbor but for some it can be inconsistent with your life But that doesn't mean you can't learn from it Spirituality is the act of being alive Spiritually has no rules and regulation and it wishes to dominate nothing yet no one can escape from it Labels are tasteless useless and superfluous What is revealed here is for everybody

The Golden Rule in Business Arthur Nash, 2005-12-01 The innermost core the veritable heart of the teachings of Jesus is the message of service and square dealing which means that it is uncontrovertibly one of human brotherhood All this has been said before you say To be sure it has But it is falling today as never before on listening ears from Service Human and Divine An unusual business and spiritual autobiography this 1923 book is American Midwestern entrepreneur Arthur Nash's life story from his birth in post Civil War Indiana and his upbringing amidst a confused religious environment to his embrace of Christianity and his building of a successful Cincinnati clothing company upon the laws of kindness and fellowship espoused by Jesus A prominent Freemason Nash who died in 1927 dedicated his life to the idea of human achievement fueled by a higher power and this heartfelt work embraces and celebrates that philosophy

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