



# SPECULUM SPINOZANUM 1677-1977

EDITED BY SIEGFRIED HESSING

# Speculum Spinozanum 1677 1977

**Mary Evelyn Tucker, Duncan Ryūken  
Williams**



## **Speculum Spinozanum 1677 1977:**

Speculum Spinozanum, 1677-1977 Siegfried Hessing, 2019-07-31 Originally published in 1978 These essays are written by distinguished philosophers from many countries and were published as a homage to Spinoza in the year which marked the three hundredth anniversary of his death A special feature of the book is that it includes a recently discovered letter by Spinoza reproduced for the first time in English and in facsimile with a commentary The controversial influence of Spinoza on Freud is discussed and illustrated by facsimile reproductions of original letters hitherto unknown to Freudians and Spinozists alike These letters direct revealing light on some of Freud's attitudes Important parallels between East and West will also attract the student of Spinoza *De Actualiteit van Spinoza : Speculum Spinozanum 1677-1977* H. de Dijn, 1979

*Spinoza: Context, sources, and the early writings* Genevieve Lloyd, 2001 *Spinoza's Metaphysics* Yitzhak Y. Melamed, 2015-03 This book offers a new and radical interpretation of the core of Spinoza's metaphysics The first half of the book which concentrates on the metaphysics of substance suggests a new reading of Spinoza's key concepts of Substance and Mode of Spinoza's pantheism and monism and of his understanding of causation The second half addresses Spinoza's metaphysics of Thought and presents three bold and interrelated theses on Spinoza's two doctrines of parallelism on the multifaceted structure of ideas and on Spinoza's reasons for holding that we cannot know any attributes of God or Nature other than Thought and Extension Finally the author shows that Spinoza assigns clear priority to the attribute of Thought without embracing reductive idealism **Spinoza's 'Theological-Political Treatise'** Yitzhak Y. Melamed, Michael A. Rosenthal, 2010-11-18 Spinoza's Theological Political Treatise was published anonymously in 1670 and immediately provoked huge debate Its main goal was to claim that the freedom of philosophizing can be allowed in a free republic and that it cannot be abolished without also destroying the peace and piety of that republic Spinoza criticizes the traditional claims of revelation and offers a social contract theory in which he praises democracy as the most natural form of government This Critical Guide presents essays by well known scholars in the field and covers a broad range of topics including the political theory and the metaphysics of the work religious toleration the reception of the text by other early modern philosophers and the relation of the text to Jewish thought It offers valuable perspectives on this important and influential work Spinoza and the Sciences Marjorie Grene, Debra Nails, 2012-12-06 Prefatory Explanation It must be remarked at once that I am editor of this volume only in that I had the honor of presiding at the symposium on Spinoza and the Sciences at which a number of these papers were presented exceptions are those by Hans Jonas Richard Popkin Joe VanZandt and our four European contributors in that I have given some editorial advice on details of some of the papers including translations and finally in that my name appears on the cover The choice of speakers and of additional contributors is entirely due to Robert Cohen and Debra Nails and nearly all the burden of readying the manuscript for the press has been borne by the latter In the introduction to another anthology on Spinoza I opened my remarks by quoting a statement of Sir Stuart Hampshire about

interpretations of Spinoza's chief work. All these masks have been fitted on him and each of them does to some extent fit. But they remain masks, not the living face. They do not show the moving tensions and unresolved conflicts in Spinoza's *Ethics*. Hampshire 1973 p. 297. The double theme of moving tensions and unresolved conflicts seems even more appropriate to the present volume. What is Spinoza's relation to the sciences? The answers are many and they criss-cross one another in a number of complicated ways.

**Spinoza and Republicanism** R. Prokhovnik, 2004-03-31 Dutch republicanism represents a crucially important context within which to discuss Spinoza's political theory and his conception of politics. Spinoza and Republicanism provides an important account of his key political concepts as well as a fresh and stimulating perspective on the links between Spinoza's two political works and contemporaneous debate and traditions. By identifying the distinctiveness of Dutch republicanism and Spinoza's contribution to it, Raia Prokhovnik also throws new light on recent discussions of republicanism and its history.

