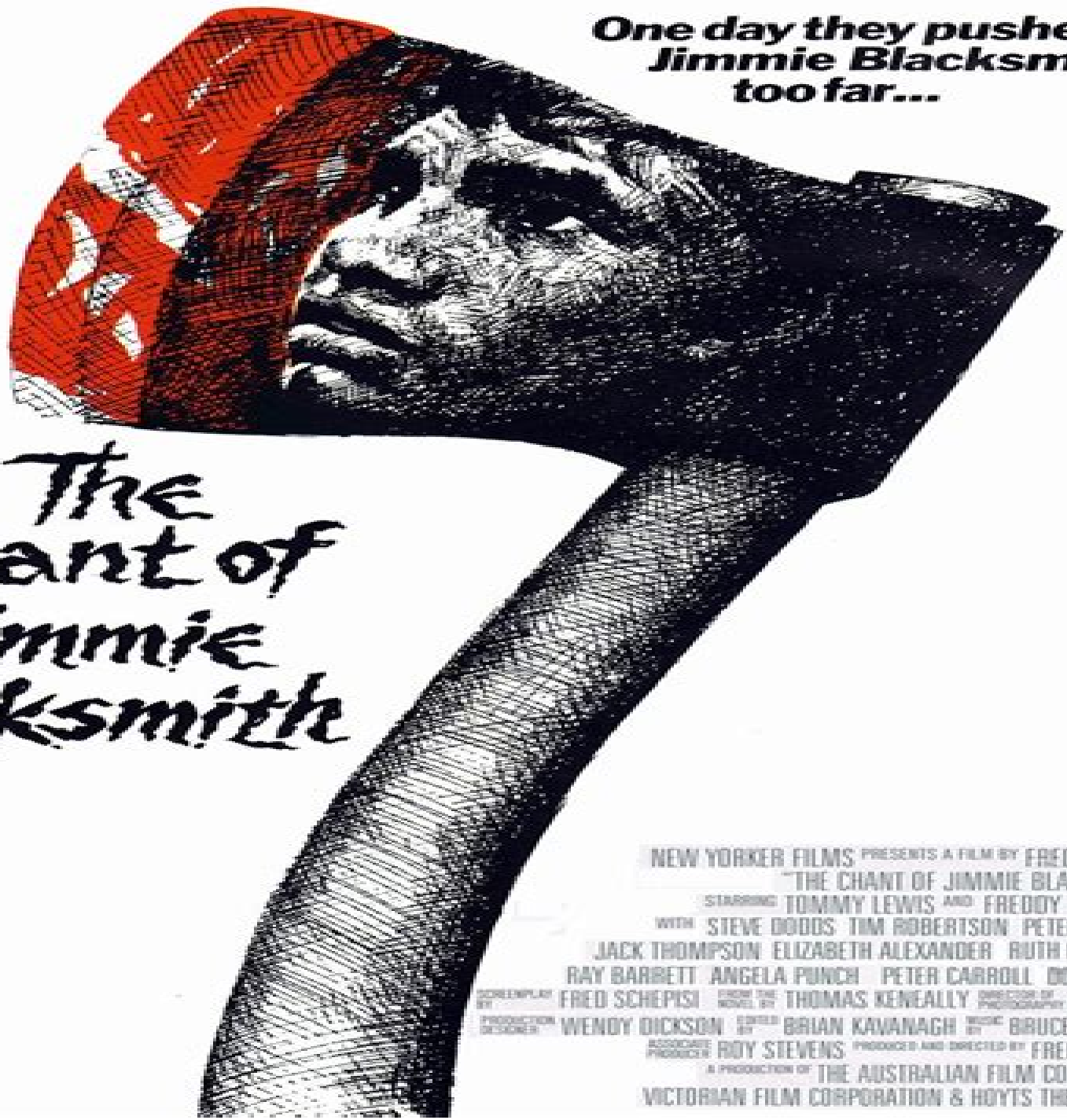


**One day they pushed
Jimmie Blacksmith
too far...**



The Chant of Jimmie Blacksmith

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"THE CHANT OF JIMMIE BLACKSMITH"

STARRING TOMMY LEWIS AND FREDDY REYNOLDS

WITH STEVE DODDS TIM ROBERTSON PETER SUMNER

JACK THOMPSON ELIZABETH ALEXANDER RUTH CRACKNELL

RAY BARRETT ANGELA PUNCH PETER CARROLL DON CROSBY

SCREENPLAY BY FRED SCHEPISI BASED UPON THE NOVEL BY THOMAS KENEALLY PRODUCED BY IAN BAKER

EXECUTIVE PRODUCER WENDY DICKSON EDITOR BRIAN KAVANAGH MUSIC BY BRUCE SMEATON

PRODUCED BY ROY STEVENS PRODUCED AND DIRECTED BY FRED SCHEPISI

A PRODUCTION OF THE AUSTRALIAN FILM COMMISSION

VICTORIAN FILM CORPORATION & HOYT'S THEATRES LTD.

