

NAME: \_\_\_\_\_

Course/Yr./Section: \_\_\_\_\_

Date: \_\_\_\_\_

## Problem 1: ( PERPETUAL Inventory Method)

- Nov. 1 Golden Dragon invested P450,000 in his retail business named, GD Enterprises.  
 2 Bought equipment for cash, P150,000.  
 2 Bought merchandise on account from Iloilo Supply Company, P210,000, terms 2/10, n/30.  
 3 Bought office supplies on cash for P40,000.  
 4 Sold merchandise on account, P200,000, FOB Destination, terms 2/10, n/30. The cost of merchandise sold was P140,000.  
 5 Paid P2,000 freight on Nov. 4 sale.  
 6 Received credit from Iloilo Supply Company for merchandise returned P3,000.  
 11 Paid Iloilo Supply Company.  
 13 Collected from Nov. 4 customers.  
 14 Bought merchandise on cash for P180,000  
 15 Salaries paid, P15,000.  
 16 Borrowed money from Metro Bank, signed a promissory note for P150,000.  
 17 Received refund from a supplier on cash purchase of Nov. 14, P9,000.  
 18 Purchase merchandise from Cebu Enterprise, P160,000, FOB Shipping point, terms, 2/10, n/30.  
 20 Paid freight on Nov. 18 purchase, P5,000.  
 23 Sold merchandise for P250,000. The merchandise sold had a cost of P150,000  
 26 Purchase merchandise for cash, P150,000.  
 27 Paid Cebu Enterprises on the Nov. 18 purchase, P96,000. No discount allowed on partial payment.  
 28 Golden Dragon withdrew cash from the business for personal use, P75,000  
 29 Made refund to cash customers for defective merchandise, P18,750  
 30 Sold merchandise on account, P200,000, n/30. Cost of the merchandise sold is P120,000.  
 30 Paid the following: Advertising, P10,000; Utilities, P4,000; Rent, P25,000; Salaries, P15,000.

## Requirements:

1. Prepare journal entries.
2. Post journal entries to ledgers
3. Construct Trial Balance
4. Prepare Financial Statements
5. Prepare Closing Journal entries
6. Construct Post-Closing Trial Balance

## CHART OF ACCOUNTS

Account Title	Account No.	Account Title	Account No.	Account Title	Account No.
CASH	110	ACCOUNTS PAYABLE	210	COST OF GOODS SOLD	510
ACCOUNTS RECEIVABLE	120	NOTES PAYABLE	220	FREIGHT OUT	610
MERCHANDISE INVENTORY	130	GOLDEN DRAGON, CAPITAL	300	ADVERTISING EXPENSE	620
OFFICE SUPPLIES	140	GOLDEN DRAGON, DRAWING	310	UTILITIES EXPENSE	630
EQUIPMENT	150	SALES	410	RENT EXPENSE	640
		SALES RETURNS & ALLOWANCE	415	SALARIES EXPENSE	650
		SALES DISCOUNT	420	INCOME SUMMARY	660

# Accounting Practice Set Answers

**Clifford Lane**



## **Accounting Practice Set Answers:**

Embark on a breathtaking journey through nature and adventure with Explore with is mesmerizing ebook, Witness the Wonders in **Accounting Practice Set Answers** . This immersive experience, available for download in a PDF format ( \*), transports you to the heart of natural marvels and thrilling escapades. Download now and let the adventure begin!

[https://auld.rmjm.com/data/virtual-library/Download\\_PDFS/ten\\_years\\_later\\_v\\_2.pdf](https://auld.rmjm.com/data/virtual-library/Download_PDFS/ten_years_later_v_2.pdf)

## **Table of Contents Accounting Practice Set Answers**

1. Understanding the eBook Accounting Practice Set Answers
  - The Rise of Digital Reading Accounting Practice Set Answers
  - Advantages of eBooks Over Traditional Books
2. Identifying Accounting Practice Set Answers
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Accounting Practice Set Answers
  - User-Friendly Interface
4. Exploring eBook Recommendations from Accounting Practice Set Answers
  - Personalized Recommendations
  - Accounting Practice Set Answers User Reviews and Ratings
  - Accounting Practice Set Answers and Bestseller Lists
5. Accessing Accounting Practice Set Answers Free and Paid eBooks
  - Accounting Practice Set Answers Public Domain eBooks
  - Accounting Practice Set Answers eBook Subscription Services
  - Accounting Practice Set Answers Budget-Friendly Options
6. Navigating Accounting Practice Set Answers eBook Formats

