

THE INTELLIGENTIALS
ON THE ROAD
TO GLASS POKER



BY ROBERT L. STONE

The Intellectuals On The Road To Class Power

Charles C. Lemert

The Intellectuals On The Road To Class Power:

The Intellectuals on the Road to Class Power György Konrád, Iván Szelényi, 1979 **Confucian Marxism** Weigang Chen, 2013-09-25 Buttressed by an autocratic system China's colossal economic growth over the past decades seems to have had the paradoxical effect of undermining the foundation of Western domination but at the same time invigorating Eurocentrism. In particular it highlights the current relevance of the central conviction of Weber's Orient: the absence of civic roots in non-Western societies will create a kind of uncivic capitalist system in which one has no choice but to seek to compensate for instabilities through authoritarian institutions. Does this mean that the West may alone afford to harmonize political stability with the universalistic ideal of justice as the basic structure of society? If not, how then is it possible to develop a notion of the primacy of social justice that transcends the limits of liberal democracy? This book aims at addressing these timely questions by drawing on Confucian Marxism, a distinctive perspective on civil society.

The Rise and Fall of Communist Yugoslavia Tomaž IVEŠIĆ, 2024-03-05 The Rise and Fall of Communist Yugoslavia. Soft Nation Building in Yugoslavia examines how the Communist Party of Yugoslavia incorporated the idea of a Yugoslav nation into its ideology and created the Yugoslav Soft Nation Building project after the Second World War. With an innovative approach of researching three levels of research from above, from below and from the viewpoint of interethnic relations, the book brings forward an original concept of soft nation building with a focus on the Slovenian Yugoslav dimension. Drawing on archival sources from Ljubljana, Zagreb, Sarajevo and Belgrade, the author argues that after the abandonment of the Yugoslav national idea, two Yugoslavisms were created in the mid 1960s. State-based socialist Yugoslavia was propagated by the Party and had no ethnic connotations; only a small proportion of the population identified themselves as Yugoslav in national terms. The created vacuum was filled by old national identities. The book is of interest to specialists and advanced students of cultural and intellectual history, studies of nationalism, but also history of science and institutions, and the history of everyday life. The book aims to appeal to scholars of Balkan, South East European and Yugoslav history.

The Future of Market Transition Kevin T. Leicht, 2002-11-26 The collapse of the state-controlled economies of the former Eastern Bloc will certainly change the way the global economy operates. Bringing together scholars from a wide variety of theoretical perspectives, different nations and different empirical research traditions, this title examines the ongoing transition and the implications of market transitions for individual life chances, state economic policy and social stratification systems. The volume includes scholarship that focuses on both single nation and cross-national research, plus research contributions that compare state socialist former state socialist political economies with conditions elsewhere in the world.

Ukrainian Intelligentsia in Post-Soviet Lviv Eleonora Narvselius, 2012-01-01 Intelligentsia assumes the right to speak in the name of the entire nation and to extrapolate its own tastes, values and choices to it. Therefore, intelligentsia's voices have been in many ways decisive in the discussions about Ukrainian national identity, which gained momentum in the post-Soviet Ukrainian society. The historical and cultural cityscape

