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The  
Dialectics  
of  
Diotima

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WITH A FOREWORD BY  
**RICHARD CHURCH**

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# The Dialectics Of Diotima

**L Cohen**

## **The Dialectics Of Diotima:**

*The Dialectics of Diotima* ,1969    *Dialectics of Diotima* Diotima,1969    *Women's Political and Social Thought* Hilda L. Smith,Berenice A. Carroll,2000 a wide array of time periods cultures and formats Library Journal The first collection of source readings of women s important writings in political and social theory from ancient times to the twentieth century From Sappho of Lesbos to Mary Wollstonecraft and from Jane Addams to Simone Weil these works fill a major gap in materials available for teaching the history of political thought and opens paths for exploring the rich and diverse contributions of women as creators of theory

**Irigaray and Politics** Laura Roberts,2019-05-21 Bringing together Luce Irigaray s early psychoanalytically orientated writings with her more recent and more explicitly political writings Irigary and Politics weaves together the ontological political and ethical dimensions of Irigaray s philosophy of sexuate difference in imaginative ways Laura Roberts argues that Irigaray s philosophical political project must be read as a critique of constructions of western modernity and rationality When appreciated in this way it becomes clear how Irigaray s thought makes profound interventions into contemporary political movements and decolonial thought themes that have never been covered before in Irigaray scholarship This enables readers to recognise that the question of sexual difference in Irigaray s philosophy is concerned not only with refiguring politics and political action but with the foundational structures that govern existence itself

**Plato's Dialectic at Play** Kevin Corrigan,Elena Glazov-Corrigan,2010-12-31 The Symposium is one of Plato s most accessible dialogues an engrossing historical document as well as an entertaining literary masterpiece By uncovering the structural design of the dialogue Plato s Dialectic at Play aims at revealing a Plato for whom the dialogical form was not merely ornamentation or philosophical methodology but the essence of philosophical exploration His dialectic is not only argument it is also play Careful analysis of each layer of the text leads cumulatively to a picture of the dialogue s underlying structure related to both argument and myth and shows that a dynamic link exists between Diotima s higher mysteries and the organization of the dialogue as a whole On this basis the authors argue that the Symposium with its positive theory of art contained in the ascent to the Beautiful may be viewed as a companion piece to the Republic with its negative critique of the role of art in the context of the Good Following Nietzsche s suggestion and applying criteria developed by Mikhail Bakhtin they further argue for seeing the Symposium as the first novel The book concludes with a comprehensive reevaluation of the significance of the Symposium and its place in Plato s thought generally touching on major issues in Platonic scholarship the nature of art the body soul connection the problem of identity the relationship between mythos and logos Platonic love and the question of authorial writing and the vanishing signature of the absent Plato himself

**Queer Theology** Gerard Loughlin,2009-02-04 Queer Theology makes an important contribution to public debate about Christianity and sex A remarkable collection of specially commissioned essays by some of the brightest and best of Anglo American scholars Edited by one of the leading theologians working at the interface between religion and

contemporary culture Reconceptualizes the body and its desires Enlarges the meaningfulness of Christian sexuality for the good of the Church Proposes that bodies are the mobile products of changing discourses and regimes of power

**Sarvodaya** ,1970 *Hölderlin's Major Poetry* Richard Unger,1975 *The Aryan Path* Sophia Wadia,1970

**Hölderlin and the Question of the Father** Jean Laplanche,2007 *Feminist Interpretations of Plato* Nancy

Tuana,1994 *Books in Print* ,1994 **The Dialogues of Plato** Plato,1875 *Telos* ,2004 **Aryan Path** ,1970

**Epoché** ,2005 **The Thomist** ,1950 Includes book reviews *The Moment* Thomas Wägenbaur,1993 Written representations of momentary phenomena such as the Fall the kairos epiphany the nunc stans the sublime dialectical and historical moments of change and moments of deferral are always doomed to fail However representational failures at writing have always been turned into a performative success more writing The author s reading of the various textualizations of the moment is not historical but genealogical Foucault and not typological but economical Derrida it reveals the moment as an inevitable trope the deconstruction of a representational moment in a given text reinscribes this moment as the text s performative momentum This ever shifting meaning of the moment has been followed through literary and philosophical texts from Plato to Beckett *The Horizon of Literature* Paul Hernadi,1982 **A Poetics of Being-Two** M. F. Simone

Roberts,2011 This book describes and explores the poetics implied in Irigaray s An Ethics of Sexual Difference and develops a hermeneutics of being two through readings of three major post symbolist poets Irigaray scholars will be interested in the interpolation of her ethics as a critical poetics while scholars in comparative literature will find sustained feminist engagement with Bonnefoy and Perse as well as discussion of their influence on the American poet Jorie Graham

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