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The American Shakers

Jessica J Manson

The American Shakers:

The American Shakers; from Neo-Christianity to Presocialism Henri Desroche,1971 [The Shakers and the World's People](#) Flo Morse,1987 A comprehensive illustrated anthology of material about and by the American Shakers

The Shaker Experience in America Stephen J. Stein,1992-01-01 Draws on oral and written testimony to trace the history and evolution of the Shakers set within the broader context of American life

Communal Utopias and the American Experience Religious Communities, 1732-2000 Robert P. Sutton,2003-09-30 American communalism is not a disjointed erratic almost ephemeral part of our past but an on going essential part of American history This important study begins with an examination of America s first religious utopia at Ephrata near Lancaster Pennsylvania in 1732 and traces successive utopian experiments in the United States through the following centuries The author demonstrates that the utopian communal story is an integral facet of the Puritan concept of America as a city upon a hill and a beacon light for the world where the perfect society could be built and where it could flourish After discussing the Ephrata Cloister 1724 1812 the author turns to the dozen or so Shaker communities that spread utopian communalism from New England to the Ohio Valley frontier in the antebellum years Next he examines the various Separatists as well as the Oneida Community He traces the history of the Hutterite utopias from Russia to the Great Plains and Canada between the Civil War and World War I In a chapter on California counter culture communities he analyzes the Theosophist communes at Pint Loma and Temple Home Finally he discusses modern religious utopias ranging from the Koreshian Unity at Estero Florida to Zion City near Chicago Dorothy Day s Catholic Worker Movement the Sufi Utopia in the Berkshire Mountains and the Pandanaram Settlement in Indiana

The Gift to be Simple Edward Deming Andrews,1967-01-01 Features the songs dances rituals of American Shakers only authoritative account Origin development notation dance figures Includes 80 songs in notation and 17 illustrations

"Shaking is No Foolish Play" Suzanne Youngerman,1983 [Two Hundred Years of American Communes](#)

Yaakov Oved,2017-09-08 The United States is the only modern nation in which communes have continuously existed for the past two hundred years This definitive history of communes in America examines the major factors that have supported the existence and growth of communes throughout American history The most impressive survey of the communal experience since the works of Noyes and Nordhoff it is informed by a deep respect for the human subjects and organizational forms of American communes The findings in the analytical chapters are of considerably theoretical import beyond the historical narrative Oved details the founding growth development and sometimes failure of alternative societies from 1735 to 1939 Icaria Ephrata Oneida Shaker religious secular and socialist communes Extensive reference material cited will assure this work a special place in the archives of the literature on communes

Selling Shaker Stephen Bowe,Peter Richmond,2007-01-01 The simple yet striking lines of Shaker design grace much of the furniture we see in high end department stores and beautiful examples of it adorn the pages of Architectural Digest and House Beautiful How did this

style evolve from its origins in a humble small religious community to the international design phenomenon it is today This illustrated study explores the emergence of the Shaker style and how it was vigorously promoted by scholars and artists into the prominence it now enjoys The heart of the Shaker style lies in the religious movement founded in the eighteenth century where Stephen Bowe and Peter Richmond begin their chronicle From there the authors chart the evolution of the style into the twentieth century particularly in the hands of design media scholars and art institutions These Shaker agents repositioned Shaker style continuously from local vernacular to high culture and then popular culture Drawing on a rich array of sources including museum catalogs contemporary design magazines and scholarly writings *Selling Shaker* illustrates in detail how the Shaker style entered the general design consciousness and how the original aesthetic was gradually diluted into a generic style for a mass audience A wholly original and fascinating study of American design and consumption *Selling Shaker* is a unique resource for collectors scholars and anyone interested in the cultural history of a design aesthetic **A**

Concise History of the United Society of Believers Called Shakers Charles Edson Robinson,1893 *The American Herd Book* Lewis Falley Allen,1875 To which is prefixed a concise history of English and American Short horns compiled from the best authorities *The Americans at Home* David Macrae,1875 **The Shaker** ,1871 The American Shakers Henri Desroche,1971-01-01 *The Society of Shakers* John Patterson MacLean,1900 **New England Magazine** ,1892 The Manifesto ,1886 Includes music *"The" Athenaeum* ,1875 **Good Words** ,1875 **Shakers and Shakerism** Arthur Baker (M.A.),1896 Godey's Lady's Book and Ladies American Magazine ,1898

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