
The Post-Industrial Utopians

Boris Frankel

The Post Industrial Utopians

Kendall V. House



The Post Industrial Utopians:

The Post-industrial Utopians Boris Frankel, 1987 Follows on from Beyond the State dominant theories and socialist strategies London Macmillan 1983 *Postindustrial Germany* Claire Annesley, 2004 This book is about the state of the German model of capitalism today It is the first book to offer an integrated analysis of the political economy of unified Germany rather than dealing with east and west as separate entities It challenges the standard view that Germany is lagging behind other capitalist states in the transition to a postindustrial economy and looks in detail at the expansion of the service sector the transformation of the industrial sector and the development of the knowledge economy in unified Germany The book finds that Germany is indeed becoming postindustrial but that it is not developing in any single direction Rather the research outlined in this book suggests that some regions perform well in services or the production of knowledge while others have successfully transformed industrial production This variation it is argued is the consequence of unification as well as older economic traditions which pre date the industrial revolution **Visual Culture of Post-Industrial Europe** Frances Guerin, Magda Szczesniak, 2025-10-01 Visual Culture of Post Industrial Europe investigates visual cultural projects in Europe from the 1970s onwards in response to industrial closures resultant unemployment diminished social services and shattered identities Typically art and visual cultural creations at one time thriving European heartlands strive to make the industrial past visible negotiable and re imaginable Authors discuss varied and multiple types of art and visual culture that remember the sometimes invisible past create community in the face of social disintegration and navigate the dissonance between past and present material reality They also examine art and visual objects at post industrial European sites for their aesthetic historical and sociological role within official and unofficial government and community regeneration and re vitalisation efforts Sites range from former coal and steel plants in Duisburg through shipyards and harbours of Gdansk and Hamburg a Moscow paper factory and textile factories in Albania to still functioning Croatian metalworks *Post-Industrial Socialism* Adrian Little, 2004-01-14 Post Industrial Socialism provides critical analysis of recent developments in leftist political thought Adrian Little charts new directions in the economy and the effects they have had on traditional models of social welfare and orthodox approaches to social policy In demonstrating the limitations of the welfare state and the associated concept of citizenship this book suggests that we need to renew socialist welfare theory through the evaluation of universal welfare provision and a policy of breaking the link between work and income Consuming Youth Robert Latham, 2007-11-01 From the novels of Anne Rice to The Lost Boys from The Terminator to cyberpunk science fiction vampires and cyborgs have become strikingly visible figures within American popular culture especially youth culture In Consuming Youth Rob Latham explains why showing how fiction film and other media deploy these ambiguous monsters to embody and work through the implications of a capitalist system in which youth both consume and are consumed Inspired by Marx s use of the cyborg vampire as a metaphor for the objectification of physical labor in the factory Latham shows how

contemporary images of vampires and cyborgs illuminate the contradictory processes of empowerment and exploitation that characterize the youth consumer system While the vampire is a voracious consumer driven by a hunger for perpetual youth the cyborg has incorporated the machineries of consumption into its own flesh Powerful fusions of technology and desire these paired images symbolize the forms of labor and leisure that American society has staked out for contemporary youth A startling look at youth in our time Consuming Youth will interest anyone concerned with film television and popular culture

Wolf Totem and the Post-Mao Utopian Xiaojiang Li,2018-03-12 *Wolf Totem and the Post Mao Utopian* by Li Xiaojiang explores the controversial best selling novel by the political economist Jiang Rong as an allegory of utopia through discussion of an encyclopaedic range of scholarship in the humanities and social sciences that offer thinking on topics introduced in the novel In promoting the significance of utopian thought Li stresses that the term for her study post utopian criticism is not the same as anti utopian criticism but an analytical approach to criticism in order to addresses the shortcomings of postmodern and postcolonial theories applied to contemporary China and to open up interpretive space for the specific historical experience of its people and its utopian ideals **Utopian Thought and Communal Experience** Dennis Hardy,1989

The Pathology of the U.S. Economy Michael Perelman,1993-07-20 **The Ecumenist** ,1988 Constructions of Tectonics for the Postindustrial World ,1997 **The Sociology of the Environment** M. R. Redclift,Graham Woodgate,1995

