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The Imposition of Form

*Studies in Narrative Representation
and Knowledge*



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The Imposition of Form Claudia J. Brodsky,2014-07-14 Claudia Brodsky skillfully combines close readings of narrative works by Goethe Austen Balzac Stendhal Melville and Proust with a detailed analysis of the relation between Kant's critical epistemology and narrative theory Originally published in 1987 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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Claudia Joan Brodsky,1984 **The Qualitative Dissertation** Maria Piantanida,Noreen B. Garman,2009-03-25 Focused on making reflection an integral part of the journey this updated resource guides readers through the process of researching writing and defending a qualitative dissertation

Ethics and Literary Worldmaking Donald R. Wehrs,2026-02-09

Considering poetry narrative and performances from diverse oral societies and the earliest scribal cultures Ethics and Literary Worldmaking traces ways that both oral and written genres participate in communal shaping and reshaping of affectivity sociality deliberation and evaluation The study views delineation and revision of shared imagined worlds as itself an evolutionary adaptive activity one through which humans like other species adjust behavior and modify their environments to enhance their flourishing Donald R Wehrs argues that discursive heritages of oral societies from Africa Australia Asia and the Americas not only delineate diverse ontologies but also seek to negotiate tensions between individual desires and communal interests and disjunctions between what seems socially or prudentially optimal and what is felt to be right or just The earliest scribal traditions Sumerian and Akkadian poetry draw on patterns of ethically charged worldmaking resembling those featured prominently in heterogeneous surviving oral traditions Imaginative discourse whether oral or written returns incessantly to questioning egocentric and ethnocentric norms and self privileging assumptions in ways that hierarchical authoritarian societies cannot completely contain or co opt Ethics and Literary Worldmaking establishes unexpected contexts for addressing literary theory and history relevant to humanities scholarship generally particularly for those working on ethics and or science and literature literary theory literary history cognitive literary studies or comparative studies but also for teachers of world literature

Encyclopedia of the Novel Paul Schellinger,2014-04-08

The Encyclopedia of the Novel is the first reference book that focuses on the development of the novel throughout the world Entries on individual writers assess the place of that writer within the development of the novel form explaining why and in exactly what ways that writer is important Similarly an entry on an individual novel discusses the importance of that novel not only form analyzing the particular innovations that novel has introduced and the ways in which it has influenced the subsequent course of the genre A wide range of topic entries explore the history criticism theory production dissemination

and reception of the novel A very important component of the Encyclopedia of the Novel is its long surveys of development of the novel in various regions of the world **The Linguistic Condition** Claudia Brodsky,2021-04-22 Providing a unique interpretation of Kant s theory of judgement as integral to his overall project Claudia Brodsky explores his continued relevance to contemporary theoretical concerns The Linguistic Condition traces how Kant combined sensus communis or common sense with the communicative nature of judgement to reveal that for him acts of judgement are dependent on their linguistic articulation so that in Kantian philosophy language and judgement are inextricably linked In this first in depth analysis of language in the Critique of Judgement Brodsky forms creative connections between literature and philosophy

Heinrich von Kleist: Style and Concept Dieter Sevin,Christoph Zeller,2013-04-30 The impact of Heinrich von Kleist unfolds between precise depictions and moral extremes Crystallized in words his characters appear as paradigms of human fallibility Their passions and obsessions their inadequacies and longings are captured in a writing style that reveals its influence even in novels and plays of the twentieth century This volume takes the literary reception of Kleist as one of its focal points and furthermore considers the author s oeuvre and his life on the occasion of the 200th anniversary of his death

Narratology Susana Onega,Jose Angel Garcia Landa,2014-09-19 This text provides an excellent introduction and overview of Narratology a rapidly growing field in the humanities Literary narratologists have provided many key concepts and analytical tools which are widely used in the interdisciplinary analysis of such narrative features as plot point of view speech presentation ideological perspective and interpretation The introduction explains the central concepts of narratology their historical development and draws together contemporary trends from many different disciplines into common focus It offers a compendium of the development of narratology from classical poetics to the present The essays are all prefaced by individual forewords helping the reader to place each individual selection in context Recent developments are assessed across disciplines highlighting the mutual influences of narratology and deconstruction psychoanalysis feminism film and media studies

