



THE CANNIBAL HYMN

A CULTURAL AND
LITERARY STUDY

CHRISTOPHER EYRE

The Cannibal Hymn

Egypt. Maṣlahat al-Āthār

The Cannibal Hymn:

The Cannibal Hymn Christopher Eyre,2002-01-01 The Cannibal Hymn forms a self standing episode in the ritual anthology that makes up the Pyramid Texts first appearing in the tomb of Unas at the end of the Fifth Dynasty Its style and format are characteristic of the oral recitational poetry of pharaonic Egypt marked by allusive metaphor and the exploitation of wordplay and homophony in its verbal recreation of a butchery ritual Christopher Eyre examines the text of the Cannibal Hymn in its performative and cultural context the detailed mythologization of the sacrificial process in this hymn poses key questions about the nature of rites of passage and rituals of sacrifice in Egypt and in particular about the mobilization of oral accompaniment to ritual actions

The Eye and Man in Ancient Egypt Richey L. Waugh,1995 **Two Lectures on the Wesleyan Hymn-book** Joseph Heaton,1872 **Papyrus British Museum 10808 and Its Cultural and Religious**

Setting Val Hinckley Sederholm,2006 This volume presents a new reading of an extraordinary Proto Coptic magical text Papyrus British Museum EA 10808 features a unique spell for a victim of divine wrath composed in the liturgical language of ancient Egypt but in Greek script with a few Demotic signs Sederholm reveals a coherent and distinctive text that contributes to the illumination of Egyptian thought in the Graeco Roman Period just before the great shutdown of the ancient temple learning In nine chapters of transcription translation and commentary Sederholm considers such features as taboo secrecy and the efficacy of magical words and names He also discusses the destructive nature of the stars and the role of Fate in the bloody slaughter of divine enemies within the text Interpreting ancient egyptian narratives ,2015-04-08 In Interpreting Ancient Egyptian Narratives Martin Pehal applies structural analysis to four New Kingdom narrative compositions The study explains the strong configurational character of ancient Egyptian mythological thought which has the ability to connect various ontological levels of human experience with the surrounding world into complex synchronic structures These symbolical systems are shown to be mediating between the various cultural paradoxes which were inherent to ancient Egyptian society

The History of Ophthalmology Julius Hirschberg,1995 *The Journal of Egyptian Archaeology* ,2007

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Moving Across Borders Panagiotis Kousoulis,Konstantinos D. Magliveras,2007 The broader Mediterranean area which includes twenty five nations today was the witness of the development of some of the most important and magnificent civilisations of the past The Mediterranean Sea facilitated to a great extent this development through cross cultural exchanges which were mobilized by various modes of thought and action This multi authored volume of 20 essays comprises

an up to date authorization account of many aspects of international politics foreign relations religious and cultural interactions in the Southeastern Mediterranean region during the second and first millennium BC Subjects discussed include Egyptian foreign policy and diplomatic relations wars and treaties Greco Egyptian contacts and their semantic connotations international trade artistic imports and exports linguistic and cultural interactions mobilization of religious ideas and ideologies geopolitics and diplomacy Contributors include Peter Brand Panagiotis Frantzis Susanne Gorke Brett Heagren Yvan Koenig Kenneth Kitchen Panagiotis Kousoulis Yvan Ladynin Alan Lloyd Christofilis Maggidis Konstantinos Magliveras Samuel Meier Ludwig Morenz Alexandre Nemirovky Robert Ritner Alessandro Roccati Anthony Spalinger Elizabeth Walters Sabine Weber Penelope Wilson and Renate Muller Wollermann **The Antiquaries Journal** ,1924

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