The Chant Of Jimmie Blacksmith

Thomas Keneally



The Chant Of Jimmie Blacksmith:

The Chant of Jimmie Blacksmith Fred Schepisi, 1978 *The Chant of Jimmie Blacksmith* Andrew Knight, 1978

The Chant of Jimmie Blacksmith Jack Clancy, 1979 *The Chant of Jimmie Blacksmith [film Review]*. John

Hindle, 1978 **The Chant On Jimmie Blacksmith - English Kit 1** Thomas Keneally, [The Chant of Jimmie Blacksmith](#)

Thomas Keneally, 1972 The extraordinary Booker Prize shortlisted story of a black man's revenge against an unjust and intolerant society Thomas Keneally was born in Sydney Australia in 1935 He studied to be a Catholic priest but abandoned his vocation to take up teaching and writing He is the author of numerous works of fiction and non fiction including Schindler's Ark which won the Booker Prize in 1982 and was made into a successful film *The Chant of Jimmie Blacksmith* Richard McRoberts, 2002 *Feminist Poetics* Terry Threadgold, 1997 Feminist Poetics is concerned with all of these questions but also with the issue of rewriting an older poetics for what it does not say about the marginalisation of the feminine The first half of the book traces the trajectory of a particular feminine academic subject learning to find her voice The second half uses that differently disciplined voice to re-read the textual traces of the Governor murder stories murders committed against white women and children by black men in Australia in 1900 This book is a feminist poetics for those who are engaged in the teaching of literacies and in the making of Knowledge about literacies *The Chant of Jimmie*

Blacksmith Henry Reynolds, 2008 On its release in 1978 Fred Schepisi's *The Chant of Jimmie Blacksmith* confronted audiences with a depiction of violence racism and exploitation in the harsh Australian outback Based on Thomas Keneally's award winning novel the film is a dramatisation of the real life story of Jimmy Governor the part Aboriginal bushranger hanged for multiple murders in 1901 A vision of rage and revenge striking out against an unjust and intolerant society the film brought sharply into focus issues of race and identity in Australian society In this compelling critique Henry Reynolds explores the difficult relationship between fiction and history Reynolds views *The Chant of Jimmie Blacksmith* in its political and historical context and examines the ways in which a study of Australian cinema is also a study of Australian social issues Back cover **The Film Cultures Reader** Graeme Turner, 2002 This companion reader to *Film as Social Practice* brings together key writings on contemporary cinema exploring film as a social and cultural phenomenon [The Chant of Jimmie Blacksmith](#) Thomas Keneally, 1972

Taking Assimilation to Heart Katherine Ellinghaus, 2006-01-01 Examines marriages between white women and indigenous men in Australia and the United States between 1887 and 1937 This study uncovers striking differences between the policies of assimilation endorsed by Australia and those encouraged by the United States

The Chant of Jimmie Blacksmith Thomas Keneally, 1985 [The Chant of Jimmie Blacksmith](#) Thomas Keneally, 1973-01 Half aborigine and half white Jimmie Blacksmith is unable to fit into either culture and after abuse and betrayal by whites revolts in a spree of violence [A Cultural History of the Bushranger Legend in Theatres and Cinemas, 1828-2017](#) Andrew James Couzens, 2019-01-31 A Cultural History of the Bushranger Legend in Theatres and Cinemas 1828-2017 is a

multidisciplinary investigation into the history of cultural representations of the bushranger legend on the stage and screen charting that history from its origins in colonial theatre works performed while bushrangers still roamed Australia's bush to contemporary Australian cinema. It considers the influences of industrial, political and social disruptions on these representations as well as their contributions to those disruptions. The cultural history recounted in this book provides not only an insight into the role of popular narrative representations of bushrangers in the development and reflection of Australian character but also a detailed case study of the specific mechanisms at work in the symbiosis between a nation's values and its creative production.

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Thomas Keneally's *The Chant of Jimmie Blacksmith* Patricia Matthews, 2005
The Chant of Jimmie Blacksmith Thomas Keneally, 1987 *The Chant of Jimmy Blacksmith* Fred Schepisi, Thomas Keneally, 1978. Based on an actual incident that occurred at the turn of the century. Set against the background of a turbulent Australian history. Records with clarity the chant of one troubled man Jimmie Blacksmith, the son of an Aboriginal mother and a white father.

***The Chant of Jimmie Blacksmith*, Thomas Keneally** David Tredinnick, 2002

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