

# Autobiography of Madame Guyon



*Jeanne Guyon*

# The Autobiography Of Madame Guyon

**Jeanne Marie Bouvier De La Motte  
Guyon**

## **The Autobiography Of Madame Guyon:**

**The Autobiography of Madame Jeanne Guyon** Madame Jeanne Guyon,2022-06-13 Jeanne Marie Bouvier de la Motte Guyon commonly known as Madame Guyon was a French aristocrat and profound lover of Jesus who lived from 1648 to 1717 She was censured arrested and imprisoned from 1695 to 1703 after publishing the book A Short and Easy Method of Prayer Guyon became passionate about her growing relationship with God during a time when that very belief was considered heresy Guyon became convinced that prayer without ceasing was the central action in devoting all of one's life to God Prayer is the key of perfection and of sovereign happiness it is the efficacious means of getting rid of all vices and of acquiring all virtues for the way to walk in perfection is to live in the presence of God He tells us this himself walk before Me and be blameless Genesis 17:1 Prayer alone can bring you into His presence and keep you there continually Madame Guyon's seminal work A Short and Easy Method of Prayer has touched the lives of influential Christians for centuries This volume sheds light on the life and work of one of the greatest teachers of the deeper life in God through prayer

**Autobiography of Madame Guyon , The Autobiography of Madame Guyon** Jeanne Marie Bouvier,2023-01-07 Jeanne Marie Bouvier de la Motte Guyon Commonly known as Madame Guyon 13 April 1648 9 June 1717 was a French mystic accused of advocating Quietism although she never called herself a Quietist Quietism was considered heretical by the Roman Catholic Church and she was imprisoned from 1695 to 1703 after publishing the book A Short and Very Easy Method of Prayer Guyon believed that one should pray at all times and that one should devote all of one's time to God Prayer is the key of perfection and of sovereign happiness it is the efficacious means of getting rid of all vices and of acquiring all virtues for the way to become perfect is to live in the presence of God He tells us this Himself walk before Me and be blameless Genesis 17:1 Prayer alone can bring you into His presence and keep you there continually As she wrote in one of her poems There was a period when I chose a time and place for prayer But now I seek that constant prayer in inward stillness known In the Christian dispute regarding grace and works Guyon defended the belief that salvation is the result of grace rather than works Like St Augustine St Thomas Aquinas Calvin and Martin Luther she thought that a person's deliverance can only come from God as an outside source never from within the person himself or herself As a result of His own free will God bestows his favour as a gift In her autobiography for example Madame Guyon criticized self righteous people who try to gain heaven through their works She praised lowly sinners who merely submitted themselves to God's will Of the so called righteous she wrote the righteous person supported by the great number of works of righteousness he presumes to have done seems to hold his salvation in his own hands and regards heaven as the recompense due to his merits His Saviour is for him almost useless These righteous persons expect God to save them as a reward for their good works In contrast to the self sufficient righteous egoists the sinners who have selflessly submitted to God are carried swiftly by the wings of love and confidence into the arms of their Saviour who gives them gratuitously what He has infinitely merited for them God's bounties are effects

of His will and not the fruits of our merits wikipedia.org

**Autobiography of Madame Guyon** Jeanne Guyon, 2007-12-01

**Autobiography of Madame Guyon** Jeanne Marie Bouvier de La Motte Guyon, 1897 *The Autobiography of Madame Guyon* Jeanne Guyon, 2012-08-15 Born in a corrupt age in a nation marked for its degeneracy nursed and reared in a church as profligate as the world in which it was embedded persecuted at every step of her career groping as she did in spiritual desolation and ignorance nevertheless she arose to the highest pinnacle of pre eminence in spirituality and Christian devotion She lived and died in the Catholic Church yet was tormented and afflicted was maltreated and abused and was imprisoned for years by the highest authorities of that church Her sole crime was that of loving God The ground of her offense was found in her supreme devotion and unmeasured attachment to Christ When they demanded her money and estate she gladly surrendered them even to her impoverishment but it availed nothing The crime of loving Him in whom her whole being was absorbed never could be mitigated or forgiven

