



The  
**Ascetic Self**  
Subjectivity, Memory  
and Tradition



GAVIN FLOOD

CAMBRIDGE

# The Ascetic Self Subjectivity Memory And Tradition

**Pashaura Singh**

## **The Ascetic Self Subjectivity Memory And Tradition:**

**The Ascetic Self** Gavin D. Flood, 2004-11-25 This 2004 book is about the ascetic self in the scriptural religions of Christianity Buddhism and Hinduism The author claims that asceticism can be understood as the internalisation of tradition the shaping of the narrative of a life in accordance with the narrative of tradition that might be seen as the performance of the memory of tradition Such a performance contains an ambiguity or distance between the general intention to eradicate the will or in some sense to erase the self and the affirmation of will in ascetic performance such as weakening the body through fasting Asceticism must therefore be seen in the context of ritual The book also offers a paradigm for comparative religion more generally one that avoids the inadequate choices of either examining religions through overarching categories on the one hand and the abandoning of any comparative endeavour that focuses purely on area specific study on the other

*The Ascetic Self* Gavin D. Flood, 2004    [The Integral Philosophy of Aurobindo](#) Brainerd Prince, 2017-01-20 Sri Aurobindo was an Indian nationalist philosopher yogi guru and poet This book is an enquiry into the integral philosophy of Aurobindo and its contemporary relevance It offers a reading of Aurobindo's key texts by bringing them into conversation with religious studies and the hermeneutical traditions The central argument is that Aurobindo's integral philosophy is best understood as a hermeneutical philosophy of religion Such an understanding of Aurobindo's philosophy offering both substantive and methodological insights for the academic study of religion subdivides into three interrelated aims The first is to demonstrate that the power of the Aurobindonian vision lies in its self conception as a traditional hermeneutical enquiry into religion the second to draw substantive insights from Aurobindo's enquiry to envision a way beyond the impasse within the current religious secular debate in the academic study of religion Working out of the condition of secularism the dominant secularists demand the abandonment of the category religion and the dismantling of the academic discipline of religious studies Aurobindo's integral work on religion arising out of the Vedanta tradition critiques the condition of secularity that undergirds the religious secular debate Finally informed by the hermeneutical tradition and building on the methodological insights from Aurobindo's integral method the book explores a hermeneutical approach for the study of religion which is dialogical in nature This book will be of interest to academics studying Religious Studies Philosophy of Religion Continental Hermeneutics Modern India Modern Hinduism as well as South Asian Studies    **The Medieval Mystical Tradition in England** Edward Alexander Jones, 2013 Mystical writing flourished between the 13th and 15th centuries across Europe and in England and had a wide influence on religion and spirituality This volume examines a range of topics within the field

**Interfaith Dialogue and Mystical Consciousness in India** Isaac Portilla, 2025-01-31 Interfaith Dialogue and Mystical Consciousness in India is a research inquiry in interfaith studies that uses hermeneutical phenomenology to address vexing issues arising in the study of mysticism and enlightened sages This book raises the following questions If all human beings have access to mystical consciousness and some do access it how is it that only a few become luminous sages displaying extraordinary

power What is the ethical responsibility of such sages And how is the encounter among sages mystics of different traditions contributing to the harmonious unfolding of religious diversity The author provides original answers and a renewed vision of Hinduism through the lens of two of the most loved and admired sages of modern India Sri Ramana Maharshi and Sri Aurobindo This book is a blueprint for transformative research on religion it envisions an innovative method integrative hermeneutical phenomenology contributing to the development of interfaith mysticism Bringing to the fore key themes such as Self realization the Hari Hara mystery and Mystic Fire the author shows the importance of mystical experience in the understanding of the religious Other and the future of religion The book will be of interest to scholars and students of religious studies inter religious interfaith studies comparative religion theology and interfaith relations and to thoughtful readers with an interest in Asia and spiritual practice Those interested in the mysteries of India and Hindu spirituality will find in this book a pioneering analysis of Hindu mystical consciousness and the Christian encounter with it *The Aesthetics of Tantric Identity-transformation* Patton Elliott Burchett,2006 **The Sacred Body** David Jasper,2009 Continuing the work began in The Sacred Desert David Jasper here turns his attention to the body seeking a profound understanding of what it means to be in the flesh A deeply autobiographical journey through disparate written texts in literature philosophy theology and religion art and cinema The Sacred Body rigorously and artfully pursues the body of the Christian tradition of the Word made flesh a body torn and crucified resurrected and divinized embracing both deep suffering and profound joy Engaging ascetic traditions that began among fourth century desert monastics as well as George Herbert Simone Weil Meister Eckhart James Joyce and others David Jasper once again provides a bold learned and original theological exploration

