



The Australian Aboriginal

James Dawson

The Australian Aboriginal:

The Australian Aborigines Kenneth Maddock, 1973 Chap 1 p 1 20 Remodelling society Elcho Island Memorial discusses significance of the movement Molonga cult Bandjalang Pentecostalism Government policy since 1951 Wave Hill strike Pindan mob Chap 2 p 21 44 Land and society numbers at European settlement population densities for Gidjingali Wanindiljaugwa Walbiri Aranda Sydney Murray River limitations on food resources concepts of land Chap 3 p 45 71 Women Chap 4 p 72 108 The order of the world class systems Chap 5 p 109 130 The world creative powers cosmology origin theories All Father beliefs role of Dhuramoolan in Wiradthuri Burbung cult from R H Mathews comparison with All Mother beliefs Murinbata Kakadu Dalabon Rainbow Serpent beliefs Arnhem Land Cape York Karadjeri Chap 6 p 131 157 The rites of life fertility Jabuduruwa Balgin Engwura mythological sanction for exclusion of women Chap 7 p 158 176 The fall into death myths Chap 8 p 177 194 The defensibility of Aboriginal society contrast between Aboriginal Australian life styles concepts of authority social freedom relations between men women servility independence Imagined Destinies Russell McGregor, 2015-09-08 White Australians once confidently if regrettfully believed that the Aboriginal people were doomed to extinction Even in the 1950s Australian children were still being taught that the Australian Aborigines were a dying race who would eventually disappear from the face of the earth In Imagined Destinies Russell McGregor explores the origins and the gradual demise of the doomed race theory which was unquestioned in nineteenth century European thinking and remained uncontested until the 1930s White perceptions of Australia's indigenous people and their future had been shaped by Enlightenment ideas about progress Darwin's new theories on the survival of the fittest and other European philosophical concepts Imagined Destinies provides a challenging analysis and history of an idea which has exerted a powerful influence over white Australian attitudes to and policies for Aboriginal people Indeed its long shadow may still be with us Australian Aboriginal Religion Ronald Murray Berndt, 1974 This work is a serious anthropological study of Australian Aboriginal religion It is designed to be read by adults and is primarily for use in universities and or similar institutions It is not therefore for use in schools Where Australian Aborigines are concerned and in areas where traditional Aboriginal religion is still significant this book should be used only after consultation with local male religious leaders This restriction is important It is imposed because the concept of what is secret or may not be revealed to the uninitiated in Aboriginal religious belief and action varies considerably throughout the Australian continent And because the varying views of Aborigines in this respect must on all occasions be observed January 30th 1973 Ronald M Berndt *Original Australians* Josephine Flood, 2006-08-01 Charts Aboriginal history from earliest prehistory to today and details their survival through the millennia to the stolen children issue **The Australian Aboriginal as a Human Being** Mary Montgomerie Bennett, 1930 Brief notes on tracking ability and method duties of women and men in camp life the returning boomerang Dalleburra tribe trading at Kopperamanna initiation effect of State laws 1927 native evidence the position in law in the Federal Territories native attitude towards Court proceedings gives

cases reforms needed notes on the Compound at Kahlin and Bagot position of women and the law government policies for assimilation recommendations **The Original Australians** Josephine Flood, 2019-06-17 Everything you'd like to know about Indigenous Australia past and present presented in an accessible authoritative and straightforward style An updated edition of a national bestseller The Original Australians tells the story of Australian Indigenous history and society from its distant beginnings to the present day From the wisdom and paintings of the Dreamtime to the first contact between Europeans and First Nations Australians through to the Uluru Statement it offers an insight into the life and experiences of the world's oldest surviving culture The resilience and adaptability of Indigenous people over millennia is one of the great human stories of all time Josephine Flood answers the questions that Australians and visitors often ask about Aboriginal Australia Where did the Indigenous people come from and when How did they survive in Australia's harsh environment What was the traditional role of indigenous women What are land rights How do First Nations people maintain their culture today And many more This bestselling account has been updated and is a fascinating reading for anyone who wants to discover Indigenous Australia an intriguing and accessible history for anyone from overseas visitors to Australians Sydney Morning Herald This is the best book to give someone who wants to know about Indigenous Aboriginal people their survival through the millennia and the experiences they have contributed to modern Australia Emeritus Professor Campbell Macknight Australian National University Dr Josephine Flood is a prominent archaeologist recipient of the Centenary Medal and former director of the Aboriginal Heritage section of the Australian Heritage Commission She is the author of the influential Archaeology of the Dreamtime and The Riches of Ancient Australia

The Australian People James Jupp, 2001-10 Australia is one of the most ethnically diverse societies in the world today From its ancient indigenous origins to British colonisation followed by waves of European then international migration in the twentieth century the island continent is home to people from all over the globe Each new wave of settlers has had a profound impact on Australian society and culture The Australian People documents the dramatic history of Australian settlement and describes the rich ethnic and cultural inheritance of the nation through the contributions of its people It is one of the largest reference works of its kind with approximately 250 expert contributors and almost one million words Illustrated in colour and black and white the book is both a comprehensive encyclopedia and a survey of the controversial debates about citizenship and multiculturalism now that Australia has attained the centenary of its federation