of Lviv is an especially apt site for investigation of the nexus intelligentsia nation not only in the Ukrainian but in the East Central European context. This borderline city while not being a remarkable industrial administrative or political centre has acquired the reputation of a site of unique cultural production and a principal center of the Ukrainian nationalist movement throughout the twentieth century. Here the popular conceptions of intelligentsia have been elaborated at the intersection of various cultural historical and political traditions. This study addresses Ukrainian speaking intelligentsia and intellectuals in Lviv both as a discursive phenomenon and as the social category of cultural producers who in the new circumstances both articulate the nation and are articulated by it. *Intellectuals, Inequalities and Transitions*, 2019-11-26. This volume is devoted to the central themes in Iván Szelényi's sociological oeuvre comprising of empirical explorations and their theoretical refinement in the last 50 years. The contributors have been asked to take interpretive and critical stances on his work and to clarify the relevance of his insights. Iván Szelényi has been asked to write a concluding chapter and respond to the present reflections on his work. The ensuing volume discusses Szelényi's captivating scholarship as being grounded in a complex program for the political economy of socialisms and post socialist capitalisms and introduces him as a neoclassical sociologist whose research projects continue to investigate inequalities created by the interaction of markets and redistributive structures in various societies. Contributors include Dorothee Bohle Tamás Demeter Gil Eyal Bala Greskovits Michael D. Kennedy Tamás Kolosi Karmo Kroos Victor Nee David Ost Iván Szelényi and Bruce Western. *Theories of the New Class* Lawrence P. King, Iván Szelényi, 2004. Old as the notion of the New Class is and the term was coined by anarchist Mikhail Bakunin around 1870 the idea of the ascendancy of an intellectual elite continues to engage and perplex social theorists to this day. In *Theories of the New Class* Ivan Szelényi one of the most incisive and respected analysts of the intellectual class and his colleague Lawrence King put New Class theories into a broad historical framework for the first time. Addressing the intellectual history of Marxism and socialism theories of the increasing role of the state and technocratic elites in capitalism and theories of contemporary social change King and Szelényi's work clearly links the centrality of thinking about intellectual class formation to a variety of theoretical and political projects that have shaped social theory and influenced political realities over the past century. King and Szelényi show that the idea of the New Class has stubbornly entered and reentered the agenda of critical social theorizing throughout the last century. Indeed they interpret that the last century as a history of projects by different groups of the highly educated factions of intellectuals bureaucrats technocrats managers and the left wing humanistic intelligentsia to gain ultimate power. A rare empirical discussion of theory *Theories of the New Class* invigorates class theories by grounding them in contemporary issues at the same time it uses modern polemics to revitalize historical debates on the origins of capitalism. Lawrence Peter King associate professor of sociology at Yale University is the author of *The Basic Features of Postcommunist Capitalism* 2001. Ivan Szelényi is William Graham Sumner Professor of Sociology and professor of political science at Yale University. He is the author or coauthor of *Intellectuals on the Road to*

Class Power 1979 Urban Social Inequalities 1983 Socialist Entrepreneurs 1988 and Making Capitalism without Capitalists 1998 *Decentering European Intellectual Space*, 2018-05-15 Decentering European Intellectual Space challenges the conventional view of intellectual history as a debate over the interpretation of a limited number of texts produced by a small group of prominent scholars writers and intellectuals from the cultural centers of Europe Addressing the question What is European intellectual space this collection of essays seeks to demonstrate how this space is shaped ordered and communicated between Europe's fluctuating cores and peripheries Focusing on the asymmetrical relations between large and small centers and peripheries cores and margins in scholarly and other forms of interaction and within Europe as well as globally the volume brings forth a variety of trajectories and strategies developed by intellectuals outside the culturally dominant centers Contributors are David Cottington Narve Fuls s Tommaso Giordani Marja Jalava Zs fia L and ukasz Miko ajewski Diana Mishkova Stefan Nyg rd Emilia Palonen Manolis Patiniotis Johanna Rainio Niemi Tore Rem Jos Mar a Rosales and Johan Strang **Political Pilgrims** Paul Hollander, 2017-07-05 Why did so many distinguished Western Intellectuals from G B Shaw to J P Sartre and closer to home from Edmund Wilson to Susan Sontag admire various communist systems often in their most repressive historical phases How could Stalin's Soviet Union Mao's China or Castro's Cuba appear at one time as both successful modernizing societies and the fulfillments of the boldest dreams of social justice Why at the same time had these intellectuals so mercilessly judged and rejected their own Western liberal cultures What Impulses and beliefs prompted them to seek the realization of their ideals in distant poorly known lands How do their journeys fit into long standing Western traditions of looking for new meaning In the non Western world These are some of the questions Paul Hollander sought to answer In his massive study that covers much of our century His success is attested by the fact that the phrase political pilgrim has become a part of intellectual discourse Even in the post communist era the questions raised by this book remain relevant as many Western and especially American intellectuals seek to come to terms with a world which offers few models of secular fulfillment and has tarnished the reputation of political Utopias His new and lengthy introduction updates the pilgrimages and examines current attempts to find substitutes for the emotional and political energy that used to be invested in them **Intellectuals and Politics** Charles C. Lemert, 1991 This expert consideration of the new relationship between knowledge and power appears at a time of unprecedented change in the global political order The contributors provide an open ended discussion of politics and intellectuals set against a background of the turbulent events in Europe Southern Africa China and Central America and examine the role that academics can play in the larger world of politics and policy **The Concept of Intellectual Class and Its Implications for Mexico** Jorge Zepeda, 1986 **The Crane Bag**, 1985 Contemporary Sociological Theory Ruth A. Wallace, Alison Wolf, 1999 For one semester junior senior level courses in Contemporary Sociological Theory or in a Classical and Contemporary Theory course This text examines the assumptions and concepts of the five major sociological theories and the classical roots of the modern theories It focuses

