



The Byzantine Virgin

William Smith, Samuel Cheetham

The Byzantine Virgin:

Mother of God Maria Vasilakē,2000 A complete survey of the representation of the Virgin in Byzantine art through a wide selection of works in all media Icons illuminated manuscripts ivories metalworks marble reliefs and textiles dating from the 6th to the 14th century coming from the Benaki Museum in Athens and from many other major public and private collections worldwide This is the most original and up to date publication on the subject in which art historical historical iconographic and theological issues are brought together for the first time in an effort to cover all aspects of the cult and representation of the Mother of God [The Reception of the Virgin in Byzantium](#) Thomas Arentzen,Mary B.

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Vassilaki,2017-03-02 Fully illustrated in colour and black and white Images of the Mother of God complements the successful exhibition catalogue of the Mother of God exhibition at the Benaki Museum in Athens It brings together the work of leading international authorities and younger scholars to provide a wide ranging survey of how the Theotokos was perceived in the Byzantine world It embraces the disciplines of art historians archaeologists traditional and feminist historians as well as theologians philologists and social anthropologists Images of the Mother of God will appeal not just to those interested in Byzantine art and culture but also to scholars of Western Europe in the Middle Ages who are looking for comparative materials in their own work [The Codex Amiatinus and the Byzantine Element in the Northumbrian Renaissance](#) Per Jonas Nordhagen,1977

The Virgin of the Passion Matthew John Milliner,2011 Mary holds the Christ child in the traditional formula but unexpectedly angels appear above bearing not good news but a cross spear and sponge tidings of Christ s future torment This is the Virgin of the Passion icon Due to its enormous proliferation by papal command it has been called perhaps the most popular religious icon of the twentieth century But despite an abundance of recent studies on the Virgin Mary in Byzantium there has been little investigation into what first spurred this iconographical innovation This dissertation pursues this question by exploring four themes related to the Virgin of the Passion in Byzantium Power painting priesthood and predestination **The Cult of the Mother of God in Byzantium** Leslie Brubaker,Mary B. Cunningham,2016-12-05 This

volume on the cult of the Theotokos Virgin Mary in Byzantium focuses on textual and historical aspects of the subject thus complementing previous work which has centred more on the cult of images of the Mother of God The papers presented here by an international team of scholars consider the development and transformation of the cult from approximately the fourth through the twelfth centuries The volume opens with discussion of the origins of the cult and its Near Eastern manifestations

including the archaeological site of the Kathisma church in Palestine which represents the earliest Marian shrine in the Holy Land and Syriac poetic treatment of the Virgin The principal focus however is on the 8th and 9th centuries in Byzantium as a critical period when Christian attitudes toward the Virgin and her veneration were transformed The book re examines the relationship between icons relics and the Virgin asking whether increasing devotion to these holy objects or figures was related in any way Some contributions consider the location of relics and later icons in Constantinople and other centres of Marian devotion others explore gender issues such as the significance of the Virgin s feminine qualities and whether women and men identified with her equally as a holy figure The aim of this volume is to build on recent work on the cult of the Virgin Mary in Byzantium and to explore areas that have not yet been studied The rationale is critical and historical using literary artistic and archaeological sources to evaluate her role in the development of the Byzantine understanding of the ways in which God interacts with creation by means of icons relics and the Theotokos *Icons and Power* Bissara V.

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Locating Renaissance Art Carol M. Richardson,2007-01-01 Renaissance art history is traditionally identified with Italian centers of production and Florence in particular Instead this book explores the dynamic interchange between European artistic centers and artists and the trade in works of art It also considers the impact of differing locations on art and artists and some of the economic political and cultural factors crucial to the emergence of an artistic center During c 1420 1520 no city or court could succeed in isolation and so artists operated within a network of interests and local and international identities The case studies presented in this book portray the Renaissance as an exciting international phenomenon with cities and courts inextricably bound together in a web of economic and political interests

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