



# The PILGRIM'S PROGRESS

Based on the classic  
epic novel

# The Characters In Pilgrims Progress

**Alexander Whyte**

## **The Characters In Pilgrims Progress:**

*Pilgrim's Progress, Puritan Progress* Kathleen M. Swaim, 1993 For at least the first two centuries following its publication John Bunyan's Pilgrim's Progress was among the most formative and beloved books England contributed to the Western tradition second only to the English Bible in popularity and influence. In this important new study Kathleen Swaim recognizes Bunyan as a major Puritan cultural figure and Pilgrim's Progress as a multilayered locus of cultural, historical, and theological as well as literary systems. Her work maps shifts of cultural and theological emphasis as Christian's focus on the Word and Protestant martyrdom in Part I 1678 gives way to Christiana's characteristic emphasis on good works and the material reality of the Church in the world in Part II 1684. Swaim's study locates Part I of Pilgrim's Progress within the discourses of allegory, myth, the biblical and sermonic word, and the conversion narrative tradition. It locates Part II within modern social constructions, particularly those of gender and within contemporary church practices and emerging new modes of representation. It draws upon Bunyan's numerous other works to explicate Pilgrim's Progress as a mirror of evolving late seventeenth century Puritan culture.

**Lectures on the Pilgrim's Progress** George Barrell Cheever, 1849     The Pilgrim's Progress John Bunyan, 1996 This allegory of Christian life describes the pilgrimage of the hero Christian from the Shadow of Destruction via the Slough of Despond, the Hill of Difficulty, the Valley of the Shadow of Death, and Vanity Fair over the River of the Water of Life and into the Celestial City.

**Bunyan Characters in the Pilgrim's Progress** Alexander Whyte, 1903     *Lectures on the Pilgrim's Progress, and on the life and times of John Bunyan. With plates, including a portrait* George Barrell CHEEVER, 1846     Reading Piers Plowman and The Pilgrim's Progress Barbara A. Johnson, 1992 Centering her discussion on two historical ways of reading, which she calls the Protestant and the lettered, Barbara A. Johnson traces the development of a Protestant readership as it is reflected in the reception of Langland's Piers Plowman and Bunyan's Pilgrim's Progress. Informed by reader response and reception theory and literacy and cultural studies, Johnson's ambitious examination of these two ostensibly literary texts charts the cultural roles they played in the centuries following their composition. Roles far more important than their modern critical reputations can explain the reception of these two works, revealing as it does changing ideas concerning the nature and status of books as well as the stature of authors' documents, the means by which a culture shapes and is shaped by texts. Johnson argues that much more evidence exists about how earlier readers read than has hitherto been acknowledged. The reception of Piers Plowman, for example, can be inferred from references to the work in the apparatus of its Renaissance printer, inserted in his editions the marginal comments readers inscribed both in printed editions and in manuscripts and the apocryphal plowman texts that constitute interpretations of Langland's poem. Conditioned more by religious, historical, and economic forces than literary concerns, Langland's poem became a part of the reformist tradition that culminated in Bunyan's Pilgrim's Progress. By understanding this tradition, Bunyan's place in it and the way the reception of The Pilgrim's Progress illustrates the beginning of a new, more realistic

fictional tradition Johnson concludes we can begin to delineate a more accurate history of the ways literature and society intersect a history of readers reading *Lectures on the Pilgrim's Progress, and on the Life and Times of John Bunyan* George Barrell Cheever,1846 *Lectures on Pilgrim's Progress* James Rodgers,1883 **The Select Works of John Bunyan: Containing The Pilgrim's Progress, The Holy War, Grace Abounding to the Chief of Sinners, The Jerusalem Sinner Saved, Come and Welcome to Jesus Christ, The Saints' Privilege and Profit, The Water of Life, and The Barren Fig-tree. With a Life of the Author, by George Cheever ... and an Introductory Essay on The Pilgrim's Progress, by James Montgomery, Esq. Illustrated ... After Designs by T. Stothard** John Bunyan,1867

**Bunyan characters, lectures** Alexander Whyte,1893 *The Characters in Pilgrim's Progress; Whyte's Classic and Compelling Exposition of Bunyan's Pilgrim's Progress*, Alexander Whyte,1976 *The pilgrim's progress, from this world to that which is to come. With notes by R. Maguire* John Bunyan,1874 *The pilgrim's progress. With an intr. by C.H. Firth* John Bunyan,1898 **The pilgrims progress from this world to that which is to come. With 12 illustr. by T. Stothard** John Bunyan,1881 *Plain Lectures on the Pilgrim's Progress* Robert Nourse,1878 *The Great English Writers from Chaucer to George Eliot* Truman Jay Backus,Helen Dawes Brown,1889 **Life of John Bunyan** Edmund Venables,John Parker Anderson,1888 All who have undertaken to take an estimate of Bunyan's literary genius call special attention to the richness of his imaginative power Few writers indeed have possessed this power in so high a degree In nothing perhaps is its vividness more displayed than in the reality of its impersonations The dramatis persons are not shadowy abstractions moving far above us in a mystical world or lay figures ticketed with certain names but solid men and women of our own flesh and blood living in our own everyday world and of like passions with ourselves Many of them we know familiarly there is hardly one we should be surprised to meet any day This lifelike power of characterization belongs in the highest degree to The Pilgrim's Progress It is hardly inferior in The Holy War though with some exceptions the people of Mansoul have failed to engrave themselves on the popular memory as the characters of the earlier allegory have done The secret of this graphic power which gives The Pilgrim's Progress its universal popularity is that Bunyan describes men and women of his own day such as he had known and seen them They are not fancy pictures but literal portraits Edmund Venables M A Author Amazon.com *Character Sketches of Romance, Fiction and the Drama* Ebenezer Cobham Brewer,1896 **Bunyan Characters** Alexander Whyte,1893 *Is "Apocalypse Now Redux" Based on "The Pilgrims Progress"?* Wolfgang Bürkle,2007-08-27 Seminar paper from the year 2002 in the subject English Language and Literature Studies Literature grade good Johannes Gutenberg University Mainz Anglistics 7 entries in the bibliography language English abstract Die vorliegende Arbeit vergleicht das Buch The Pilgrims Progress von John Bunyan mit dem Film Apocalypse Now Redux Beide Werke bieten unter anderem Parallelen hinsichtlich des Reiseverlaufs und der charakterlichen Entwicklung der Hauptfiguren

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