Coming into Being Among the Australian Aborigines Ashley Montagu, 2013-09-13 This volume brings together all the evidence bearing upon the procreative beliefs of the Australian Aborigines and subjects it to a scientific examination in the light of biological social and psychological research First published in 1937 This edition reprints the revised edition of 1974 **The Family Among the Australian Aborigines: A Sociological Study** Bronislaw Malinowski, 2020-09-28 The problem of the social forms of family life still presents some obscurities What appears to be most urgently needed is a careful investigation of facts in all the different ethnographical areas I propose in this study to

undertake this task for Australia I shall avoid making any hypothetical assumptions or discussing general problems which refer to the origin or evolution of the family I wish only to describe in correct terms and as thoroughly as possible all that refers to actual family life in Australia In other words I intend to give in outline the social morphology of the Australian family It may be well to show briefly the necessity for this task which to some may appear superfluous and to indicate the lines on which it will be attempted In the first place there are some contradictions with regard to the problem of relationship or kinship in Australia which can be reduced to the question Is kinship in Australia exclusively individual or is it exclusively group kinship or tribal kinship as it often is called and further do these two forms exclude each other or do they perhaps exist side by side When Howitt says The social unit is not the individual but the group the former merely takes the relationships of his group which are of group to group this obviously means that there is no individual relationship consequently no individual family in Australia It is important to note that the passage just quoted is placed in the chapter on Relationship in Howitt s chief work on Australia and that consequently it refers to all the tribes described by the author i e to the majority of the known Australian tribes The same opinion that there is only group relationship and no individual family is supported by another passage no less important and general for it is placed at the conclusion of Howitt s article on the organization of the Australian tribes in general It has been shown that the fundamental idea in the conception of an Australian community is its division into two groups The relationships which obtain between the members of them are also those of group to group And again The unit of aboriginal society is therefore not the individual but the group It is the group which marries the group and which begets the group There are also a few passages in Spencer and Gillen which deny the existence of the individual family at least in some tribes Australian Aborigines James Dawson,1881 *The Aborigines of Australia* Roderick J.

Flanagan,1888 Aboriginal Australia Colin Bourke,Eleanor Bourke,William Howell Edwards,1998 With an analysis of the traditional colonial and contemporary experiences of indigenous Australians this study examines various facets of the lives of Aboriginal Australians and shows how their struggles enrich the Australian community as a whole Insightful and engaging this reference presents an investigation on the continual struggle facing Aboriginals to maintain a strong identity and heritage while actively participating in and contributing to the modern world *The Australian Aboriginal* Herbert Basedow,1929 *The Australian aboriginal* Herbert Basedow,2025-03-02 In The Australian Aboriginal Herbert Basedow presents a meticulous exploration of the culture social structures and spiritual beliefs of Aboriginal Australians Written in the early 20th century this work stands out for its ethnographic style combining vivid narrative with rigorous observations that reflect both empathy and a scholarly approach Basedow weaves personal experiences with extensive fieldwork providing insights into the complex tapestry of Aboriginal life mythology and social organization amidst the encroaching influences of colonization that threatened to alter their traditional existence Herbert Basedow was a pioneering anthropologist and a passionate advocate for Indigenous rights His experiences growing up in Australia and later working as a medical

practitioner in remote Aboriginal communities inform his deep understanding of their culture Basedow's encounters with Indigenous peoples ignited a lifelong commitment to documenting their lives and advocating for their rights making his work both a reflection of his time and a timeless plea for recognition and respect for Aboriginal culture Readers interested in anthropology Indigenous studies and Australian history will find *The Australian Aboriginal* an invaluable resource It not only signifies an early attempt to understand a marginalized culture but also resonates with contemporary discussions around colonialism and cultural preservation Basedow's respectful and insightful narrative encourages readers to appreciate the resilience and depth of Aboriginal traditions

[Bibliography of the Australian Aborigines and the Native Peoples of Torres Strait to 1959](#) John Greenway,1963 Entries in alphabetical order with subject tribal indexes

Indifferent Inclusion Russell McGregor,2011 Combining the perspectives of political social and cultural history this book presents a holistic interpretation of the complex relationship between Indigenous and settler Australians during the mid 20th century The author provides an insightful history of the changing nature of race relations in Australia

The Australian aboriginal Herbert Basedow,2024-07-29 *The Australian Aboriginal* by Herbert Basedow offers a comprehensive and insightful exploration of the indigenous peoples of Australia First published in 1925 this seminal work provides a detailed account of the lives cultures and traditions of Aboriginal Australians drawing from Basedow's extensive field research and personal observations In this book Basedow delves into various aspects of Aboriginal life including their social structures religious beliefs and cultural practices He examines the traditional lifestyles of different Aboriginal groups their interactions with the environment and their unique methods of subsistence The book also addresses the impact of European colonization on Aboriginal societies offering a critical perspective on the changes brought about by external influences *The Australian Aboriginal* is notable for its thorough and respectful portrayal of Aboriginal cultures Basedow's approach combines anthropological research with vivid descriptions making it an essential resource for understanding the rich heritage and diversity of Australia's indigenous peoples This book is a valuable reference for students scholars and anyone interested in the history and anthropology of Australia Its detailed analysis and engaging narrative provide a window into the complexities of Aboriginal life and the enduring significance of their cultural traditions

The Aborigines of Australia Richard Sadleir,1883 Shortly after my arrival in the Colony in 1826 I was appointed to a Commission of Inquiry into the state of the Aborigines Previous to that martial law had been proclaimed about Bathurst where the blacks had been committing serious aggressions under Monday their chief My journey extending over 1 600 miles occupied six months I lived partly with these people so as to ascertain their number language habits c and proposed a scheme of reserves as in Canada a border police and missionary education but the cost 6 000 per annum was considered too much and my suggestion was therefore not acted on I was subsequently examined together with Mr Robinson and the Rev Mr Threlkeld before the Committee of the Legislative Council about 1837 from which much information was acquired The present work is part of a large manuscript and I have thought it a favourable opportunity

to publish it now that fresh interest is awakened about these people devoting any profits to the Missions lately established within New South Wales **Pictorial Art Among the Australian Aborigines** R. H. Mathews,1899 **The Australian Race** Edward Micklethwaite Curr,1886

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