- ePub, PDF, MOBI, and More
  - Accounting Practice Set Answers Compatibility with Devices
  - Accounting Practice Set Answers Enhanced eBook Features
7. Enhancing Your Reading Experience
    - Adjustable Fonts and Text Sizes of Accounting Practice Set Answers
    - Highlighting and Note-Taking Accounting Practice Set Answers
    - Interactive Elements Accounting Practice Set Answers
  8. Staying Engaged with Accounting Practice Set Answers
    - Joining Online Reading Communities
    - Participating in Virtual Book Clubs
    - Following Authors and Publishers Accounting Practice Set Answers
  9. Balancing eBooks and Physical Books Accounting Practice Set Answers
    - Benefits of a Digital Library
    - Creating a Diverse Reading Collection Accounting Practice Set Answers
  10. Overcoming Reading Challenges
    - Dealing with Digital Eye Strain
    - Minimizing Distractions
    - Managing Screen Time
  11. Cultivating a Reading Routine Accounting Practice Set Answers
    - Setting Reading Goals Accounting Practice Set Answers
    - Carving Out Dedicated Reading Time
  12. Sourcing Reliable Information of Accounting Practice Set Answers
    - Fact-Checking eBook Content of Accounting Practice Set Answers
    - Distinguishing Credible Sources
  13. Promoting Lifelong Learning
    - Utilizing eBooks for Skill Development
    - Exploring Educational eBooks
  14. Embracing eBook Trends
    - Integration of Multimedia Elements
    - Interactive and Gamified eBooks

## Accounting Practice Set Answers Introduction

Free PDF Books and Manuals for Download: Unlocking Knowledge at Your Fingertips In today's fast-paced digital age, obtaining valuable knowledge has become easier than ever. Thanks to the internet, a vast array of books and manuals are now available for free download in PDF format. Whether you are a student, professional, or simply an avid reader, this treasure trove of downloadable resources offers a wealth of information, conveniently accessible anytime, anywhere. The advent of online libraries and platforms dedicated to sharing knowledge has revolutionized the way we consume information. No longer confined to physical libraries or bookstores, readers can now access an extensive collection of digital books and manuals with just a few clicks. These resources, available in PDF, Microsoft Word, and PowerPoint formats, cater to a wide range of interests, including literature, technology, science, history, and much more. One notable platform where you can explore and download free Accounting Practice Set Answers PDF books and manuals is the internet's largest free library. Hosted online, this catalog compiles a vast assortment of documents, making it a veritable goldmine of knowledge. With its easy-to-use website interface and customizable PDF generator, this platform offers a user-friendly experience, allowing individuals to effortlessly navigate and access the information they seek. The availability of free PDF books and manuals on this platform demonstrates its commitment to democratizing education and empowering individuals with the tools needed to succeed in their chosen fields. It allows anyone, regardless of their background or financial limitations, to expand their horizons and gain insights from experts in various disciplines. One of the most significant advantages of downloading PDF books and manuals lies in their portability. Unlike physical copies, digital books can be stored and carried on a single device, such as a tablet or smartphone, saving valuable space and weight. This convenience makes it possible for readers to have their entire library at their fingertips, whether they are commuting, traveling, or simply enjoying a lazy afternoon at home. Additionally, digital files are easily searchable, enabling readers to locate specific information within seconds. With a few keystrokes, users can search for keywords, topics, or phrases, making research and finding relevant information a breeze. This efficiency saves time and effort, streamlining the learning process and allowing individuals to focus on extracting the information they need. Furthermore, the availability of free PDF books and manuals fosters a culture of continuous learning. By removing financial barriers, more people can access educational resources and pursue lifelong learning, contributing to personal growth and professional development. This democratization of knowledge promotes intellectual curiosity and empowers individuals to become lifelong learners, promoting progress and innovation in various fields. It is worth noting that while accessing free Accounting Practice Set Answers PDF books and manuals is convenient and cost-effective, it is vital to respect copyright laws and intellectual property rights. Platforms offering free downloads often operate within legal boundaries, ensuring that the materials they provide are either in the public domain or authorized for distribution. By adhering to copyright laws, users can enjoy the benefits of free access to knowledge while supporting the authors and

publishers who make these resources available. In conclusion, the availability of Accounting Practice Set Answers free PDF books and manuals for download has revolutionized the way we access and consume knowledge. With just a few clicks, individuals can explore a vast collection of resources across different disciplines, all free of charge. This accessibility empowers individuals to become lifelong learners, contributing to personal growth, professional development, and the advancement of society as a whole. So why not unlock a world of knowledge today? Start exploring the vast sea of free PDF books and manuals waiting to be discovered right at your fingertips.

