

Imperishable



Revelation in Purity

The Imperishable

Albert A Gayle



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Bhagavad Gītā Richard Gotshalk, 1985-01-01 The Bhagavad Gita is a dramatic poem which forms a small part of the great epic the Mahabharata The poem is the dialogue through which Arjuna's doubts are resolved by Kṛṣṇa's teaching about the nature and place of action in the ultimate reality of things The present translation is supplemented by a commentary both seek to emphasize how the teaching is rooted in the concrete situation and how its order and structure reflect the changing condition of the conversants and the purpose of the conversation Footnotes and notes are included to clarify the Sanskrit to indicate alternative translations and to note relevant comments from other commentators and translators The

Bhagavad-gītā Robert Charles Zaehner, 1973 The most widely read and probably the most important of the Hindu Sacred Books for the understanding of religious mysticism The Upanisads N. Jayashanmugam, 2016-01-01 There are twelve

authoritative Upanisads This study covers the eight out of the twelve Isa Kena Katha Mundaka Svetasvatara Chandogya and Brhadarabyaka This book intends to offer a new perspective to the Upanisads It will surely be helpful to all the students of Indian Philosophy The Vedanta Sutras Ramanuja Ramanuja, 2018-10-29 MAY my mind be filled with devotion towards the

highest Brahman the abode of Lakshmi who is luminously revealed in the Upanishads who in sport produces sustains and reabsorbs the entire Universe whose only aim is to foster the manifold classes of beings that humbly worship him The nectar of the teaching of Parāśara's son Vyāsa which was brought up from the middle of the milk ocean of the Upanishads which restores to life the souls whose vital strength had departed owing to the heat of the fire of transmigratory existence which was well guarded by the teachers of old which was obscured by the mutual conflict of manifold opinions may intelligent men daily enjoy that as it is now presented to them in my words *The Philosophy of the Brahma-sutra* Aleksandar

Uskokov, 2022-09-22 The Brahma sutra attributed to Bādarāyaṇa ca 400 CE is the canonical book of Vedānta the philosophical tradition which became the doctrinal backbone of modern Hinduism As an explanation of the Upanishads it is principally concerned with the ideas of Brahman the great ground of Being and of the highest good The Philosophy of the Brahma sutra is the first introduction to concentrate on the text and its ideas rather than its reception and interpretation in the different schools of Vedānta Covering the epistemology ontology theory of causality and psychology of the Brahma sutra and its characteristic theodicy it also Provides a comprehensive account of its doctrine of meditation Elaborates on its nature and attainment while carefully considering the wider religious context of Ancient India in which the work is situated Draws the contours of Brahma sutra's intellectual biography and reception history By contextualizing the Brahma sutra's teachings against the background of its main collocutors it elucidates how the work gave rise to widely divergent ontologies and notions of practice For both the undergraduate student and the specialist this is an illuminating and necessary introduction to one of Indian philosophy's most important works **The Upanishads**, 2004-01-29 An Upanisad is a teaching session with

a guru and these thirteen texts the Principal Upanisads form a series of philosophical discourses between teacher and

student that question the inner meaning of the world Composed from around the eighth century BCE the Upanisads have been central to the development of Hinduism and explore the central doctrines of rebirth karma overcoming death and achieving detachment equilibrium and spiritual bliss Speaking to the reader in direct unadorned prose or lucid verse they embody humanity's perennial search for truth and knowledge *The Sacred Books of the East: The Vedānta-Sūtras, pt. 1*, 1890 *The Sacred Books of the East*, 1890 **Creating the Soul Body** Robert E. Cox, 2008-04-18 Outlines the principles and mechanics of the soul body the spiritual vehicle that enables individual consciousness to survive the body's death Shows that the ancient Vedic Egyptian Hebraic and Pythagorean traditions shared and understood this spiritual practice Reveals modern science as only now awakening to this ancient sacred science Ancient peoples the world over understood that individual consciousness is rooted in a universal field of consciousness and is therefore eternal surviving the passing of the physical body They engaged in spiritual practices to make that transition maximally auspicious These practices can be described as a kind of alchemy in which base elements are discarded and higher levels of consciousness are realized The result is the creation of a vehicle a soul body that carries consciousness beyond physical death These spiritual preparations are symbolized in the Vedic Egyptian and Hebraic traditions as a divine stairway or ladder a step by step path of ascent in which the practitioner raises consciousness by degrees until it comes to rest in the bosom of the infinite thereby becoming immortal This spiritual process explains the reincarnation of the Dalai Lama for example whose reincarnation is confirmed in infancy through physical and spiritual signs indicating that the consciousness has been carried from one lifetime to the next In *Creating the Soul Body* Robert Cox maps the spiritual journey of consciousness behind this sacred science of immortality and reveals the practice of creating a soul body in detail He also shows that this ancient spiritual science resembles advanced theories of modern science such as wave and particle theory and the unified field theory and reveals that modern science is only now awakening to this ancient science of immortality **The Vedānta-sūtras [of Bādarāyaṇa] with the comm. by Śaṅkarākārya [and] (Rāmānuga) tr. by G. Thibaut** Bādarāyaṇa, 1896 **The World-mystery** George Robert Stow Mead, 1895 **A Select Library of Nicene and Post-Nicene Fathers of the Christian Church: Gregory of Nyssa: Dogmatic treatises, etc. 1893** Philip Schaff, Henry Wace, 1893 **The Gods and Religions of Ancient and Modern Times ...** De Robigne Mortimer Bennett, DeRobingne Mortimer Bennett, 1880 **The Satapatha-brāhmaṇa** Julius Eggeling, 1900 *Original Sanskrit Texts on the Origin and History of the People of India, Their Religions and Institutions* John Muir, 1873 Southern Kintyre in history, by A.M. Young, and Southend U.P. church centenary discourses, by D.K. Auchterlonie and R. Small Andrew M'Laren Young, 1898 Pahlavi Texts, 1882 **The Sacred Books of the East** Edward William West, 1882 **Pahlavi Texts: The Dādistān-i Dīnik and the Epistles of Mānūskīhar** Edward William West, 1882 Pahlavi Texts Edward William West, 1882

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