

THE FIRE SERVICE SECRETARY & TREASURER MANUAL

WRITTEN BY BRADLEY M. PINSKY, ESQ.

NEW YORK STATE EDITION
FOR FIRE DISTRICT, FIRE DEPARTMENT AND FIRE COMPANY SECRETARIES AND TREASURERS

MEETING MINUTES OF THE MAYDAY FIRE DEPARTMENT

Meeting Date: July 1, 2017 @ 0911
Held at: Jan Street, Station 1
Attendance: See meeting list
OPENING: Pledge of Allegiance and National Anthem
REPORTS:

- President gave report on the meeting of the fire department.
- Open meeting involved to be subject to the fire department.
- Treasurer presented the attached to the fire department report on the review.
- Secretary noted the meeting.
- President reported the backup system and the participation of the fire department.

Form **990**

Return of Organization Exempt From Income Tax

Under section 501(c)(3), 501(c)(29), or 4947(a)(2) of the Internal Revenue Code (except private foundations)

Do not enter social security numbers on this form as it may be made public.

Information about Form 990 and its instructions is at www.irs.gov/form990.

For the 2015 calendar year, or for fiscal year ending 2015, and ending

1. Name of the organization

2. Mailing address (Do not leave blank. If the organization has a different mailing address than its principal office, list the mailing address.)

3. City or town, state or province, country, and ZIP or foreign postal code

4. Principal office address (Do not leave blank. If the organization has a different principal office address than its mailing address, list the principal office address.)

5. Tax-exempt status: ☐ Charitable ☐ Religious ☐ Educational ☐ Scientific ☐ Literary ☐ Artistic ☐ Historic preservation ☐ Other

6. Form of organization: ☐ Corporation ☐ Trust ☐ Association ☐ Other

7. Year of formation

Part I Summary

1. Briefly describe the organization's mission or most significant activities.

2. Check this box ☐ if the organization discontinued its operations or disposed of most of its assets.

3. Number of voting members of the governing body (Part VII, line 10b)

4. Number of independent voting members of the governing body (Part VII, line 10b)

5. Total number of individuals employed in calendar year 2015 (Part VII, line 2a)

6. Total number of volunteers (estimate if necessary)

7. Total unrelated business revenue from Part VIII, column (c), line 12

8. Net unrelated business taxable income from Part VIII, line 24

9. Contributions and grants (Part VIII, line 10c)

10. Program service revenue (Part VIII, line 2g)

11. Investment income (Part VIII, column (d), lines 3, 4, and 7d)

Non Profit Secretary Treasurer Manual

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The Dover, Folkestone, & Deal guide & appendix, with almanack Dover, Folkestone, and Deal guide,1875

Nonprofit Corporation Forms Handbook ,1995 *New Handbook for England, Wales, and Scotland, of the Laws and Regulations Relating to Contagious and Infectious Diseases Among Animals* Great Britain,1885 The Official Railway Guide ,1893 **The guide book of the Friendly societies' registry office [afterw.] of the Registry of friendly societies and the Office of the industrial assurance commissioner. [21 eds.].** Registry of friendly societies,1903

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