

# CAMP LAKEBOTTOM



# The Child At The Bottom Of The Lake

**Royal Anthropological Institute of  
Great Britain and Ireland**

## **The Child At The Bottom Of The Lake:**

**The Child's Conception of Physical Causality** Jean Piaget, 2017-11-30 Our encounters with the physical world are filled with miraculous puzzles wind appears from somewhere heavy objects like oil tankers float on oceans yet smaller objects go to the bottom of our water filled buckets As adults instead of confronting a whole world we are reduced to driving from one parking garage to another The Child's Conception of Physical Causality part of the very beginning of the ground breaking work of the Swiss naturalist Jean Piaget is filled with creative experimental ideas for probing the most sophisticated ways of thinking in children The strength of Piaget's research is evident in this collection of empirical data systematically organized by tasks that illuminate how things work Piaget's data are remarkably rich In his new introduction Jaan Valsiner observes that Piaget had no grand theoretical aims yet the book's simple power cannot be ignored Piaget's great contribution to developmental psychology was his clinical method a tactic that integrated relevant aspects of naturalistic experiment interview and observation Through this systematic inquiry we gain insight into children's thinking Reading Piaget will encourage the contemporary reader to think about the unity of psychological phenomena and their theoretical underpinnings His wealth of creative experimental ideas probes into the most sophisticated ways of thinking in children Technologies change yet the creative curiosity of children remains basically unhindered by the consumer society Piaget's data preserve the reality of the original phenomena As such this work will provide a wealth of information for developmental psychologists and those involved in the field of experimental science *The Child's own magazine*, 1896 History and Proceedings of the Pocumtuck Valley Memorial Association; 1870-1879 Pocumtuck Valley Memorial Association, 1890 **History and Proceedings of the Pocumtuck Valley Memorial Association** Pocumtuck Valley Memorial Association, 1890 Vol 1 pp 467

474 contains some facts relating of the early history of Dartmouth college by c c conant **Traditions of the Thompson River Indians of British Columbia** ... James Alexander Teit, 1898 This is a collection of tales of the Thompson Indians along with traditional and cultural facts There is an introduction by Franz Boas **In the Child's World** Emilie Poulssoon, 1893

*Memoirs of the American Folk-lore Society*, 1898 **The Folk-lore Journal**, 1886 **To the Central African Lakes and Back** Jospeh Thomson, 1888 **The Child's History of Canada** Henry Hopper Miles, 1870 **The Journal of the Royal Anthropological Institute of Great Britain and Ireland** Royal Anthropological Institute of Great Britain and Ireland, 1904 *To the Central African Lakes and Back* Joseph Thompson, 1881 *The Child's companion*, 1896 **A Child's History of the United States** John Gilmary Shea, 1872 *To the Central African Lakes and Back* Joseph Thomson, 1881 Being Scioto Hopewell: Ritual Drama and Personhood in Cross-Cultural Perspective Christopher Carr, 2022-01-05 This book in two volumes breathes fresh air empirically methodologically and theoretically into understanding the rich ceremonial lives the philosophical religious knowledge and the impressive material feats and labor organization that distinguish Hopewell Indians of central Ohio and neighboring regions during the first centuries CE The first

volume defines cross culturally for the first time the ritual drama as a genre of social performance It reconstructs and compares parts of 14 such dramas that Hopewellian and other Woodland period peoples performed in their ceremonial centers to help the soul like essences of their deceased make the journey to an afterlife The second volume builds and critiques ten formal cross cultural models of personhood and the self and infers the nature of Scioto Hopewell people s ontology Two facets of their ontology are found to have been instrumental in their creating the intercommunity alliances and cooperation and gathering the labor required to construct their huge multicomunity ceremonial centers a relational collective concept of the self defined by the ethical quality of the relationships one has with other beings and a concept of multiple soul like essences that compose a human being and can be harnessed strategically to create familial like ethical bonds of cooperation among individuals and communities The archaeological reconstructions of Hopewellian ritual dramas and concepts of personhood and the self and of Hopewell people s strategic uses of these are informed by three large surveys of historic Woodland and Plains Indians narratives ideas and rites about journeys to afterlives the creatures who inhabit the cosmos and the nature and functions of soul like essences coupled with rich contextual archaeological and bioarchaeological taphonomic analyses The bioarchaeological taphonomic method of 1 anthropologie de terrain new to North American archaeology is introduced and applied In all the research in this book vitalizes a vision of an anthropology committed to native logic and motivation and skeptical of the imposition of Western world views and categories onto native peoples

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