



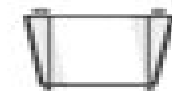
References

Matthew 26:36-56;
Mark 14:32-50;
Luke 22:39-53;
John 18:1-12;
The Desire of Ages,
pp. 685-697



Memory Verse

"Father, if you are
willing, take this cup
from me; yet not my
will, but yours be done"
(Luke 22:42, NIV).



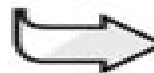
Objectives

The children will:

Know Jesus
experienced terrible
pain and suffering
because He loves us.

Feel deeply sorry that
Jesus suffered.

Respond by praising Jesus
for His great love.



The Message

I thank Jesus for
choosing to save me.

A Bitter Choice

Monthly Theme

We remember what Jesus has done for us.

The Bible Lesson at a Glance

Jesus and His disciples go to Gethsemane to pray. Jesus feels a need to have the strength to face what is before Him. He asks the disciples to pray with Him. They are very tired however, and go to sleep. Jesus struggles and prays alone. He suffers terribly but He chooses to do what must be done to save us. He feels even more pain when He is betrayed by Judas, is arrested and taken away.

This is a lesson about worship.

In paying the debt for all the sins of the world, Jesus would be separated from God. This caused Jesus deep pain and suffering. Such love calls forth our utmost gratitude.

Teacher Enrichment

"Gethsemane [comes] from an Aramaic word meaning 'oil press' " (*The SDA Bible Commentary*, vol. 5, p. 524).

The Jews appreciated gardens, but they were owned by only the very rich. They had courtyard gardens within the city or gardens outside the city walls, where they could go in the cool of the evening. There was not merely one garden of Gethsemane, but a large number of them, where the wealthy citizens of Jerusalem used to go in the evening, on the lower slopes of the Mount of Olives. The garden featured in the last hours of Jesus' life may well have belonged to Joseph of Arimathea. He also provided the Savior's tomb, in a garden. (See Ralph Cower, *The New Manners and Customs of Bible Times* [Chicago, IL: Moody Press, 1987], pp. 303, 304.)

Room Decorations

See Lesson 1.

The Bitter Choice

Emilie Sanchez



The Bitter Choice:

Bitter Choices Ellen Israel Rosen, 1990-03-23 Ellen Israel Rosen presents a compelling portrait of married women who work on New England's assembly lines while they also maintain their homes and marriages. With skill and sympathy she documents the reasons these women work, their experiences on the job, in the union and at home, the sources of their job satisfaction and their management of the double day. The major issue for this segment of the labor force, Rosen suggests, is not whether to work but the availability and quality of jobs. Rosen argues that deindustrialization, plant closings and job displacement confronts blue collar women, factory workers with a bitter choice between work at lower and lower wages or no work at all. Drawing on quantitative and qualitative data from interviews with more than two hundred such women, factory workers, Rosen traces the ways in which women who do unskilled factory work have gained in self-esteem as well as financial stability from holding paid jobs. Throughout, Rosen explores the relationship between public work experiences and private family life. She analyzes the dynamics of two paycheck working class families, clarifies relationships between class and gender and explores the impact of patriarchy and capitalism on working class women. At the same time, Rosen places women's job loss within the broader economic context of global industrial transformations, demonstrating how international capital shifts to cheaper labor in developing countries as well as technological progress are changing the shape of the entire American labor force and are beginning to undermine the material and symbolic gains of the American female factory worker, the promise of market equality and progressive working conditions. This book is a significant contribution to our understanding of women's work and family lives but it is also a valuable look at the consequences of deindustrialization in America for workers, their families and their communities. Myra Marx Ferree, *American Journal of Sociology*

Bitter Choices Michael Khodarkovsky, 2011-10-18 Russia's attempt to consolidate its authority in the North Caucasus has exerted a terrible price on both sides since the mid nineteenth century. Michael Khodarkovsky tells a concise and compelling history of the mountainous region between the Black and Caspian seas during the centuries of Russia's long conquest, 1500-1850s. The history of the region unfolds against the background of one man's life story. Semën Atarshchikov, 1807-1845. Torn between his Chechen identity and his duties as a lieutenant and translator in the Russian army, Atarshchikov defected not once but twice to join the mountaineers against the invading Russian troops. His was the experience more typical of Russia's empire building in the borderlands than the better known stories of the audacious kidnappers and valiant battles. It is a history of the North Caucasus as seen from both sides of the conflict which continues to make this region Russia's most violent and vulnerable frontier.

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