specifically on functionalism conflict theory theories of rational choice symbolic interactionism and phenomenology

Political Essays Hugh Stretton, 1987 **Challenging Knowledge** Gerard Delanty, 2001 For far too long we have waited for a book that recorded the ideas of the modern university Now in Gerard Delanty's new book we have it Delanty has faithfully set out the views of the key thinkers and in the process has emerged with an idea of the university that is his We are in his debt Professor Ronald Barnett University of London Gerard Delanty is one of the most productive and thought provoking social theorists currently writing in the UK He brings to his work a sophisticated and impressively cosmopolitan vision Here he turns his attention to higher education bringing incisive analysis and a surprising optimism as regards the future of the university This is a book which will stimulate all thinking people especially those trying to come to terms with mass higher education and its tribulations Professor Frank Webster University of Birmingham For too long social theory the sociology of knowledge and studies in higher education have mutually ignored each other Gerard Delanty founding editor of the European Journal of Social Theory was just the right person to bring them into dialogue Indeed dialogue and communication are his watchwords for revamping the institutional mission of the university Professor Steve Fuller University of Warwick Drawing from current debates in social theory about the changing nature of knowledge this book offers the most comprehensive sociological theory of the university that has yet appeared The famous philosophical conceptions of the university from the Enlightenment to postmodern thought are discussed along with the major writings in modern social theory on the university such as those of Weber Parsons Habermas Gadamer Lyotard and Bourdieu In this far reaching contribution to the sociology of knowledge Delanty views the university as a key institution of modernity and as the site where knowledge culture and society interconnect He assesses the question of the crisis of the university with respect to issues such as globalization the information age the nation state academic capitalism cultural politics and changing relationships between research and teaching Arguing against the notion of the demise of the university his argument is that in the knowledge society of today a new identity for the university is emerging based on communication and new conceptions of citizenship It will be essential reading for those interested in changing relationships between modernity knowledge higher education and the future of the university *Canadian - American Slavic Studies*, 1991 A quarterly journal devoted to Russia and East Europe **Telos**, 1984 **Cultural Theory and Cultural Change** Mike Featherstone, 1992 Recent years have seen a significant reappraisal of the idea of culture within the social sciences and a growing integration of theoretical concerns between the social sciences and the humanities Debates over concepts such as postmodernism and cultural globalization have been symptomatic of a broader interdisciplinary interest in the social context of cultural practice In this book an international cast of eminent theorists examines a series of key questions on the borders of the cultural and the social Ranging across a broad canvas the contributors focus on different elements of cultural theory and cultural process discourse lifestyle the emotions the intelligentsia social movements postmodernism Linking the chapters is a concern with

the central role of European social theory in the current reappraisal of culture and an assessment of its relation to other international traditions This book for an interdisciplinary readership will serve as an outline of key concerns in cultural theory and an insight into the central insights of Theory Culture and Society The book is also published as issue 9 1 of Theory Culture and Society The Politicization of Turkestani Jadidism, 1917-1920 Adeeb Khalid,1988 **Meridian** ,1998

Decoding **The Intellectuals On The Road To Class Power**: Revealing the Captivating Potential of Verbal Expression

In a time characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its capability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**The Intellectuals On The Road To Class Power**," a mesmerizing literary creation penned with a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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