Encyclopedia of Christian Education George Thomas Kurian,Mark A. Lamport,2015-05-07 Christianity regards teaching as one of the most foundational and critically sustaining ministries of the Church As a result Christian education remains one of the largest and oldest continuously functioning educational systems in the world comprising both formal day schools and higher education institutions as well as informal church study groups and parachurch ministries in more than 140 countries In The Encyclopedia of Christian Education contributors explore the many facets of Christian education in terms of its impact on curriculum literacy teacher training outcomes and professional standards This encyclopedia is the first reference work devoted exclusively to chronicling the unique history of Christian education across the globe illustrating how Christian educators pioneered such educational institutions and reforms as universal literacy home schooling Sunday schools women s education graded schools compulsory education of the deaf and blind and kindergarten With an editorial advisory board of more than 30 distinguished scholars and five consulting editors The Encyclopedia of Christian Education contains more than 1 200 entries by 400 contributors from 75 countries These volumes covers a vast range of topics from Christian education History spanning from the church s founding through the Middle Ages to the modern day Denominational and institutional profiles Intellectual traditions in Christian education Biblical and theological frameworks curricula missions adolescent and

higher education theological training and Christian pedagogy Biographies of distinguished Christian educators This work is ideal for scholars of both the history of Christianity and education as well as researchers and students of contemporary Christianity and modern religious education    **Mysticism and the Mind** Colleen Marie Pauza,2009    Asceticism and Its Critics Oliver Freiberger,2006-10-26 Scholars of religion have always been fascinated by asceticism Scholars have often been overlooked however that in the history of religions ascetic beliefs and practices have also been strongly criticised by followers of the same religious tradition as well as by outsiders The respective sources provide sufficient evidence of such critical strands but surprisingly as yet no attempt has been made to analyse this criticism of asceticism systematically This book is a first attempt of filling this gap Ten studies present cases from both Asian and European traditions classical and medieval Hinduism early and contemporary Buddhism in South and East Asia    *Ise Monogatari Zuinō* Kathryn Anne Venit,2006    **Knowing the Unknowable** John Bowker,2009 Albert Einstein once remarked that behind all observable things lay something quite unknowable This book explores that special territory perceived by Einstein where the unknown takes over from everything that is understandable familiar explicable    *Journal of the History of Philosophy* ,2006    *The Review of Metaphysics* ,2006    **Life and Work of Guru Arjan** Pashaura Singh,2006 A comprehensive study of the life and work of Guru Arjan 1563 1606 the fifth Guru of the Sikhs this volume reconstructs his life based on history memory tradition and mythic representation Pashaura Singh focuses on the major influences that shaped Guru Arjan's thought He discusses the socio political conditions that moulded the Guru's life inspiring him to become one of the greatest religious leaders of the world Presenting a systematic analysis of Guru Arjan's teachings the author examines the Guru's role as leader of the growing Sikh Panth The book discusses major institutional developments and the formation of the Sikh canon during the Guru's reign It also explores the circumstances surrounding the Guru's martyrdom and the subsequent impact on the crystallization of the Sikh Panth **BOOK JACKET**    **Buddhist Studies Review** ,2006    Philosophy of Religion Paul Copan,Chad Meister,2007-10-22 Philosophy of Religion Classic and Contemporary Issues offers a comprehensive and authoritative overview of the most important ideas and arguments in this resurgent field Provides a solid foundation on the history of religious philosophy while broadening our understanding of religion's significance in today's world Features 18 newly commissioned essays by well known scholars with varied viewpoints on the philosophy of religion Examines the evolution of religious philosophy from its roots to contemporary issues while expanding its analysis to include non Western religious themes Includes charts questions and annotated suggested readings to stimulate further study and reflection    **JSem** ,2007    The Philosophical Review Jacob Gould Schurman,James Edwin Creighton,Frank Thilly,Gustavus Watts Cunningham,2006    *The Many Colors of Hinduism* Carl Olson,2007 Conventional approaches to Hinduism typically stress its classical religious tradition with an emphasis on the Brahmin texts and practices Frequently neglected are the practices of lower caste Indians the role of women in the culture the religious life of village folk devotion to the deity Rama and the Sant

tradition of North India The Many Colors of Hinduism is the first introductory text to provide a balanced view of this rich religious tradition acknowledging the full range of its many competing and even contradictory aspects Utilizing a thematic historical approach Carl Olson draws on a wide array of textual evidence the fieldwork of anthropologists in close contact with insiders and voices of thinkers ranging from Indologist Alf Hiltebeitel to Cambridge scholar Julius Lipner The result is a narrative approach that offers a view of Hinduism that emulates the storytelling nature of the religion itself Covering ancient times to the present and explaining important cultural metaphors symbols and narratives not generally found in other introductory textbooks Olson offers students a new perspective of a religion that is more varied than most Westerners realize The Many Colors of Hinduism will be essential reading for undergraduate courses in world or Asian religions

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