

שערי תשובה

THE GATES OF REPENTANCE

**Rabbeinu Yonah
of Gerona**

The Principles of Repentance,
Motivations for Return,
Proper Awareness of Mitzvos,
and Achieving Atonement

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The Gates Of Repentance

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The Gates Of Repentance:

The Gates of Repentance Rabbeinu Yonah,1999-12-01 The Gates of Repentance Sha arei Teshuvah by Rabbeinu Yonah of Gerona d 1263 is one of the most important books of Jewish literature Now available in a modern English translation this volume probes the profound idea of teshuvah often translated as repentance but in reality far more complex and subtle than the simple meaning of regret for sin or contrition Rabbi Feldman furnishes the reader with an eminently readable translation and provides notes directly on site when difficulties arise in the text He gives a general introduction as well as short introductions to each gate followed by a synopsis of each gate for review and overview Unique to this work are the scholarly notes Rabbi Feldman provides which enable the reader to follow themes throughout the work get a better understanding of other sages insights and develop to a higher level the ideas discussed in The Gates of Repentance **The Gates of**

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Sicker,2021-12-05 It has been asserted that monotheism in the Jewish tradition has long been understood both exoterically and esoterically In the exoteric Scripture based rabbinic tradition monotheism is the belief in a one and only God a belief which goes hand in hand with the affirmation of distinct individual and divine existences so that there is a dualism between humanity and God In the esoteric or mystic tradition this dualism is overcome by a conception of monotheism in which God is One not only in his Lordship but also in his universal reality That is God is the only reality so that everything which exists is in essence an aspect of divinity Jewish mysticism has both a devotional or practical and an intellectual or speculative side On its devotional side it emphasizes those aspects of the biblical precepts which serve to promote direct communion between the worshipper and God On its speculative side it is especially concerned with outlining and bringing into relief the link or links between God and man or more generally between the Creator and the universe The focus of this study is on the questions of how and why Jewish mysticism arose and underwent a variegated evolution throughout much of the history of the Jewish

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