



SPECIAL  
LOVE

# Special Love Special Sex

**Anthony S. Fauci**

## **Special Love Special Sex:**

**Special Love / Special Sex** Robert S. Fogarty, 1994-10-01 Victor Hawley was a thirty year old dental assistant with a passion for collecting butterflies who fell in love with Mary Jones another colony member. Because of the community's unique social and sexual practices however the two were kept apart and denied their request to have a child. In the eyes of the community their love was unsanctified. Instead on the order of colony founder John Humphrey Noyes Jones was subsequently impregnated by Noyes's son. Fogarty effectively uses the diary to illuminate with particular clarity the largely ignored darker side of the community. Thus this rare chronicle opens for radical reinterpretation the Oneida Community's plan on procreation and the central role that sexual domination played in its history. Hawley's intense struggle to reconcile individual and community needs and desires illustrates a fundamental tension that characterized the community in the years immediately preceding its dissolution. In 1877 after twenty three years at Oneida Victor Hawley left the community with Mary Jones after he nursed her through an agonizing pregnancy that ended in stillbirth. They married had five children and lived on their own outside the embrace of Eden. From numerous entries in Hawley's secret diary which were written in an arcane shorthand Robert S Fogarty successfully extracts some astonishing personal details which include descriptions of areas of community life never before revealed on such matters as religious commitment and experiments in eugenics. Special Love Special Sex will be specifically of interest to scholars in utopian and communitarian studies and to social historians.

**Engendering Violence** Myra J. Hird, 2017-07-05 Bringing together unique international research from the United States United Kingdom Canada Australia and Europe this book presents a detailed examination of the violence perpetrated by males and females within the context of childhood adolescence and adulthood. Based on illuminating empirical studies it accurately locates the societal implications of violence against males and females as well as the legal social and public responses to violence. Combining feminism and a related analysis of power the book provides an introduction to the study of violence in general and violence against males and females who know each other in particular. It outlines the major evolutionary psychological and sociological theories proposed to explain this social problem and the traditional methods of studying this topic. The book also examines child violence in the playground the classroom and the home adolescent dating violence and adult violence both male and female within cohabiting and marital relationships and violence occurring between strangers.

**Land of the Oneidas** Daniel Koch, 2023-04-01 The central part of New York State the homeland of the Oneida Haudenosaunee people helped shape American history. This book tells the story of the land and the people who made their homes there from its earliest habitation to the present day. It examines this region's impact on the making of America from its strategic importance in the Revolution and Early Republic to its symbolic significance now to a nation grappling with challenges rooted deep in its history. The book shows that in central New York perhaps more than in any other region in the United States the past has never remained neatly in the past. Land of the Oneidas is the first book in eighty years that tells

the history of this region as it changed from century to century and into our own time     *Communal Utopias and the American Experience Religious Communities, 1732-2000* Robert P. Sutton,2003-09-30 American communalism is not a disjointed erratic almost ephemeral part of our past but an on going essential part of American history This important study begins with an examination of America s first religious utopia at Ephrata near Lancaster Pennsylvania in 1732 and traces successive utopian experiments in the United States through the following centuries The author demonstrates that the utopian communal story is an integral facet of the Puritan concept of America as a city upon a hill and a beacon light for the world where the perfect society could be built and where it could flourish After discussing the Ephrata Cloister 1724 1812 the author turns to the dozen or so Shaker communities that spread utopian communalism from New England to the Ohio Valley frontier in the antebellum years Next he examines the various Separatists as well as the Oneida Community He traces the history of the Hutterite utopias from Russia to the Great Plains and Canada between the Civil War and World War I In a chapter on California counter culture communities he analyzes the Theosophist communes at Pint Loma and Temple Home Finally he discusses modern religious utopias ranging from the Koreshian Unity at Estero Florida to Zion City near Chicago Dorothy Day s Catholic Worker Movement the Sufi Utopia in the Berkshire Mountains and the Pandanaram Settlement in Indiana

Women's Rights in the United States Tiffany K. Wayne,2014-12-09 A comprehensive encyclopedia tracing the history of the women s rights movement in the United States from the American Revolution to the present day Few realize that the origin of the discussion on women s rights emerged out of the anti slavery movement of the 19th century and that suffragists were active in the peace and labor movements long after the right to vote was granted Thus began the confluence of activism in our country where the rights of women both followed and led the social and political discourse in America Through 4 volumes and more than 800 entries editor Tiffany K Wayne with advising editor Lois Banner examine the issues people and events of women s activism from the early period of American history to the present time This comprehensive reference not only traces the historical evolution of the movement but also covers current issues affecting women such as reproductive freedom political participation pay equity violence against women and gay civil rights

T.P.'s and Cassell's Weekly ,1925     **Documents Concerning the Life and Character of Emanuel Swedenborg** : R. L. Tafel,1890     *Love's Coming-of-age* Edward Carpenter,1896 This advocate of women s liberation and equality between the sexes elaborates on the oppression of women in marriage

*Mind* ,1894     *The Conservator* ,1894     **A Compendium of the Theological Writings of Emanuel Swedenborg. (Constructed on the Basis of The "Compendium" compiled by ... W. M. Fernald ... With Many New Extracts ... Added by the Present Compiler ... S. M. W. [i.e. S. M. Warren.]).** Emanuel Swedenborg,1875     *EveryWoman's Emotional Well-being* Carol Tavris,1990 Bringing together the expertise of 23 eminent physicians writers and educators this book addresses such wide ranging topics as the impossible pursuit of perfection understanding and improving self esteem romance and love family and career and more

**Today's Health** ,1974     The

Philosophy of (erotic) Love Robert C. Solomon, Kathleen Marie Higgins, 1991 Solomon and Higgins have chosen excerpts from the great philosophical texts and combined them with the most exciting new work of philosophers writing today. It examines the mysteries of erotic love from a variety of philosophical perspectives and provides an impressive display of wisdom that the world's best thinkers have brought and continue to bring to the study of love    Review of Reviews , 1932    **Men** , 1896

The Journal of Abnormal and Social Psychology , 1926    **The Changing Me** David Edens, 1991-07 This book for older children discusses family roles and sex from a Biblical point of view    **The Modern Quarterly** , 1930    *The Eugenics Review* , 1947

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