



# The Apocalyptic Element In The Gospels

**Frederick Clifton Grant**

## **The Apocalyptic Element In The Gospels:**

*The Apocalyptic Element in the Gospels* H. Erskine Hill,2005-12-01 This scarce antiquarian book is a facsimile reprint of the original Due to its age it may contain imperfections such as marks notations marginalia and flawed pages Because we believe this work is culturally important we have made it available as part of our commitment for protecting preserving and promoting the world s literature in affordable high quality modern editions that are true to the original work *The Jewish Apocalyptic Tradition and the Shaping of New Testament Thought* Benjamin E. Reynolds,Loren T. Stuckenbruck,2017-04-01 The contemporary study of Jewish apocalypticism today recognizes the wealth and diversity of ancient traditions concerned with the unveiling of heavenly matters understood to involve revealed wisdom the revealed resolution of time and revealed cosmology in marked contrast to an earlier focus on eschatology as such The shift in focus has had a more direct impact on the study of ancient pseudepigraphic literature however than in New Testament studies where the narrower focus on eschatological expectation remains dominant In this Companion an international team of scholars draws out the implications of the newest scholarship for the variety of New Testament writings Each entry presses the boundaries of current discussion regarding the nature of apocalypticism in application to a particular New Testament author The cumulative effect is to reveal as never before early Christianity its Christology cosmology and eschatology as expressions of tendencies in Second Temple Judaism

**The Theology of the New Testament** George Barker Stevens,1899 **Heavenly Imagery and Symbolism in Matthew's Gospel** Daehoon Kang,2023-11-21 The present study explores the role of heavenly imagery and symbolism in the Gospel of Matthew Historical background and narrative criticism are my main methods because the Old Testament and Second Temple Jewish texts form the historical backgrounds for the understanding of Matthew s heaven and Matthew uses heavenly imagery and symbolism to highlight his main themes in the gospel as a whole This study investigates Matthew s distinctive materials and important texts having to do with heaven exploring their meanings and establishing their roles in each narrative section Matthew describes heaven as the space where certain events reveal God s plan of salvation Heaven is associated with such key matters as revelation and judgment Each major discourse of Matthew focuses on heavenly imagery with judgment at its end culminating in the parable of the sheep and the goats Matt 25 31 46 **The Intertextuality of Paul's Apocalyptic Discourse** Doosuk Kim,2023-05-08 This book attempts to investigate two strands in a single work apocalyptic Paul and intertextuality First what does apocalyptic Paul mean Is it synonymous to eschatology as a theological notion or the end time mystery Many seminal works have delved into the intriguing yet unorganized notion of the apocalyptic Instead of attempting to provide a universal definition of the apocalyptic the author presents his understanding of the phenomenon particularly in the cultural realm The author contends that apocalyptic is neither all about the end time event nor merely a literary genre but an interpretive lens to understand the world and social phenomena one that is shaped and developed through culture and society Accordingly the term apocalyptic Paul implies how Paul views and understands the world history

and supernatural phenomena through interaction with his cultural texts and context Second the author also suggests that intertextuality is not only about comparative literature study Rather intertextuality refers to cultural semiotics a sign system to deliver the meaning of text Based on this notion of intertextuality the author interprets how Paul envisages multiple phenomena heavenly ascent resurrection afterlife the origins of sin and two ages within his cultural context

**The Doctrine of Grace in the Synoptic Gospels** Henry L. Townsend,1919 [Heaven and Earth in the Gospel of Matthew](#)

Jonathan T. Pennington,2007 A much overlooked aspect of the Gospel of Matthew is the theme of heaven and earth Rather than being a reverential circumlocution for God heaven in Matthew is part of a highly developed discourse of heaven and earth language Matthew s idiolectic way of using heaven language consists of four aspects 1 a distinction in meaning between singular and plural forms of ouranos 2 frequent use of the heaven and earth word pair 3 regular reference to the Father in heaven and 4 the recurrent use of the Matthean expression kingdom of heaven This book examines the historical precedents for each of these aspects and shows in Matthew how they serve one overriding theological purpose to highlight the tension that currently exists between heaven and earth or God and humanity while looking forward to its eschatological resolution

[The Gospel and Letters of John, Volume 1](#) Urban C. von Wahlde,2010-11-22 Urban von Wahlde s radically new three volume commentary on the Gospel and Letters of John is the most detailed study of the composition of the Johannine literature ever put forth by an American scholar Nearly all of the problems confronted by those who study John have to do with the literary strata of the Gospel of John and their relation to the composition of the Letters of John With an archaeologist s precision and engaging a whole range of scholarly contributions in this area von Wahlde digs down to the foundations and exposes three distinct literary strata in the development of the Johannine tradition Volume 1 gives detailed evidence identifying and listing the criteria for each stratum Volumes 2 and 3 apply those criteria to the Gospel and Letters of John respectively

[The International Journal of Apocrypha ,1909](#) **The Plastic Age of the Gospel** Andrew C.

Zenos,2023-02-16 [The Gospel of the Twelve Apostles Together with the Apocalypses of Each One of Them](#) James Rendel Harris,1900 **Dictionary of the Apostolic Church** James Hastings,John Alexander Selbie,John Chisholm Lambert,1915

**The Cyclopaedia of Biblical Literature** John Kitto,1882 [Ancient Judaism and the New Testament](#) Frederick Clifton Grant,1978 **The Cyclopædia of Biblical Literature** John Kitto,1880 [The Background of the Gospels](#) William Fairweather,1908 [The Religious Basis of Citizenship](#) V. Donald Siddons,1927

**Gospel Origins** William West Holdsworth,1913 An analysis of the Synoptic Gospels the first three books of the New Testament which share many similarities in content and structure The author explores the theories surrounding the origins of these texts and argues for a particular solution to the Synoptic Problem

**The Evolution of New Testament Christology** Charles Bray Williams,1928

[The Faith of the New Testament](#) Alexander Nairne,1920

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