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Mountains Enthroned

Spell Of The Mountains

Will Hubbard- Kernan

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The Magic Mountains Dane Keith Kennedy, 1996-01-01

Perched among peaks that loom over heat shimmering plains hill stations remain among the most curious monuments to the British colonial presence in India. In this engaging and meticulously researched study Dane Kennedy explores the development and history of the hill stations of the raj. He shows that these cloud enshrouded havens were sites of both refuge and surveillance for British expatriates sanctuaries from the harsh climate as well as an alien culture artificial environments where colonial rulers could nurture educate and reproduce themselves commanding heights from which orders could be issued with an Olympian authority. Kennedy charts the symbolic and sociopolitical functions of the hill stations over the course of the nineteenth and early twentieth centuries arguing that these highland communities became much more significant to the British colonial government than mere places for rest and play. Particularly after the revolt of 1857 they became headquarters for colonial political and military authorities. In addition the hill stations provided employment to countless Indians who worked as porters merchants government clerks domestics and carpenters. The isolation of British authorities at the hill stations reflected the paradoxical character of the British raj itself. Kennedy argues While attempting to control its subjects it remained aloof from Indian society. Ironically as more Indians were drawn to these mountain areas for work and later for vacation the carefully guarded boundaries between the British and their subjects eroded. Kennedy argues that after the turn of the century the hill stations were increasingly incorporated into the landscape of Indian social and cultural life. Perched among peaks that loom over heat shimmering plains hill stations remain among the most curious monuments to the British colonial presence in India. In this engaging and meticulously researched study Dane Kennedy explores the development and history of the hill stations of the raj. He shows that these cloud enshrouded havens were sites of both refuge and surveillance for British expatriates sanctuaries from the harsh climate as well as an alien culture artificial environments where colonial rulers could nurture educate and reproduce themselves commanding heights from which orders could be issued with an Olympian authority. Kennedy charts the symbolic and sociopolitical functions of the hill stations over the course of the nineteenth and early twentieth centuries arguing that these highland communities became much more significant to the British colonial government than mere places for rest and play. Particularly after the revolt of 1857 they became headquarters for colonial political and military authorities. In addition the hill stations provided employment to countless Indians who worked as porters merchants government clerks domestics and carpenters. The isolation of British authorities at the hill stations reflected the paradoxical character of the British raj itself. Kennedy argues While attempting to control its subjects it remained aloof from Indian society. Ironically as more Indians were drawn to these mountain areas for work and later for vacation the carefully guarded boundaries between the British and their subjects eroded. Kennedy argues that after the turn of the century the hill stations were increasingly incorporated into the landscape of Indian social and

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