**The Autobiography of Madame Guyon**, 1905 *The*

Autobiography of Madame Guyon Madame Jeanne Guyon, 2020-01-07 Jeanne Marie Bouvier de la Motte Guyon commonly known as Madame Guyon 13 April 1648 9 June 1717 was a French mystic and was accused of advocating Quietism although she never called herself a Quietist Intellectual stillness and interior passivity Quietism was considered heretical by the Roman Catholic Church and she was imprisoned from 1695 to 1703 after publishing the book *A Short and Very Easy Method of Prayer* Guyon believed that one should pray at all times and that one should devote all one's time to God Prayer is the key of perfection and of sovereign happiness it is the efficacious means of getting rid of all vices and of acquiring all virtues for the way to become perfect is to live in the presence of God He tells us this Himself walk before Me and be blameless Genesis 17 1 Prayer alone can bring you into His presence and keep you there continually As she wrote in one of her poems There was a period when I chose a time and place for prayer But now I seek that constant prayer in inward stillness known In the Christian dispute regarding grace and works Guyon defended the belief that salvation is the result of grace rather than works Like St Augustine St Thomas Aquinas Calvin and Martin Luther she thought that a person's deliverance can only come from God as an outside source never from within the person himself or herself As a result of His own free will God bestows his favour as a gift This predestination was opposed by Pelagians who considered it to be irrational in that God would favour a wicked sinner over a good person However according to the atheist Schopenhauer describing this controversy if it were works springing from motives and deliberate intention that led to the blissful state then however we may turn it virtue would always be only a prudent methodical far seeing egoism Works can never justify because they are always an action from motives In her autobiography for example Madame Guyon criticized self righteous people who try to gain heaven through their works She praised lowly sinners who merely submitted themselves to God's will Of the so called righteous she wrote the righteous person supported by the great number of works of righteousness he presumes to have done seems to hold his salvation in his own hands and regards heaven as the recompense due to his merits His Saviour is for him almost useless

These righteous persons expect God to save them as a reward for their good works In contrast to the self sufficient righteous egoists the sinners who have selflessly submitted to God are carried swiftly by the wings of love and confidence into the arms of their Saviour who gives them gratuitously what He has infinitely merited for them God s bounties are effects of His will and not the fruits of our merits wikipedia org *Autobiography of Madame Guyon; Volume 2* Jeanne Marie Bouvier de la Motte Guyon,2022-10-27

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[The Autobiography of Madame Guyon](#) Jeanne Marie Bouvier de la Motte Guyon,2019-11-26 In The Autobiography of Madame Guyon Jeanne Marie Bouvier de la Motte Guyon presents a profound exploration of her spiritual journey and the mystical theology that defined her life Written in an introspective style the book intricately weaves personal narrative with deep religious insights reflecting the quiet yet transformative power of divine love In the context of 17th century France Guyon s work emerged amidst the tumult of the Catholic Reformation offering a radical vision of spirituality that emphasized inner prayer and reliance on God s grace over rigid institutional doctrines Jeanne Marie Bouvier de la Motte Guyon a prominent figure in the Quietist movement faced persecution due to her controversial beliefs and writings Her spiritual awakening began in her youth and evolved through personal trials including her imprisonment for her dissenting views This tumultuous background profoundly influenced her writings as she sought not only to articulate her faith but also to provide a pathway for others to experience the divine mystically Readers who seek an intimate and transformative understanding of spiritual life will find The Autobiography of Madame Guyon both enlightening and challenging Guyon s profound insights invite a contemplative approach to faith encouraging readers to explore the depths of their own spirituality and the pursuit of authentic communion with the divine In this enriched edition we have carefully created added value for your reading experience A succinct Introduction situates the work s timeless appeal and themes The Synopsis outlines the central plot highlighting key developments without spoiling critical twists A detailed Historical Context immerses you in the era s events and influences that shaped the writing A thorough Analysis dissects symbols motifs and character arcs to unearth underlying meanings Reflection questions prompt you to engage personally with the work s messages connecting them to modern life Hand picked Memorable Quotes shine a spotlight on moments of literary brilliance Interactive footnotes clarify unusual references historical allusions and archaic phrases for an effortless more informed read ***Autobiography of Madame Guyon in Two Parts*** Madame Guyon,2013-10-30 In the history of the world few persons have attained that high

degree of spirituality reached by Madame Guyon Born in a corrupt age in a nation marked for its degeneracy nursed and reared in a church as profligate as the world in which it was embedded persecuted at every step of her career groping as she did in spiritual desolation and ignorance nevertheless she arose to the highest pinnacle of pre eminence in spirituality and Christian devotion She lived and died in the Catholic Church yet was tormented and afflicted was maltreated and abused and was imprisoned for years by the highest authorities of that church Her sole crime was that of loving God The ground of her offense was found in her supreme devotion and unmeasured attachment to Christ When they demanded her money and estate she gladly surrendered them even to her impoverishment but it availed nothing The crime of loving Him in whom her whole being was absorbed never could be mitigated or forgiven [The Autobiography of Madame Guyon](#) Madame Guyon,2013-01-28

