



*a guide to*  
**THE GUIDE TO  
THE PERPLEXED**

A Reader's Companion to  
Maimonides' Masterwork

**LENN E. GOODMAN**

# The Guide Of The Perplexed

**Moses Maimonides**

## **The Guide Of The Perplexed:**

Guide for the Perplexed Moses Maimonides, 2007-05-01 With every advance in knowledge scholars of the Middle Ages much like scholars of the 21st century were at a loss to explain the gap between religion and the science and philosophy of the day In this 12th century volume Maimonides bridges that gap As a result The Guide for the Perplexed widely considered Maimonides most universal work influenced not only Jewish scholarship but Moslem and Christian ideas as well Intended especially for the serious student of Judaism or medieval scholarship this volume here in its complete and unabridged form is a reissue of what has long been recognized as one of the most important works of religious philosophy ever written Spanish Jewish philosopher and Talmudic scholar MOSES MAIMONIDES 11351204 was the leading intellectual figure of medieval Judaism In addition to his works on religious philosophy he is the author of numerous writings on law medicine mathematics and logic

The Guide of the Perplexed of Maimonides Moses Maimonides, 1885      **The Guide for the Perplexed** Moses Maimonides, Before the sun of Eli had set the sun of Samuel had risen Before the voice of the prophets had ceased to guide the people the Interpreters of the Law the Doctors of the Talmud had commenced their labours and before the Academies of Sura and of Pumbadita were closed centres of Jewish thought and learning were already flourishing in the far West The circumstances which led to the transference of the head quarters of Jewish learning from the East to the West in the tenth century are thus narrated in the Sefer ha kabbalah of Rabbi Abraham ben David After the death of Hezekiah the head of the Academy and Prince of the Exile the academies were closed and no new Geonim were appointed But long before that time Heaven had willed that there should be a discontinuance of the pecuniary gifts which used to be sent from Palestine North Africa and Europe Heaven had also decreed that a ship sailing from Bari should be captured by Ibn Romahis commander of the naval forces of Abd er rahman al nasr Four distinguished Rabbis were thus made prisoners Rabbi \_ushiel father of Rabbi \_ananel Rabbi Moses father of Rabbi \_anok Rabbi Shemarjahu son of Rabbi El\_anan and a fourth whose name has not been recorded They were engaged in a mission to collect subsidies in aid of the Academy in Sura The captor sold them as slaves Rabbi \_ushiel was carried to Kairuan R Shemarjahu was left in Alexandria and R Moses was brought to Cordova These slaves were ransomed by their brethren and were soon placed in important positions When Rabbi Moses was brought to Cordova it was supposed that he was uneducated In that city there was a synagogue known at that time by the name of Keneset ha midrash and Rabbi Nathan renowned for his great piety was the head of the congregation The members of the community used to hold meetings at which the Talmud was read and discussed One day when Rabbi Nathan was expounding the Talmud and was unable to give a satisfactory explanation of the passage under discussion Rabbi Moses promptly removed the difficulty and at the same time answered several questions which were submitted to him Thereupon R Nathan thus addressed the assembly I am no longer your leader that stranger in sackcloth shall henceforth be my teacher and you shall appoint him to be your chief The admiral on hearing of the high attainments of his prisoner desired to revoke the sale but the king would

not permit this retraction being pleased to learn that his Jewish subjects were no longer dependent for their religious instruction on the schools in the East Henceforth the schools in the West asserted their independence and even surpassed the parent institutions The Caliphs mostly opulent gave every encouragement to philosophy and poetry and being generally liberal in sentiment they entertained kindly feelings towards their Jewish subjects These were allowed to compete for the acquisition of wealth and honour on equal terms with their Mohammedan fellow citizens Philosophy and poetry were consequently cultivated by the Jews with the same zest as by the Arabs Ibn Gabirol Ibn \_asdai Judah ha levi \_ananel Alfasi the Ibn Ezras and others who flourished in that period were the ornament of their age and the pride of the Jews at all times The same favourable condition was maintained during the reign of the Omeyades but when the Moravides and the Almohades came into power the horizon darkened once more and misfortunes threatened to destroy the fruit of several centuries Amidst this gloom there appeared a brilliant luminary which sent forth rays of light and comfort this was Moses Maimonides *The Guide of the Perplexed* Moses Maimonides,Saint Anselm (Archbishop of Canterbury),1995-01-01 This superb abridgement and annotated translation of Maimonides monumental work includes discussions of divine language the scope and limits of human knowledge cosmological doctrines concerning the creation or eternity of the world prophecy and providence the nature and purpose of divine law and moral and political philosophy *The Guide of the Perplexed* Moses Maimonides,1963

**The Guide of the Perplexed** Moses Maimonides,2025 The classic translation of this most important medieval Jewish text presented in one volume for the first time The twelfth century Arabic text The Guide of the Perplexed is a monument of biblical exegesis and is widely regarded as one of the most important works of Jewish philosophy Written by the Sephardic Jewish rabbi Moses ben Maimon commonly known as Maimonides the Guide takes the form of a letter to a disciple who is perplexed by the attempt to square a literalist reading of scripture with reason science and tradition Maimonides instructive response proved liberative for generations of both Jewish and Christian philosophers and continues to inspire to this day Shlomo Pines s translation has served students and scholars for decades and it is presented here with Leo Strauss s influential introduction in one volume for the first time *The Guide of the Perplexed of Maimonides* Moses Maimonides,1885 *The Guide for the Perplexed* Leon Roth,2013-05-13 Originally published in 1948 Moses Maimonides was one of the most powerful philosophers of the Middle Ages The philosophical basis which he elaborated for Judaism had a profound influence on mediaeval Christian thinkers This volume describes the full background of Maimonides s thinking in its twelfth century historical and religious context *Maimonides' "Guide of the Perplexed" in Translation* Josef Stern,James T. Robinson,Yonatan Shemesh,2019-08-15 Moses Maimonides s Guide of the Perplexed is the greatest philosophical text in the history of Jewish thought and a major work of the Middle Ages For almost all of its history however the Guide has been read and commented upon in translation in Hebrew Latin Spanish French English and other modern languages rather than in its original Judeo Arabic This volume is the first to tell the story of the translations and translators of Maimonides Guide and its

impact in translation on philosophy from the Middle Ages to the present day A collection of essays by scholars from a range of disciplines the book unfolds in two parts The first traces the history of the translations of the Guide from medieval to modern renditions The second surveys its influence in translation on Latin scholastic early modern and contemporary Anglo American philosophy as well as its impact in translation on current scholarship Interdisciplinary in approach this book will be essential reading for philosophers historians and religious studies scholars alike *The Guide of the Perplexed, Volume 1*

Moses Maimonides,2024-05-31 One of the most important contributions to the study of Maimonides The translation is of a quality unequaled in a modern language *Journal of the History of Philosophy* This monument of rabbinical exegesis written at the end of the twelfth century has exerted an immense and continuing influence upon Jewish thought It has also been a formative element in the thinking of leading Christian writers and philosophers down through the seventeenth century The Guide is not a philosophical treatise Its aim is to liberate people from the tormenting perplexities arising from their understanding of the Bible according only to its literal meaning This edition contains extensive introductions by Shlomo Pines and Leo Strauss a leading authority on Maimonides An important volume which is unlikely to be surpassed for a long time

Times Literary Supplement **The Guide of the Perplexed** Moses Maimonides,1963 *The Guide for the Perplexed* Moše ben Maimon (Médecin, Philosophe),1956

**Hobbes: A Guide for the Perplexed** Stephen J. Finn,2010-07-15 Continuum s

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