

14 Disaster Memory and 'Banished Memory'

General Considerations and Case Studies from Europe and the United States (19th–21st Centuries)

Christian Rohr

Abstract

In 1981 medievalist and cultural historian Arno Borst presented the thesis that today's European societies have largely eliminated dealing with natural disasters from everyday life and that they have become a 'society of banished memory'. This contrasts with premodern societies, which integrated the risk of natural disasters far more into everyday life. By 'taming' natural hazards through river straightening and various protective structures, especially since the nineteenth century, small and medium-sized events have generally been avoided, but serious events became even more devastating when hitting the unprepared population. A prolonged absence of extreme events, a 'disaster gap' (Christian Pfister), could thus significantly increase the catastrophic nature of a new event. This chapter analyses selected flood, avalanche, storm, and earthquake events from Europe and North America (late 19th c.–present) to show which factors might have contributed to reshaping memory cultures after catastrophic events and which encouraged banishing memory against better judgement.

Keywords

floods – avalanches – earthquakes – memory – Europe – United States

In 1981 medievalist and cultural historian Arno Borst provided an early case study of an extraordinary natural disaster in his essay 'The Earthquake of

The Case Of A Banished River

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Table of Contents The Case Of A Banished River

1. Understanding the eBook The Case Of A Banished River
 - The Rise of Digital Reading The Case Of A Banished River
 - Advantages of eBooks Over Traditional Books
2. Identifying The Case Of A Banished River
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Case Of A Banished River
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Case Of A Banished River
 - Personalized Recommendations
 - The Case Of A Banished River User Reviews and Ratings
 - The Case Of A Banished River and Bestseller Lists
5. Accessing The Case Of A Banished River Free and Paid eBooks
 - The Case Of A Banished River Public Domain eBooks
 - The Case Of A Banished River eBook Subscription Services

- The Case Of A Banished River Budget-Friendly Options
- 6. Navigating The Case Of A Banished River eBook Formats
 - ePUB, PDF, MOBI, and More
 - The Case Of A Banished River Compatibility with Devices
 - The Case Of A Banished River Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Case Of A Banished River
 - Highlighting and Note-Taking The Case Of A Banished River
 - Interactive Elements The Case Of A Banished River
- 8. Staying Engaged with The Case Of A Banished River
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Case Of A Banished River
- 9. Balancing eBooks and Physical Books The Case Of A Banished River
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Case Of A Banished River
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine The Case Of A Banished River
 - Setting Reading Goals The Case Of A Banished River
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of The Case Of A Banished River
 - Fact-Checking eBook Content of The Case Of A Banished River
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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