



The Chappell Collection of

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Volume One

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The Chappell Collection:

Our Ancient National Airs: Scottish Song Collecting from the Enlightenment to the Romantic Era Karen McAulay, 2016-05-13 One of the earliest documented Scottish song collectors actually to go into the field to gather his specimens was the Highlander Joseph Macdonald Macdonald emigrated in 1760 contemporaneously with the start of James Macpherson's famous but much disputed Ossian project and it fell to the Revd Patrick Macdonald to finish and subsequently publish his younger brother's collection Karen McAulay traces the complex history of Scottish song collecting and the publication of major Highland and Lowland collections over the ensuing 130 years Looking at sources authenticity collecting methodology and format McAulay places these collections in their cultural context and traces links with contemporary attitudes towards such wide ranging topics as the embryonic tourism and travel industry cultural nationalism fakery and forgery literary and musical creativity and the move from antiquarianism and dilettantism towards an increasingly scholarly and didactic tone in the mid to late Victorian collections Attention is given to some of the performance issues raised either in correspondence or in the paratexts of published collections and the narrative is interlaced with references to contemporary literary social and even political history as it affected the collectors themselves Most significantly this study demonstrates a resurgence of cultural nationalism in the late nineteenth century Surrey Archaeological Collections, 1871 **Surrey Archaeological Collections** Surrey Archaeological Society, 1871 List of members Surrey Archaeological Collections Surrey Archaeological Society, 1917 List of members *Victorian Songhunters* E. David Gregory, 2006-04-13 *Victorian Songhunters* is a pioneering history of the rediscovery of vernacular song street songs that have entered oral tradition and have been passed from generation to generation in England during the late Georgian and Victorian eras In the nineteenth century there were four main types of vernacular song ballads folk lyrics occupational songs and national songs The discovery collecting editing and publishing of all four varieties are examined in the book and over seventy five selected examples are given for illustrative purposes Key concepts such as traditional balladry broadside balladry folksong and national song are analyzed as well as the complicated relationship between print and oral tradition and the different methodological approaches to ballad and song editing Organized chronologically *Victorian Songhunters* sketches the history of English song collecting from its beginnings in the mid seventeenth century focuses on the work of important individual collectors and editors such as William Chappell Francis J Child and John Broadwood examines the growth of regional collecting in various counties throughout England and demonstrates the considerable efforts of two important Victorian institutions the Percy Society and its successor the Ballad Society The appendixes contain discussions on interpreting songs an assessment of relevant secondary sources and a bibliography and alphabetical song list Author E David Gregory provides a solid foundation for the scholarly study of balladry and folksong and makes a significant contribution to our understanding of Victorian intellectual and cultural life *Selections from Wodrow's Biographical Collections* Robert Wodrow, 1890

The Musical Times and Singing-class Circular ,1871 **The Chappell Collection of** Richard Adler,1975
Musical Times and Singing Class Circular ,1871 The Montgomeryshire Collections Powys-land Club,1892 The Songs of Wales; a complete Collection of the Vocal Melodies of the Principality, with the addition of other Welsh Airs and Part-Songs ... The introduction contains an account of the Bards, Bardic Institutions, and Minstrelsy of Wales; notes historical and traditional are also appended to the Songs, by C. H. Purday. The Music edited by J. Thomas John Thomas,1874
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