Sweet Reason Susan Wells,1996-07-15 In Sweet Reason Susan Wells presents a rhetorical model for understanding the diverse discourses of modernity Wells describes modernity as a system of texts which we are only now learning to read In order to comprehend how these texts organize our world she argues we must grasp how reason and desire interact to create meaning To this end Wells offers a rhetoric based on an understanding of meaning as intersubjectivity created through the work of language Wells elaborates this rhetoric of intersubjectivity by drawing on both Jürgen Habermas s concept of communicative rationality and on Jacques Lacan s theory of desire affirming the significance of reason and desire for rhetorical studies From scientific articles to classroom altercations contemporary government hearings to Mantaigne s Essays Wells organizes several using rhetoric as an art and she shows how rhetoric operates in practice Susan Wells is associate professor of English at Temple University **Bibliographisch repertorium** ,1989 **Tijdschrift voor philosophie** ,1989 **The Journal of Narrative Technique** ,1990 **Virginia Woolf's Experiments with**

Consciousness, Time, and Social Values Marjorie H. Hellerstein,2001 There were many paradoxes Virginia Woolf had to resolve in her fiction writing how to bring readers into close touch with life and yet keep them at a distant by means of the special life in fiction how to follow the details of real life and yet symbolize meaning how to write prose and yet discharge some of the functions of poetry Consciousness was her way of contending with the paradoxes consciousness by the characters of their unique selves of the influence and interaction of other characters a flow of inner consciousness The consciousnesses are not abstract they are always connected to a phenomenal world of action environment and time This examination of the major themes and style of Woolf s writing covers all her major works

An Annotated Bibliography of Jane Austen Studies, 1984-94 Barry Roth,1996 This Professor Roth s third annotated bibliography of studies on Jane Austen covers the years 1984 1994 Like the critically acclaimed earlier volumes it charts the steady growth and enrichment of literary criticism of Austen in the second half of the twentieth century The first bibliography which covered the period 1952 1972 contained 794 items the second which treated 1973 1983 included over 1 060 pieces this third work has 1 327 entries Such concentrated attention paid to this major English novelist shows signs only of intensifying for fresh illuminating interpretations continue to appear at a rapid pace This bibliography serves as a scholarly tool locating and summarizing research so as to establish the present state of our knowledge of Austen studies and to assist others in proceeding as fully informed as possible of past efforts This third bibliography includes all Austen studies first published in the period 1984 1994 more particularly every book essay article and doctoral dissertation on her as well as the critical matter appended to every edition of her works in English and to translations and significant mentions For clarity and ease of reference the bibliography is divided into three main sections The first covers books essays and articles devoted entirely or in good part to Austen including reviews of all the book length studies The second section focuses on doctoral dissertations wholly or in part about her The third gathers together significant mentions included regardless of length when they entail an unusual perceptive or otherwise striking idea Austen followers everywhere will welcome Roth s thorough research and systematic presentation

Jean-François Lyotard Derek Robbins,2004 *Wordsworth's Poetic Theory* Stefan H. Uhlig,Alexander Regier,2010-01-15 Wordsworth s verse and compelling criticism have shaped our understanding of poetic art since the Romantic period This collection is the first in years to reexamine Wordsworth s complex theory of poetry in depth Designed to be equally useful and inspiring it provides much needed reassessments of a vital juncture of Romantic creativity Traditions of Experiment from the Enlightenment to the Present Nancy A. Kaiser,David E. Wellbery,1992 *The German "Mittelweg"* Michael G. Lee,2007 In the 1790s a close knit group of German philosophers published several garden theory texts These works are unique in that a close knit group of philosophers had never before and has not since produced so many works on the topic of garden design In essence this cohort sought to imbue the most visionary concepts that had been inherited from the German garden tradition with the intellectual resources that were newly available through Kant s critical philosophy The most

important of these concepts was the prescription for a new Mittelweg or middle path garden that would mediate between the perceived excesses of French formalism and the English picturesque. In close analysis the author demonstrates that Kant used similar middle path techniques in the design of his own critical path between dogmatism and skepticism. This similarity is most apparent when he uses topographical metaphors to describe the organizational principles of his system. By interpreting Kant's topographical metaphors in relation to contemporary garden theories this book offers new insights into the structural similarities between his critical path and the German garden's middle path between French formalism and the English picturesque.

D.H. Lawrence Lawrence Gamache, Phyllis Sternberg Perrakis, 1996 **Narrative**, 1993

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