Utopias in the English-speaking World and the Perception of Economic Reality Thorsten Bagschik,1996

Meanjin ,1989 Unions in Crisis? Michael Schiavone,2008 Unionism in the United States was quite successful during and after World War II especially during the golden years of American capitalism 1947 73 as workers wages increased quite dramatically in a number of industries For example average hourly earnings for workers in meatpacking rose 114% between 1950 and 1965 those in steel 102% in rubber tires by 96% and in manufacturing 81% At the same time as union members wages were increasing union membership was declining Yet the American Federation of Labor Congress of Industrial Organizations AFL CIO argued that organizing new members was not a priority By concentrating on the existing membership and bread and butter issues and not organizing new members unionism could not deal with the attack on the social contract by employers and the government beginning in the United States in the late 1970s However while many people are claiming that organized labor is a dinosaur Schiavone argues that a strong union movement is needed now more than ever Unionism in the United States was quite successful during and after World War II especially during the golden years of American capitalism 1947 73 as workers wages increased quite dramatically in a number of industries For example average hourly earnings for workers in meatpacking rose 114% between 1950 and 1965 those in steel 102% in rubber tires by 96% and in manufacturing 81% At the same time as union members wages were increasing union membership was declining Yet the American Federation of Labor Congress of Industrial Organizations AFL CIO argued that organizing new members was not a priority By concentrating on the existing membership and bread and butter issues and not organizing new members unionism

could not deal with the attack on the social contract by employers and the government beginning in the United States in the late 1970s. Following that attack, there was a significant decline in U.S. workers' wages and conditions in real terms, and there was a corresponding decline in union membership. However, while many people are claiming that organized labor is a dinosaur, Schiavone argues that a strong union movement is now needed more than ever. If unions make major changes as outlined in this book, the U.S. labor movement may regain some of its strength. By fighting for workplace issues such as higher wages and non-workplace issues such as the fight for adequate childcare or against racism, unions in America and Canada that embraced what Schiavone calls social justice unionism have improved society for all. On purely bread and butter issues, these unions have achieved better collective bargaining agreements than their rival mainstream unions, as well as organizing more new workers per capita. How much strength organized labor will regain by embracing social justice unionism is uncertain, but it is a beginning.

Future Society David Lyon, 1984 **Utopian Visions**, 2000 *Virtual Realities and Their Discontents* Robert Markley, 1996

The recognition that cyberspace is a fiction, a narrative that creates a coherence it would like to imagine really exists, is crucial to any theoretically sophisticated critique of the limitations of this consensual hallucination and the discontents it imperfectly masks. In this groundbreaking volume, Robert Markley and his co-authors set out to discover why cyberspace provokes often rapturous rhetoric but resists critical analysis. Taking a variety of approaches, the authors explore the ways in which virtual realities conserve and incorporate rather than overthrow the assumptions and values of a traditional logocentric humanism: the Platonist division of the world into the physical and metaphysical, in which ideal forms are valued over material content. Cyberspace, David Porush suggests, represents not a break with our metaphysical past but an extension of its basic theistic postulates. Richard Grusin argues that the claims for new forms of electronic communication depend upon the very notions of authorship and subjectivity they claim to transcend. N. Katherine Hayles examines debates about cybernetics in the 1950s to demonstrate that the history of mind/body ideas in the age of computers and feedback loops is itself conflicted. David Brande analyzes cyberspace as an extension of the logic of late twentieth-century capitalism. And Robert Markley explores the entangled roots of cyberspace in the philosophy of mathematics. One of the ironies of our culture's fascination with cyberspace is that our material and psychic investments in Virtual Reality suggest that the death of print culture or its disappearance into the matrix has been greatly exaggerated. Cyberspace is unthinkable, literally inconceivable, without the print culture it claims to transcend. It is in part a by-product of a tradition of metaphysics that boats against the current, bears us back relentlessly to our past.

Robert Markley from the introduction **Employee Relations Bibliography and Abstracts**, 1988 **Utopian Studies**, 1994 *Between Ideology and Utopia* Kendall V. House, 1999

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