

# APOCALYPSE TODAY

The Actuality of the Revelation of John



Konrad Dietzfelbinger

# The Apocalypse Today

**Michael Rajnik**



## **The Apocalypse Today:**

**The Apocalypse Today** Thomas Forsyth Torrance, 1960 The message of the Book of Revelation for the 20th century presented by a leading Scottish theologian      **Apocalypse Now and Then** Catherine Keller, 2004-12-01 In her brilliant wide ranging nuanced study of apocalypse Keller has written a definitive cultural and theological essay In this book she is doing the work of the true intellectual providing learned passionate guidance for living the good life all of us together here and now on our planet Sallie McFague Distinguished Theologian in Residence Vancouver School of Theology A richly evocative exploration of apocalyptic s ambiguous possibilities Inspiring in the fullest personal political and religious senses of the term Kathryn Tanner University of Chicago Divinity School Catherine Keller is a poet among theologians Her writing attains imaginative heights and depths that expose the flatly prosaic character of most theological work One finds oneself lingering over sentences images and tropes hearing them resonate with connections and insights Peter Hodgson Journal of the American Academy of Religion      *Latter-day light on the Apocalypse* Arthur Paul (of the Free-Presbyterian ch, St. Kilda.), 1898      The Apocalypse , 1872      The Apocalypse James Glasgow b. 1805, 1872      **The Apocalypse Explained According to the Spiritual Sense** Emanuel Swedenborg, 1898      **The Great Interregnum: an Exposition of Daniel and the Apocalypse** Rev. James BONNAR, 1871      **Still Here!** Braxton DeGarmo, 2021-10-26 The Apocalypse A code book of future events awaiting deciphering Or a picture book of current events Is there a global tyrant who will be known as the Antichrist Who or what is the Beast The False Prophet Who are the 144 000 What is Babylon and who is the Prostitute who seduces the world Understanding the Book of Revelation need not be daunting You don t have to be theological scholar to understand it After all John wrote it for the common man Yet the key to understanding lies in the Old Testament foreshadowing and types preceding it Nowhere is the phrase The Old Testament is the New Testament concealed and the New Testament is the Old Testament revealed more true And once you understand it and take a look at the world today the more you might recognize that the Apocalypse is now      The Apocalypse Explained Emanuel Swedenborg, 1982

Prophecy, Apocalypse and the Day of Doom Nigel J. Morgan, 2004 The theme of the 17th Harlaxton Symposium was predetermined by the fact that it was held in 2000 The twenty one papers turn their attention to the fear of cataclysm and the end of the world that obsessed many writers artists and thinkers in medieval Europe not only around the year 1000 but at other key dates during the Middle Ages anyone of which was viewed as a possible candidate for the Day of Doom Subjects include the Revolution of 1399 astrology the presentation of the Apocalypse in manuscripts tapestries stained glass windows and other media the Pearl poem the Westminster Abbey Sanctuary pavement as a means of calculating the lifespan of the universe prophecy in the Sibylla Tiburtina Matthew Paris prose sermons the Peasants Revolt Wells Cathedral      *The Apocalypse, a ser. of special lects. Unabridged and unmutilated ed* Joseph Augustus Seiss, 1882      **Apocalypse Today** KONRAD. DIETZFELBINGER, 2025-03-20 Jesus the Christ had opened the blockades the seven seals between the divine and

the earthly world through his mystery path Since then a stream of divine forces has been breaking into the earthly world spiritually the apocalyptic horsemen psychically the trumpet angels energetically the harvest angels and physically the angels with the bowls of wrath revealing apokalyptiko all that was previously hidden and calling for a turnaround Those who resist will experience this stream as correction and catastrophe Those who cooperate will experience it as a new possibility of life as the replacement of the old ego human with a new true self The images in the text are timeless and apply to every end time including the present time of crisis The beast from the sea is an image of striving for power The beast from the earth is an image of imitated love of Christ The woman on the scarlet beast is an image of striving for possession and the dragon that inspires them all is an image of nihilistic atheism Today they manifest themselves as fascism authoritarian socialism neoliberal capitalism and scientific materialism The Apocalypse thus proves to be the paradigm of original Christianity for the history of humanity its present state and the salvation or disaster of its future **An Exposition of the Apocalypse** John

Dingle,1879 *Apocalyptic interpretation; or, The Apocalypse intelligible, not in any history of the past, as alleged by ... E.B. Elliott [in Horae apocalypticae] but in the light of 'the day when the Son of man is revealed'. Rev. James Kelly,1884*

**Millennial Dawn: "The day of vengeance."** Charles Taze Russell,1897 *Apocalypse Now -- Prophecy and Fulfillment* Agnieszka Salska,Zbigniew Maszewski,2001 **The Great Day of the Lord** Alexander Brown,1894 The Bible of To-day John White Chadwick,1878 Theæ Apocalypse Today Thomas F. Torrance,1960 **The Doctrine of the Apocalypse** Hermann Gebhardt,1878

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