



# The Golden Yoke

**Arthur Penrhyn Stanley**

## **The Golden Yoke:**

[The Golden Yoke](#) Rebecca Redwood French, 2002-02-13 The golden yoke of Buddhist Tibet was the last medieval legal system still in existence in the middle of the twentieth century This book reconstructs that system as a series of layered narratives from the memories of people who participated in the daily operation of law in the houses and courtyards the offices and courts of Tibet prior to 1959 The practice of law in this unique legal world which lacked most of our familiar sign posts ranged from the fantastic use of oracles in the search for evidence to the more mundane presentation of cases in court Buddhism and law two topics rarely intertwined in Western consciousness are at the center of this work The Tibetan legal system was based on Buddhist philosophy and reflected Buddhist thought in legal practice and decision making For Tibetans law is a cosmology a kaleidoscopic patterning of relations which is constantly changing recycling and re forming even as it integrates the universe and the individual into a timeless mandalic whole The Golden Yoke causes us to rethink American legal culture It argues that in the United States legal matters are segregated into a separate space with rigidly defined categories The legal cosmology of Buddhist Tibet brings into question both this autonomous framework and most of the presumptions we have about the very nature of law from precedent and *res judicata* to rule formation and closure

**The Monastery Rules** Berthe Jansen, 2018-10-23 A free ebook version of this title is available through Luminos University of California Press's Open Access publishing program Visit [www.luminosoa.org](http://www.luminosoa.org) to learn more The Monastery Rules discusses the position of the monasteries in pre 1950s Tibetan Buddhist societies and how that position was informed by the far reaching relationship of monastic Buddhism with Tibetan society economy law and culture Jansen focuses her study on monastic guidelines or *bca yig* The first study of its kind to examine the genre in detail the book contains an exploration of its parallels in other Buddhist cultures its connection to the *Vinaya* and its value as socio historical source material The guidelines are witness to certain socio economic changes while also containing rules that aim to change the monastery in order to preserve it Jansen argues that the monastic institutions influence on society was maintained not merely due to prevailing power relations but also because of certain deep rooted Buddhist beliefs

*Steps on the Path to Enlightenment* Lhundub Sopa, 2004-06-15 Steps on the Path to Enlightenment The Foundation Practices marks the first volume of a much anticipated comprehensive commentary on the *Lamrim Chenmo* by the renowned Buddhist scholar Geshe Sopa This landmark commentary on what is perhaps the most elegant Tibetan presentation of the Buddhist path offers a detailed overview of Buddhist philosophy especially invaluable to those wanting to enact the wisdom of the Buddha in their lives In the *Lamrim Chenmo* Tsongkhapa explains the path in terms of the three levels of practitioners those of small capacity who seek happiness in future lives those of medium capacity who seek liberation from the cycle of suffering and those of great capacity who seek full enlightenment in order to benefit all beings This volume covers the topics common to the first level Tsongkhapa's explanations of the role of the teacher his exhortation to take the essence of human existence the

contemplation of death and future lives and going for the refuge Given his vast knowledge and his experience in both Tibetan and Western contexts Geshe Sopa is the ideal commentator of this work for the modern student of Tibetan Buddhism **The Spiritual Roots of Restorative Justice** Michael L. Hadley,2001-02-08 This interdisciplinary study explores what major spiritual traditions say in text tradition and current practice about criminal justice in general and Restorative Justice in particular It reflects the close collaboration of scholars and professionals engaged in multifaith reflection on the theory and practice of criminal law A variety of traditions are explored Aboriginal spirituality Buddhism Chinese religions Christianity Hinduism Islam Judaism and Sikhism Drawing on a wide range of literature and experience in the field of Restorative Justice and recognizing the ongoing interdisciplinary research into the complex relationships between religion and violence the contributors clarify how faith based principles of reconciliation restoration and healing might be implemented in pluralistic multicultural societies **Felix Holt** George Eliot,1885 **How Lisa Loved the King** George Eliot,1884 **The Legend of Jubal and Other Poems** ... George Eliot,1874 **Elzevir Classics** ,1887 **Works** George Eliot,1886 **Theophrastus Such** George Eliot,1887 **Poems of George Eliot** George Eliot,1885 **The Complete Poetical Works of George Eliot** George Eliot,1883 **Poems. Essays. Leaves from a note book** George Eliot,1899 **George Eliot's Works** George Eliot,1887 **The Legend of Jubal and Other Poems, Old and New** George Eliot,1884 **The History of Coaches, Etc. [With Plates.]** George Athelstane Thrupp,1877 **The History of the Jewish Church** Arthur Penrhyn Stanley,1878 **Lectures on the History of the Jewish Church: Samuel to the captivity** Arthur Penrhyn Stanley,1893 **Lectures on the history of the Jewish church** Arthur Penrhyn Stanley,1883 **Samuel to the captivity** Arthur Penrhyn Stanley,1889

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