

THE DEMOGRAPHY OF THE SEMAI SENOI

Alan G. Fix

Anthropological Papers 62

Museum of Anthropology
University of Michigan

The Demography Of The Semai Senoi

Thomas N. Headland

The Demography Of The Semai Senoi:

The Demography of the Semai Senoi Alan G. Fix, 1977-01-01 During 1968 and 1969 Alan G Fix conducted an anthropological and genetic study among the Semai Senoi of Malaysia His goal was to measure the amount of genetic exchange between local populations and document the effects of that exchange This work combines results from that study with data from a 1965 census of aborigines and an expanded analysis *Primitive Polluters* A. Terry Rambo, Christopher C. Hanks, Gina Lee Barnes, J. Charles Kelley, 1985

A Guide to Austroasiatic Speakers and Their Languages Robert

Parkin, 1991 **Current Developments in Anthropological Genetics** James H. Mielke, Michael H. Crawford, 1982 This volume examines the interrelationship of ecology subsistence patterns and the observed genetic variation in human populations Hence the book is divided conceptually into the following categories nonhuman primates hunters and gatherers nomads swidden agriculturalists peasant farmers religious isolates and modern and urban aggregates While many of these populations have experienced and are experiencing acculturation as a result of contact with technologically more advanced groups the genetic structures described in this volume attempt to reconstruct the traditional patterns as well as genetic changes because of contact Most chapters also integrate biological genetic social and demographic data within an ecological frame thus presenting a holistic view of the population structures of ecologically distinct groups The first chapter examines the body of early nonhuman primate literature that emphasized ecological determinism in effecting the population structure of our primate ancestors relatives It also examines more recent literature since 1970 in which it became apparent that greater flexibility exists in primate social structure within specific environmental frameworks Thus it appears that our nonhuman primate evolutionary heritage is not one of ecological determinism in social organization but one of flexibility and rapid change suggesting the evolutionary success of our species is based upon a system of flexibility and that social adaptations can be accomplished in a number of diverse ways

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