

# THE BAD COMING FIRST

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# The Bad Communist

**Henry Strickland Constable**



## **The Bad Communist:**

**The Bad Communist** Max Crawford, 1979 1972 Nixon running for reelection Watergate still a third rate burglary Vietnam raging the dissident Left moving toward violence In San Francisco a Maoist organization makes plans to break a murderer out of prison A splinter group descends into the nether world of conspiracy and perhaps assassination A radical professor fights for his job at Stanford University And King Tyler a left wing lawyer finds himself at a crossroads in his life an intersection of crises involving his wife his father and his politics From these materials Max Crawford has made a rich and important novel a book that is at once riveting in its suspense and absolutely authentic in its evocation of the recent American past the novel of his generation King Tyler though more and more estranged from the Revolutionary Army has agreed to let the escaped prisoner use his cabin in the hills around Palo Alto When a guard is killed during the escape however King finds that his role in events can no longer be that of a sympathetic bystander He finds himself drawn into an entangling thicket of duty and fear his marital problems and his sister in law s involvement in the escape the deteriorating psychological state of the prisoner whom he is harboring the persistent rumors that one of the radicals is an FBI informer the increasingly ugly feuding among radical factions and King s own complex relationship with his father himself a communist in the 1930s **The Bad Communist** ranges widely over the political and geographical landscape of California in the early 1970s and it traverses too the extraordinary span of man s relationship to his fellows and his ideas For King Tyler is caught between conflicting nations of duty to the law and to his friends between his obligations to himself and to his politics and between the forces of history and his own privacy In **The Bad Communist** Max Crawford whose first two novels brought him wide recognition as one of the most exciting new writers in America has written his best book a complex and absorbing novel a thriller that is also authentic in history Jacket

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Communism Helena Chmielewska-Szlajfer, 2018-06-14 Harnessing a cultural sociological approach to explore transformations in key social spheres in post 1989 Poland Chmielewska Szlajfer illuminates shifts in religiosity sympathy towards others and civic activity in post Communist Poland in the light of Western influence over elements of Polish life Reshaping Poland's Community after Communism focuses on three major cases largely ignored in Polish scholarship 1 a hugely popular faux baroque Catholic shrine which illustrates new strategies adopted by the Polish Catholic Church to attract believers 2 Woodstock Station a widely known free charity music festival demonstrating new practices of sympathy towards strangers and 3 the emergence of national internet pro voting campaigns and small town watchdog websites which uncover changes in practical uses of civic engagement In exploring grass roots everyday negotiations of religiosity charity and civic engagement in contemporary Poland Chmielewska Szlajfer demonstrates how a country's cultural changes can suggest wider dramatic democratic transformation

The Truth about Communism Robert O. Bowen, 1962 Surveys communist advances in the twentieth century

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