## **FAQs About Accounting Practice Set Answers Books**

**What is a Accounting Practice Set Answers PDF?** A PDF (Portable Document Format) is a file format developed by Adobe that preserves the layout and formatting of a document, regardless of the software, hardware, or operating system used to view or print it. **How do I create a Accounting Practice Set Answers PDF?** There are several ways to create a PDF: Use software like Adobe Acrobat, Microsoft Word, or Google Docs, which often have built-in PDF creation tools. Print to PDF: Many applications and operating systems have a "Print to PDF" option that allows you to save a document as a PDF file instead of printing it on paper. Online converters: There are various online tools that can convert different file types to PDF. **How do I edit a Accounting Practice Set Answers PDF?** Editing a PDF can be done with software like Adobe Acrobat, which allows direct editing of text, images, and other elements within the PDF. Some free tools, like PDFescape or Smallpdf, also offer basic editing capabilities. **How do I convert a Accounting Practice Set Answers PDF to another file format?** There are multiple ways to convert a PDF to another format: Use online converters like Smallpdf, Zamzar, or Adobe Acrobats export feature to convert PDFs to formats like Word, Excel, JPEG, etc. Software like Adobe Acrobat, Microsoft Word, or other PDF editors may have options to export or save PDFs in different formats. **How do I password-protect a Accounting Practice Set Answers PDF?** Most PDF editing software allows you to add password protection. In Adobe Acrobat, for instance, you can go to "File" -> "Properties" -> "Security" to set a password to restrict access or editing capabilities. Are there any free alternatives to Adobe Acrobat for working with PDFs? Yes, there are many free alternatives for working with PDFs, such as: LibreOffice: Offers PDF editing features. PDFsam: Allows splitting, merging, and editing PDFs. Foxit Reader: Provides basic PDF viewing and editing capabilities. How do I compress a PDF file? You can use online tools like Smallpdf, ILovePDF, or desktop software like Adobe Acrobat to compress PDF files without significant quality loss. Compression reduces the file size, making it easier to share and download. Can I fill out forms in a PDF file? Yes, most PDF viewers/editors like Adobe Acrobat, Preview (on Mac), or various online tools allow you to fill out forms in PDF files by selecting text fields and entering information. Are there any restrictions when working with PDFs? Some PDFs might have restrictions set by

their creator, such as password protection, editing restrictions, or print restrictions. Breaking these restrictions might require specific software or tools, which may or may not be legal depending on the circumstances and local laws.

### **Find Accounting Practice Set Answers :**

*ten years later v 2*

**terminations notable american authors**

**telling the real set free story**

~~ten and me—an avalon western~~

**temps fous**

*telling the other the question of value in modern and postcolonial writing*

tentmakers speak practical advice from over 400 tentmakers

**temptation of st. anthony**

**tennessee valley authority a study in public administration**

**ten thousand miles without a cloud an epic journey**

*ten basic steps introduction the uniqueness of jesus*

temple in the house finding the sacred in everyday architecture

**terje vignen**

**tennis -getting into**

**temptation of st anthony 1st edition american**

### **Accounting Practice Set Answers :**

Egan's workbook answers Folder Quizlet has study tools to help you learn anything. Improve your grades and reach your goals with flashcards, practice tests and expert-written solutions ... Exam 1 - Egan's Workbook: Chapter 1 Flashcards Exam 1 - Egan's Workbook: Chapter 1. 5.0 (3 reviews). Flashcards · Learn · Test ... This question is a simple classic that has many possible answers. Dr. David ... Egans Chapter 27 Workbook Answer Key | PDF A. Avoid oxygen toxicity. B. Prevent aspiration. C. Prevent barotrauma and volume trauma. D. UNIT 1 Egan's Chapter 1-5 Workbook questions with ... Aug 17, 2023 — UNIT 1 Egan's Chapter 1-5 Workbook questions with correct answers ; Uploaded on August 17, 2023 ; Number of pages 11 ; Written in 2023/2024 ; Type ... Egans Wb Chp 20 Answer Key.pdf - EGANS workbook ... View Egans Wb Chp 20 Answer Key.pdf from RESPIRATOR 1013 at Northeast Mississippi Community College. EGANS workbook Answer Key Chapter 20