**Tijdschrift voor filosofie**, 1980 **Mededelingen ... vanwege het Spinozahuis**, 1993 **Taking Philosophy Seriously** Lydia Amir, 2019-01-17 Taking Philosophy Seriously initiates a meta-philosophical dialogue that challenges the division between academic and practical philosophy. In contradistinction to the perfectionist tradition of philosophy, it offers a melioristic view of philosophy that rethinks the approach to philosophy, reinvigorates its academic teaching, and secures the respectability of its practitioners outside the academy. It addresses the neglected topic of philosophers' education through a subtle analysis of the mentor-apprentice relationship and the remedies philosophers have found to its tensions. It reveals the problems inherent in emulating past practical philosophies from Alexandrian times, the Enlightenment, or the 19th century and the necessity of reevaluating the tools, reconsidering the means, and rethinking the methods of the contemporary practice of philosophy. To that purpose, it problematizes the notions of dialogue, self-knowledge, and self-transformation and questions the feasibility of autonomy and self-integration as well as the differentiation between philosophy and psychology. It offers original solutions to the problems it highlights and points to unique benefits in the practice of philosophy that contribute to resolving the contemporary crisis of philosophy. This book combines high academic standards and an accessible style and will engage academic and practical philosophers alike, professionals in education and the helping professions, and the general public.

**Van Suchtelen over en met Spinoza**, 1990 **National Union Catalog**, 1979 Includes entries for maps and atlases. **Philosophical Inquiry**, 1989 **Spinoza on Nature** James Collins, 1984 Collins' method is to make an internal textual study of Spinoza's doctrine on nature with emphasis on his general model of nature that underlies and governs his arguments on particular issues. Separate chapters are devoted to each of his early writings. Two chapters discuss the *Ethics*. Collins concludes with a unifying view of Spinoza's perspective on nature that has a bearing upon many contemporary philosophical issues. **Environmental Ethics**, 1997 **Deep Ecology** George Sessions, Bill Devall, 2001-01-19 Deep Ecology explores the philosophical, psychological, and sociological roots of today's environmental movement; examines the human-centered assumptions behind most approaches to nature; explores the

possibilities of an expanded human consciousness and offers specific direct action suggestions for individuals to practice. Widely read in its first printing, *Deep Ecology* has established itself as one of the most significant books on environmental thought to appear in this decade. *Deep Ecology* is subversive but it is the kind of subversion we can use. San Francisco Chronicle. This book is an attempt at codifying a scattered body of ecological insight into a philosophy that places human beings on an absolutely equal footing with all other creatures on the planet. Stephanie Mills, *Whole Earth Review*. Difficult and to some unfamiliar insights on nature and human beings presented with simplicity and clarity. *Deep Ecology* rattles a cage full of occidental presumptions and yet it all seems almost like common sense. Gary Snyder. Jacques Vaché and the Roots of Surrealism Franklin Rosemont, 2008. The decade that gave the world Krazy Kat, Rube Goldberg and Buster Keaton also marked the emergence of Jacques Vache. A bold jaywalker at the crossroads of history and an ardent exemplar of freedom and revolt, Vache challenged all prevailing values from church and state to white supremacy and was especially gifted at the fine art of ridiculing the dominant ethics and aesthetics of the emerging age of imperialism. Conscripted into the French Army in World War One, he soon became not only the unsurpassed champion of Desertion from Within but also the master of Disservice with Diligence. His posthumous slim book *War Letters* (1919) included in the present volume is a classic of surrealist anti-militarism and subversion. Renowned as the Inventor of Umour, Humour without the H, Vache was along with Isidore Ducasse, Comte de Lautramont, the major inspirer of André Breton and the surrealist revolution. The first of its kind in English, this book chronicles Vache's boundless originality, creative nonconformity, revolutionary morality or umoral ity and his all-out turn the world upside down hilarity. **In Sceptical Wonder** Ingemund Gullvåg, Jon Wetlesen, 1982. Buddhism and Ecology Mary Evelyn Tucker, Duncan Ryuken Williams, 1997. The authors explore theoretical and methodological issues and analyze the prospects and problems of using Buddhism as an environmental resource in both theory and practice. *Subject Catalog*, 1978. Library of Congress, 1978.

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