

# How Great Thou Art

"O Lord, how great are thy works!" Psalm 92:3

1. O, Lord, my God! When I in awe-some won-der Con-sid-er  
 2. When thru the woods and for-est glades I wan-der And hear the  
 3. And when I think, that God, His Son not spar-ing, Sent Him to  
 4. When Christ shall come with shout of ac-cla-ma-tion And take me

all the worlds Thy hands have made, I see the stars, I hear the roll-ing  
 birds sing sweet-ly in the trees; When I look down from lof-ty moun-tain  
 die, I scarce can take it in; That on the cross, my bur-den glad-ly  
 home, what joy shall fill my heart! Then I shall bow in hum-ble ad-o-

thun-der, Thy pow'r thru-out the u-ni-verse dis-played,  
 gran-deur And hear the brook and feel the gen-tle breeze;  
 bear-ing, He bled and died to take a-way my sin; Then sings my  
 ra-tion And there pro-claim, my God, how great Thou art!

soul, my Sav-ior God to Thee; How great Thou art, how great Thou art! Then sings my

soul, my Sav-ior God to Thee; How great Thou art! How great Thou art!

# The Hymn

**Thomas Erskine May (Baron  
Farnborough.)**



## The Hymn:

**Enchantment and Creed in the Hymns of Ambrose of Milan** Brian Dunkle, 2016 Enchantment and Creed in the Hymns of Ambrose of Milan offers the first critical overview of the hymns of Ambrose of Milan in the context of fourth century doctrinal song and Ambrose's own catechetical preaching Brian P Dunkle SJ argues that these settings inform the interpretation of Ambrose's hymnodic project The hymns employ sophisticated poetic techniques to foster a pro Nicene sensitivity in the bishop's embattled congregation After a summary presentation of early Christian hymnody with special attention to Ambrose's Latin predecessors Dunkle describes the mystagogical function of fourth century songs He examines Ambrose's sermons especially his catechetical and mystagogical works for preached parallels to this hymnodic effort Close reading of Ambrose's hymnodic corpus constitutes the bulk of the study Dunkle corroborates his findings through a treatment of early Ambrosian imitations especially the poetry of Prudentius These early readers amplify the hymnodic features that Dunkle identifies as enchanting that is enlightening the eyes of faith Amazing Grace at 250 Martin V. Clarke, Gareth Atkins, 2025-08-01 This book focuses on arguably the best known Christian hymn worldwide From the slave trade to the civil rights movement and from obscurity in its country of origin to global recognition the origins history influence and legacy of Amazing Grace are uniquely complex The volume brings together historians theologians literary scholars and musicologists to shed new light on the ways in which the hymn's lyrics familiar musical setting and its performance by leading vocalists contribute to its enduring popularity and the meanings and value ascribed to it by diverse communities across time and place The chapters explore the literary and religious qualities of the text its relationship with the ubiquitous NEW BRITAIN melody its adoption and adaptation by famous singers and in Christian churches from South America to Asia The contributors highlight significant facets of the hymn's origins and legacy while the collection as a whole provides a focused emphasis on the importance of historical literary theological and musical approaches in understanding the ways in which Christian congregational music acquires meaning and influences thought and practice in local and global contexts A Dictionary of Hymnology John Julian, 1892 **A Collection of Hymns, for the Use of the People Called Methodists ... With a New Supplement. MS. Notes [by John Julian].** John Wesley, 1875 *The Irish Liber Hymnorum*, 1898 *Russia's advance eastward, based on [or rather tr. from] the official reports [entitled Aus Chiwa] of H. Stumm, to which is appended other information on the subject and a minute account of the Russian army, by C.E.H. Vincent* Hugo Stumm, sir Charles Edward Howard Vincent, 1874 Sermons Preached in St. James's Chapel, York Street, London... Stopford Augustus Brooke, 1879 *The house of Atreus, being the Agamemnon, Libation-bearers, and Furies of Æschylus, tr. into Engl. verse by E.D.A. Morshead* Æschylus, 1881 **A Dictionary of Music and Musicians (A.D. 1450-1880) by Eminent Writers, English and Foreign** George Grove, 1880 **Folk Songs of the Catskills** Norman Cazden, Herbert Haufrecht, Norman Studer, 1982-01-01 Traditional songs from the Catskill area of New York State are accompanied by

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