Madame Guyon believed that one should pray all the time and that in whatever one does one should be spending time with God Prayer is the key of perfection and of sovereign happiness it is the efficacious means of getting rid of all vices and of acquiring all virtues for the way to become perfect is to live in the presence of God He tells us this Himself walk before me and be thou perfect Genesis 17 1 Prayer alone can bring you into His presence and keep you there continually As she wrote in one of her poems There was a period when I chose A time and place for prayer But now I seek that constant prayer In inward stillness known She was imprisoned from 1695 to 1703 after publishing a book on prayer she wrote this autobiography while in prison She then went to live with her son and spent her remaining years writing poetry and avoiding controversy Ironically though she never had any intention of separating herself from the Catholic Church her warmest admirers today are found among Protestants [Autobiography of Madame Guyon](#) Jeanne Marie Bouvier De La Motte Guyon,2018-08-19

[Autobiography of Madame Guyon](#) Edward Jones,2025-08-14 In Edward Jones s Autobiography of Madame Guyon readers are introduced to the profound spiritual journey of Jeanne Marie Bouvier de La Motte Guyon a French mystic and Christian mystic renowned for her deep devotion and contemplative life The narrative delves into her personal struggles with faith her experiences of divine intimacy and her unwavering pursuit of inner purity amidst persecution and imprisonment Through her candid reflections the book offers a compelling glimpse into the transformative power of surrendering to God s will inspiring readers with her unwavering trust and spiritual resilience Autobiography of Madame Guyon is an unchanged high quality reprint of the original edition of 1880

[The Autobiography Of Madame Guyon \(Complete\)](#) Jeanne Marie Bouvier De La Motte Guyon,2020-03-09 The Autobiography Of Madame Guyon Complete Complete Edition Of Two Parts This book is a result of an effort made by us towards making a contribution to the preservation and repair of original classic literature In an attempt to preserve improve and recreate the original content we have worked towards 1 Type setting Reformatting The complete work has been re designed via professional layout formatting and type setting tools to re create the same edition with rich typography graphics high quality images and table elements giving our readers the feel of holding a fresh and newly reprinted and or revised edition as opposed to other scanned printed Optical

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HAPPY READING    Autobiography of Madame Guyon, Vol. 1 of 2 (Classic Reprint) Thomas Taylor Allen, 2017-10-13 Excerpt from Autobiography of Madame Guyon Vol 1 of 2 Often as one sees her name in religious and quasi religious publications it has appeared to me that those who so freely use it for the most part have no acquaintance with the Life of Madame Guyon written by herself For many years the English speaking family has been content to depend for any knowledge of her on Upham s defective and misleading Life where her catholic spirit appears bound in the grave clothes of so called Evangelical dogma That this should be the case argues ill for the depth of religious life in those communities Piety doubtless there has been but of a shallow superficial character hardly veiling a robust selfhood which keeps its votaries in perpetual movement and fuss and sends them running over the world to pluck the motes out of brothers eyes forgetful of this great beam in their own When doctors and teachers with some knowledge of her writings do seriously mention her name it is without exception apologetically and in a tone of patronizing superiority which shows how much they have to learn both about themselves and her About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at [www.forgottenbooks.com](http://www.forgottenbooks.com) This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works    Jeanne Guyon Madame Jeanne Guyon, 1997-03-01 Joy in the Lord Persecuted for her unwavering faith imprisoned because of her love for God Jeanne Guyon lived out the life Jesus Christ called her to live Her true story has been an inspiration to thousands She discusses Dealing with times of adversity Understanding true conversion Overcoming suffering Developing strong faith Hearing God s voice Guyon s life demonstrates how the love of God can overcome all the trials believers face This book is a living testimony of the undying faith she found as she experienced the joy

of the Lord in the midst of suffering Discover how you too can live joyously regardless of your circumstances

**Autobiography of Madame Guyon** Allen Thomas Taylor,1901      **Autobiography of Madame Guyon** Thomas Taylor Allen,2019

The Enigmatic Realm of **The Autobiography Of Madame Guyon**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **The Autobiography Of Madame Guyon** a literary masterpiece penned by way of a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect on the hearts and minds of people who partake in its reading experience.

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