Kacmarek: Egan's ... Egan's Workbook 12th Edition : r/respiratorytherapy Once you open it, each chapter under student resources has a separate .rtf file that you can open in Word that is the answer key. Upvote 4 Workbook for Egan's Fundamentals of Respiratory: 12th edition Feb 25, 2020 — Reinforce your understanding of the concepts and skills described in Egan's Fundamentals of Respiratory Care, 12th Edition! Egan's Workbook Answers: Chapter 20 Respiratory Therapy Zone: Egan's Workbook Answers: Chapter 20 - Review of Th... Egans Wb ECG's Chp.pdf - EGANS Workbook Answer Key ... EGANS Workbook Answer Key ECG's Chapter Kacmarek: Egan's Fundamentals of Respiratory Care, 11th Edition Chapter 18: Interpreting the Electrocardiogram ... Chapter 25 Egans 10th Edition Workbook Answer Key - Lung Chapter 25: Pleural Diseases. Answer Key for the Workbook. CHAPTER OBJECTIVES. 1. Describe important anatomic features and physiologic function of the. Product Manuals & Documents| LG USA Support Browse LG User Manuals, User Guides, Quick Start & Help Guides to get more information on your mobile devices, home appliances and more. REFRIGERATOR SERVICE MANUAL Press the. Refrigerator button repeatedly to select a new set temperature from 33 °F to 43 °F. 13. Copyright © 2020 LG Electronics Inc. All rights reserved. REFRIGERATOR SERVICE MANUAL SERVICE MANUAL. Page 2. - 2-. CONTENTS. SAFETY PRECAUTIONS ... - In order to decide whether compressor operating is normal or not, check the output transfer ... LG Refrigerator Service Manual LRMVC2306D Mar 22, 2023 — Learn how to troubleshoot using schematics like a real tech... Click here to check out our structured, online appliance repair training ... REFRIGERATOR SERVICE MANUAL CAUTION. BEFORE SERVICING THE UNIT,. READ THE SAFETY PRECAUTIONS IN THIS MANUAL. MODEL : LFXS28566\*. REFRIGERATOR. SERVICE MANUAL. CONFIDENTIAL. Any ... service manual - refrigerator SERVICE MANUAL. REFRIGERATOR. ATTENTION. Before start servicing, carefully read the safety instructions in this manual. MODEL(S): GR-382R. LRTP1231W. Page 2. 1. ANY! LG Refrigerator ORIGINAL Service Manual and ... Oct 24, 2019 — This service documentation will provide you with comprehensive technical information which will absolutely help you to fix, repair and/or ... LG refrigerator manuals The user manual contains detailed instructions on installation, usage, troubleshooting, and maintenance. You can refer to the manual for easy access to ... LG LFX25960ST SERVICE MANUAL Pdf Download Owner's manual (128 pages). Refrigerator LG LFX25960ST Service Manual. (75 pages). LG Refrigerator Repair, Troubleshooting, Manual & Problems Our LG refrigerator repair manual will help you to diagnose and troubleshoot your fridges problem RIGHT NOW, cheaply and easily. See easy to follow diagrams ... Goljan Rapid Review Pathology PDF FREE Download ... Today, in this article, we are going to share with you Goljan Rapid Review Pathology 4th Edition PDF for free download. We hope everyone finds this pathology ... Goljan Pathology Review 4e PDF download Mar 25, 2021 — Rapid Review of Pathology 4e by E Goljan is now available here in PDF format for free download. Rapid Review Pathology: With STUDENT... by Goljan MD ... Saunders; 4th edition (June 21, 2013). Language, English. Paperback, 784 pages. ISBN ... Buy this one and download the pdf of fifth edition. In recent edition ... Goljan Rapid Review Path 4th vs 5th edition : r/step1 Wondering if anyone's used

the 5th edition and if they could comment on the quality of the it. I have the 4th edition as a pdf, ... Rapid Review Pathology: 6th edition | Anthony Alfrey | ISBN Aug 3, 2023 — In this fully revised 6th Edition, Dr. Goljan's handpicked successor, Dr. Anthony Alfrey, provides a core pathology review and focus on USMLE ... Rapid Review Pathology - Edward F. Goljan, MD Get the most from your study time...and experience a realistic USMLE simulation! Rapid Review Pathology, by Edward F. Goljan, MD, makes it easy for you to ... Rapid Review Pathology - 5th Edition Edward Goljan is your go-to guide for up-to-date, essential pathology information throughout medical school. User-friendly features that make this comprehensive ... The NEW 4th edition of Goljan's "Rapid Review #Pathology ... Comprehensive coverage of neurological diseases and disorders with a clinical approach to diagnosis, treatment and management Truly ... Rapid Review Pathology, 4th Edition Rapid Review Pathology Fourth Edition (By Edward F. ... Rapid Review Pathology Fourth Edition (By Edward F. Goljan). Bought this book ... Download the free eBay app · Download the free eBay app · Sign out · eCI ...