

The background of the cover is a detailed, high-relief carving of a bull's head, likely from an ancient Egyptian artifact. The bull has large, curved horns and a prominent, striped collar (wesekh) around its neck. The carving is set against a textured, brownish-gold background that resembles aged metal or stone. The title "THE CANNIBAL HYMN" is superimposed over the upper part of the bull's head and horns.

THE CANNIBAL HYMN

A CULTURAL AND
LITERARY STUDY

CHRISTOPHER EYRE

The Cannibal Hymn

Egypt. Maṣlaḥat al-Āthār

The Cannibal Hymn:

The Cannibal Hymn Christopher Eyre, 2002-01-01 The Cannibal Hymn forms a self standing episode in the ritual anthology that makes up the Pyramid Texts first appearing in the tomb of Unas at the end of the Fifth Dynasty Its style and format are characteristic of the oral recitational poetry of pharaonic Egypt marked by allusive metaphor and the exploitation of wordplay and homophony in its verbal recreation of a butchery ritual Christopher Eyre examines the text of the Cannibal Hymn in its performative and cultural context the detailed mythologization of the sacrificial process in this hymn poses key questions about the nature of rites of passage and rituals of sacrifice in Egypt and in particular about the mobilization of oral accompaniment to ritual actions

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